

A RESOLUTION OF THE CITY OF CLARKSTON, GEORGIA  
DESIGNATING URBAN REDEVELOPMENT AREA

WHEREAS, the Urban Redevelopment Law (Section 36-61-1, *et seq.* of the Official Code of Georgia Annotated (“O.C.G.A.”)), as amended (the “Act”), authorizes the City of Clarkston, Georgia (the “City”) to designate an “urban redevelopment area,” which is defined to mean a “pocket of blight” which the Mayor and City Council of the City the (“Governing Body”) designates as appropriate for urban redevelopment projects, meaning an area which by reason of the presence of a substantial number of deteriorated or deteriorating structures; predominance of defective or inadequate street layout; faulty lot layout in relation to size, adequacy, accessibility, or usefulness; unsanitary or unsafe conditions, deterioration of site or other improvements; tax or special assessment delinquency exceeding the fair value of the land; the existence of conditions which endanger life or property by fire and other causes; by having development impaired by airport or transportation noise or by other environmental hazards; or any combination of such factors, substantially impairs or arrests the sound growth of a municipality or county, retards the provisions of housing accommodations, or constitutes an economic or social liability and is a menace to the public health, safety, morals, or welfare in its present condition and use; and

WHEREAS, after careful study and investigation, the Governing Body desires to designate the area described in Exhibit A attached to this resolution (the “Redevelopment Area”) as an urban redevelopment area.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the City of Clarkston, Georgia that it is hereby found, determined, and declared that the area described in Exhibit A attached to this Resolution is determined to be a “pocket of blight” by reason of the presence of the deterioration of site or other improvements, unsafe conditions and the existence of conditions that endanger life or other property, which constitutes an economic or social liability and is a menace to the public health, safety, morals or welfare of the residents of the City, and that each such area is therefore designated as appropriate for an urban redevelopment project.

BE IT FURTHER RESOLVED that any and all resolutions in conflict with this resolution be and the same are hereby repealed.

BE IT FURTHER RESOLVED that this resolution shall be effective immediately upon its adoption by the Governing Body.

SO RESOLVED as of this 6th day of December, 2016.

CITY OF CLARKSTON, GEORGIA

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Mayor

(SEAL)

Attest:

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City Clerk

## EXHIBIT A

### DESCRIPTION OF REDEVELOPMENT AREA

The area within the City designated as a Redevelopment Area by this Resolution is described as follows:

(1) Friendship Forest/E. Ponce de Leon Urban Redevelopment Area. The Friendship Forest/E. Ponce de Leon Urban Redevelopment Area consists of approximately 17.7826 acres of forest preserve property accessed at 4380 E. Ponce de Leon Ave., Clarkston, Georgia 30021, in DeKalb County and has parcel identification numbers of 18-119-01-018 (4380 E. Ponce de Leon Ave.), 18-119-01-040 (1220 W. Smith Street) and 18-119-01-042 (1182 Clark Street). The site currently includes a park, an access road with small gravel parking area, and a network of paved and unpaved pathways that crisscross through the park and link to adjacent neighborhoods. Other facilities include a timber frame picnic shelter and bathroom and a former tennis court site. The Friendship Forest/E. Ponce de Leon Urban Redevelopment Area is located within the City limits of the City.

CITY CLERK'S CERTIFICATE

The undersigned City Clerk to the Mayor and City Council (the "Governing Body") of the City of Clarkston, Georgia (the "City"), DO HEREBY CERTIFY that the foregoing pages of typewritten matter constitute a true and correct copy of a resolution adopted on December 6, 2016 by the Governing Body in a meeting duly called and assembled in accordance with applicable laws and with the procedures of the City, which meeting was open to the public and at which a quorum was present and acting throughout, and that the original of the foregoing resolution appears of public record in the Minute Book of the City, which is in my custody and control.

GIVEN under my hand and the seal of the City, this \_\_\_\_ day of December, 2016.

(SEAL)

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City Clerk