#### ORDINANCE NO. 478

AN ORDINANCE TO PROVIDE THE ADOPTION OF A BUDGET PROPOSED BY THE CITY MANAGER CONTAINING ESTIMATES OF THE PROPOSED REVENUES AND EXPENDITURES OF THE CITY OF CLARKSTON, GEORGIA, AND TO PROVIDE FOR THE LEVY OF TAXES FOR EXPENSES OF SAID CITY FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2023, AND ENDING DECEMBER 31, 2023.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARKSTON, GEORGIA:

SECTION 1. That the proposed Fiscal Year 2023 Budget, attached hereto and incorporated herein as a part of this ordinance is hereby adopted as the Budget for the City of Clarkston, Georgia for Fiscal Year 2023, which

begins January 1, 2023. and ends on December 31, 2023.

SECTION 2. That the several items of revenues, other financial resources, and

source of cash shown in the budget for each fund in the amounts shown anticipated are hereby adopted, and that the several amounts shown in the budget for each fund as proposed expenditures or expenses and uses of cash are hereby appropriated to the departments named in each

fund.

SECTION 3. That the "legal level of control" as defined in OCGA §36-81 is set at the

departmental level, meaning that the City Manager in the capacity as Budget Officer is authorized to move appropriations from one line item to another within a department, but under circumstances may expenditures or expenses exceed the amount appropriated for a department without a further budget amendment approve by the Mayor

and City Council.

SECTION 4. That all appropriations shall lapse at the end of the fiscal year.

SECTION 5. That this ordinance shall be and remain in full force and effect from and

after its date of adoption.

SECTION 6. That for the said fiscal year 2023, there are no debt service expenses

outstanding for bonds.

SECTION 7. All ordinances or parts of ordinance, inconsistent with this ordinance are

hereby repealed.

ADOPTED this 6th day of December, 2022.

Beverly H. Bu*p*ks, Mayor

Tomika R. Mitchell, City Clerk

ATTEST:



December 7, 2022

Mayor Beverly H. Burks Vice Mayor Awet Eyasu Council Member Yterenickia Bell Council Member Jamie Carroll Council Member Susan Hood Council Member Laura Hopkins Council Member Debra Johnson

#### Dear Mayor and Council Members:

Presented in this document is the adopted Fiscal Year 2023 Operating and Enterprise Fund Budget for the City of Clarkston, as approved by City Council on December 6, 2022. The total Expenditure Budget for all funds beginning January 1, 2023, is \$12,079,688.

The budget recommendations for the Proposed FY 2023 Budget was presented to Council on November 29<sup>th</sup>, 2022, and December 6<sup>th</sup>, 2022. Our mission and goals outlined a strategy to increase development and business stability to increase economic revenues. With continued efforts to decrease our economic limitations, our commitment is to continue to provide increased efficiency in departmental services and resources provide to our consumers and residents. We highlighted our efforts on how the organization is focused on maintaining and enhancing our workforce and presented a balanced budget that reflects the causes in the community and our commitment to the people that make the City of Clarkston a desired place to live, work and play.

I would like to thank you for your support as we continue to work towards delivering to our community the resources, services and leadership that allows our community the *possibilities to continue to grow*.

Respectfully,

Shawanna N. Qawiy

City Manager



# 2023 Operating & Enterprise Fund Budget



Our Community.
Our Possibilities....we are growing.

clarkstonga.gov

## Clarkston City Council



Beverly H. Burks, Mayor



Awet Eyasu, Vice Mayor



Yterenickia Bell, City Council



James Carroll, City Council



Susan Hood, City Council



Laura Hopkins, City Council



Debra Johnson, City Council



# City Administrative and Staff for Budget Process

Shawanna N. Qawiy
City Manager

Dan Defnall
Finance Director

## **BUDGET OVERVIEW**



October 26, 2022

Mayor Beverly Burks
Vice Mayor Awet Eyasu
Council Member Yterenickia Bell
Council Member James Carroll
Council Member Susan Hood
Council Member Laura Hopkins
Council Member Debra Johnson

#### Dear Mayor and City Council Members:

Presented in this document is the Preliminary FY 2023 City of Clarkston Fiscal Budget for all funds. This preliminary budget was compiled with input and assistance from each city department, the mayor and city council members. The proposed preliminary budget is balanced with revenues equaling expenditures, pursuant to Georgia State Code.

The total proposed FY 2023 Expenditure Budget for all funds is \$12,079,688. The total proposed FY 2023 Revenue Budget for all funds is \$12,079,688. Both the Expenditure and Revenue estimates represent a 9% decrease of \$1,143,787 compared to the FY 2022 budgeted amount of \$13,223,475. The primary reason for this budget variance is reduced SPLOST fund budgets in FY2023 as we are wrapping up the 2017 SPLOST referendum projects.

