

**ORDINANCE NO. 15-\_\_\_\_\_**

**AN ORDINANCE BY THE CITY OF CLARKSTON TO ALLOW FOOD TRUCKS IN THE CITY; TO AMEND SECTION 16 - 4.2 OF THE CITY CODE REGARDING CURB SERVICE OF FOOD AND DRINK; TO AMEND SECTION 313 OF APPENDIX A OF THE CODE, *THE ZONING ORDINANCE*; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City Council has determined that food trucks can provide an important economic and cultural opportunity for the City of Clarkston; and

**WHEREAS**, the City Code currently prohibits curb service of food and drink and limits temporary use permits in a way that is not conducive to food trucks; and

**WHEREAS**, the City Council desires to amend the Code to permit food trucks.

**NOW THEREFORE, BE IT ORDAINED** by the City of Clarkston, as follows:

**Section 1.** City Code § 16 - 4.2 is hereby amended to add the following sentence at the end of the existing code section:

“However, this prohibition shall not apply to any seller operating a food truck at a date, time and place approved in writing in advance by the City Manager or his designee.”

**Section 2.** Section 313 of The Zoning Ordinance, being Appendix A to the City Code, is hereby amended to add new subsection (6) to read as follows:

“(6) ‘Food Truck’ means a mobile conveyance equipped with facilities necessary to safely store and/or prepare food and/or drink for consumption, from which customers may directly purchase food and/or drink. Temporary use permits issued by the City Manager or his designee for a temporary food truck use shall not count toward the limit of two temporary use permits per parcel per year as set out in subsection (5). Food trucks approved by the City Manager or his designee may be located within twenty-five (25) feet of a public right of way if approved for such location by the City Manager or his designee.”

**Section 3.** All provisions of the City Code shall be construed to permit food trucks consistent with the intent of this ordinance.

**Section 4.** This ordinance shall become effective immediately upon its adoption by the City Council.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

ATTEST:

CITY COUNCIL OF  
CITY OF CLARKSTON, GEORGIA

\_\_\_\_\_  
Tracy Ashby, City Clerk  
(SEAL)

\_\_\_\_\_  
Mayor Ted Terry

Approved as to Form  
City Attorney

\_\_\_\_\_  
Stephen G. Quinn