

**INVITATION TO BID  
PEDESTRIAN CROSSING IMPROVEMENT – NORTH INDIAN CREEK  
FROM  
CHURCH ST. TO ROGERS ST**

The City of Clarkston (CITY) is accepting sealed bids from qualified firms for **PEDESTRIAN CROSSING IMPROVEMENT – NORTH INDIAN CREEK FROM CHURCH ST TO ROGERS ST** project in conformance with Title 32, Chapter 4, Article 4, and Part 2 of the Official Code of Georgia Annotated. All work will be done in accordance with Georgia Department of Transportation's (GDOT) Standard Drawings, Standard Specifications as standards and specifications, unless otherwise noted, for the construction and completion of the work required. All bidders must comply with all general and special requirements of the bid information and instructions enclosed herein. Work required under the Contract includes demolition, grading, sidewalk and pedestrian ramp installations, concrete refuge islands, striping, HAWK signal installation with mast arm poles and related work tasks.

The project shall be Substantially Complete within **100 calendar** days from the date of issuance of Notice to Proceed. Liquidated damages in the amount of \$500 per day will be assessed, excluding quantifiable weather delays, supplier equipment delays, or similar events outside the control of the contractor, for each day that the project is not substantially complete.

CITY will receive sealed bids until **4:00 PM; March 22<sup>nd</sup>, 2019 at City of Clarkston; City Annex, 1055 Rowland Street; Clarkston, GA 30021; ATTN: Robin Gomez; City Manager**. Bids received after this time will not be accepted. Bids will be opened and publicly read aloud in the City of Clarkston City Annex Conference Room at approximately 4:05 PM on March 22<sup>nd</sup>, 2019. All interested parties are invited to attend. A non-mandatory pre-bid conference will be held on March 13<sup>th</sup>, 2019 at 3:00 PM at the City Annex. Apparent bid results will be posted on the City web site; [www.cityofclarkston.com](http://www.cityofclarkston.com). Bids received after the above date and time or in any location other than that specified will not be accepted.

Bidding Documents are available for download from the CITY web site; [www.cityofclarkston.com](http://www.cityofclarkston.com).

Bids shall be presented in a sealed envelope with the bid number (SPLOST-04A) and the name of the company or firm submitting clearly marked on the outside of the envelope. **ONE (1) ORIGINAL (PAPER) AND ONE (1) COPY (PAPER) MUST BE SUBMITTED**. Bids will not be accepted verbally, by fax, or email.

Award will be made to the vendor submitting the lowest responsive and responsible bid. The CITY reserves the right to reject any or all bids and re-advertise, to waive any informalities or irregularities and to make an award as deemed in its best interest. The written bid documents supersede any verbal or written prior communications between the parties.

The bid submittal shall also include a bid bond in the form of a certified check or cashier's check in the amount of five percent (5%) of the total bid, made payable to City of Clarkston, Georgia. The selected contractor will be required to submit a one hundred percent (100%) performance bond and one hundred percent (100%) payment bond. The cost of the P&P bonds shall be included as a separate line item in the Bid Schedule of Items.

CITY does not discriminate on the basis of disability in the admission or access to its programs or activities. Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program or activity of the City of Clarkston government shall be directed to Robin Gomez; City Manager; 404-296-6489 or [rgomez@cityofclarkston.com](mailto:rgomez@cityofclarkston.com).

All questions regarding the bid documents shall be made via email to the Project Manager; [kaiser@co-infra-services.com](mailto:kaiser@co-infra-services.com). The Project Manager will acknowledge receipt of questions. If bidder does not receive acknowledgement, it's the bidder's responsibility to contact the Project Manager at 404-909-5619 to ensure questions are received. The deadline to submit questions is 5:00 PM on March 18<sup>th</sup>, 2019. The City will post "Response to Questions and/or Addendum", if applicable, on the CITY web site no later than 5:00 PM on March 19<sup>th</sup>, 2019.