The proposed FY 2023 General Fund Operating Budget of \$7,328,408 represents a \$322,286 (4.6%) increase as compared to the FY 2022 amount of \$7,006,122. This communication highlights our recommendations on how our continued commitment to the community and people that we serve include added services, resources, proposed programs, and staff and to allow us to continue to grow and make our community a special place to live, work, and play.

The initial stages of the 2023 Budget Process have commenced. The attached document encompass what we have heard thus far allowing amendments and additional considerations along the way. Copies of the 2023 Budget will be made available to the public electronically on the City of Clarkston website. Hard copies of the proposed budget will be available for review at the Clarkston Public Library as well as onsite at the Clarkston City Hall Annex.

The Public Hearings to receive comments on the 2023 Proposed Budget will be held Tuesday, November 29, 2022, and December 6, 2022. Adoption of the 2023 Budget is scheduled to occur during the Regular Council Meeting held on December 6, 2022.

To allow for a more interactive process and to provide for direct input on budget items, you each scheduled meetings with the City Manager during the 2023 Budget Pre-construction process. City management contacted each elected official to facilitate one-on-one meetings the week of October 20<sup>th</sup>-21<sup>st</sup>. 2022.

Meetings with the City Manager and the Mayor and City Council, to review the final proposed budget, are scheduled for November 7<sup>th</sup>-10<sup>th</sup> 2022. City management will contact each elected official to facilitate scheduling these meetings, during which each Council Member will receive an overview of the 2023 budget final recommendations. City management will also address any questions or concerns regarding the Final 2023 Budget either during or after the briefing sessions.

As you review the preliminary budget, please share any follow up questions that you have. I appreciate your direction and support as we collectively work towards delivering our community the resources, services and leadership that allows us the comforts of home.

Respectfully,

Shawanna N. Qawiy

Shawanna N. Qawiy City Manager

#### 2022 Budget Calendar

| OCTOBER 5     | Budget Worksheets to Department Heads from Finance Director   |
|---------------|---|
| OCTOBER 7-10  | Dept. Heads Budget Worksheets/Capital Expenditure Requests Due to City Manager  |
| OCTOBER 10    | Capital Expenditure Requests from Department Heads Due  |
| OCTOBER 17-18 | City Manager meets with Department Heads to discuss Dept. "wish list."  |
| OCTOBER 20-21 | City Manager will meet with Mayor/Council –Pre-Construction Budget Planning   |
| OCTOBER 21    | First Draft of Estimated Budget Consolidated  |
| OCTOBER 21    | Final Consolidated Draft of Budget for Distribution / October 25 Council Work Session   |
| OCTOBER 26    | Ads submitted to Champion News 2023 Budget availability & Public Hearing Notices  |
| NOVEMBER 1    | DRAFT 2023 Budget presented to Council* /Regular City Council Meeting   |
| NOVEMBER 7-10 | City Manager/Mayor/Council Budget Briefings to discuss feedback from October 25 and November 1st meetings.                        |
| NOVEMBER 17   | Ad published in Champion News for 2023 Budget availability & Public Hearing Notice* for 11/29/2022 Special Called Meeting         |
| NOVEMBER 24   | Ads published in Champion News for 2023 Budget availability, Public Hearing & Adoption Notice* December 6 <sup>th</sup> Meetings. |
| NOVEMBER 29   | Budget presented at Special Call Meeting/Council Work Session at 6:30 PM/7 PM.  |
| NOVEMBER 29   | Public Hearing on Budget - 6:30PM – Special Called Meeting and 7 PM City Council Work Session                                     |
| DECEMBER 6    | Public Hearing and Adoption of 2023 Budget at Council Meeting*  |

Adoption of the Budget Ordinance

The budget must be adopted in the form of an ordinance at a public meeting. The council must wait at least one week after the public hearing is held before meeting to adopt the budget. O.C.G.A. § 36-81-6(a).

A prominent notice of the meeting to adopt the budget ordinance/resolution must be published in the Champion newspaper (this information will be included in the ad to run on November 17, 2022, and November 24, 2022) of general circulation (in a location other than where the legal notices are published) at least one week before the meeting to adopt the budget. O.C.G.A. §§ 36-81-6(a) and 36-81-5(e).

#### **ADMINISTRATION 5.0 Full-Time Equivalents (FTE)**

STAFF: City Manager, City Clerk, Finance Director, Accountant, Administrative Coordinator

Total expenditures in the Administration Department have decreased from \$1,201,939 in FY 2022 to \$1,192,821, a decrease of \$9,118 proposed for FY 2023. The Administration Department budget represents 16.3% of the total General Fund Budget.

Group Health Insurance premium costs for the City increased by 22.7% for FY 2023 compared to a 12.0% increase in FY2022. The overall Group Health Insurance budget for 2022 was \$429,888 and increased by 2% to \$527,148 for FY2023. Health Insurance premium costs represent 7.2% of total General Fund Operating expenditures.

The City of Clarkston Defined Benefit Retirement Plan contribution costs decreased overall by 7.6% from FY2022, \$555,214 to \$513,258 in FY 2023. The pension contribution cost as a percentage of gross salaries increased by 2.9% to 17.5% in FY2023. Total Retirement Contributions for FY 2023 represent 7.0% of total General Fund Operating expenditures.

#### POLICE – 22.0 FTE

STAFF: Police Chief, Assistant Police Chief, Captain DEA Task Force, Lt- Uniform Patrol, (4) Sergeants for Patrol, (9) Patrol Officers, (3) CID Staff, (1) Sergeant/State Certification, (1) TAC Records Clerk

Expenditures in the Police Department are budgeted at \$2,585,597 for FY 2023 compared to \$2,395,918 in FY 2022 representing an overall increase of \$189,679 or 8% from FY 2022. The Police department budget for FY 2023 represents 35.3% of the total General Fund budget.

For FY 2023, the Clarkston Police Department authorized, and funded staffing level is recommended at 21 approved full time police personnel, with 6 positions unfunded for 2023. After the 2015 annexation, staffing levels were increased to a total of 27 approved police positions. This FY 2023 budget includes a total of six (6) unfunded positions during the year.

Full-time personnel is a Police Chief responsible for the management of the department, an Assistant Chief who commands the operational uniform and criminal investigations divisions, one (1) Sergeant who serves as the department's accreditation and state certification manager and will also serve as the department's training officer to insure all personnel meet P.O.S.T certification requirements and (1) Captain that is currently assigned to a DEA Task force, one (1) Lieutenant who serves as the uniform patrol commander, three (3) detectives, and nine (9) patrol officers, four (4) Sergeants for patrol, and the new position of a TAC records clerk.

The recruitment of qualified and desirable candidates to fill the Patrol Officer positions has increased compared to previous years. There has been a reduction in the number of qualified individuals choosing law enforcement as a profession. Consequently, competition to attract and employ qualified candidates has increased.

Despite efforts taken over the past few years to remain competitive such as increasing the starting salary and providing signing bonuses for new officers, the police department continues to maintain an average of two to four vacant police officer positions at any given point in time over the past several years.

#### **MUNICIPAL COURT – 3.0 FTE**

#### STAFF: Chief Court Clerk, (1) Court Clerk, Records Clerk

Expenditures in Municipal Court department are budgeted at \$448,204 for FY 2023 compared to \$489,559 in FY2022 representing an overall decrease of \$41,355 from FY 2022. The Municipal Court budget for FY 2023 represents 6.1% of the total General Fund budget. The budget decrease was primarily due to the not funding one vacant court clerk position due to declines in court caseloads and hiring of a TAC records clerk in the Police Department for FY2023. Overall fines revenues are expected to continue to decrease in FY2023.

#### PUBLIC WORKS/BUILDING & GROUNDS/ PARKS 11.6 FTE

## STAFF: Public Works Director, Public Works Manager, (4) Laborers, (2) Equipment Operators, (1) CDL Drivers, (2) Crew Leaders

The FY2023 operating budget for Public Works, Building & Grounds and Parks is \$1,012,836 versus 939,493, in FY 2022 and represents 17.9% of the total General Fund Expenditures budget. We have also budgeted the following capital expenditure items for Public Works in FY 2022 to include two (1) new Ford F-150 crew cab pickup trucks (\$48,560) to replace a 2008 model. We have also budgeted \$90,000 for improvements at the Public Works facility in the Stormwater Fund for land upgrade of donated property. We are also adding a part-time Park Ranger position to Public Works for FY2023.

Public Works staff continue to ensure the maintenance and care of the City's rights-of-way including streets, sidewalks, and small passive pocket-park areas, as well as our active (Milam) and passive (Friendship Forest and 40 Oaks Nature Preserve) parks. Staff performs a variety of maintenance, beautification, and improvement work including all mowing/weeding including the CSX right-of-way throughout our city limits, tree trimming/removal (parts are contracted out), trash/debris abatement and removal (from rights-of-ways and all City properties), and all other beautification maintenance as needed. Staff are housed out of the Public Works complex located at 3620 Montreal Creek Court.

#### PLANNING/ECONOMIC & DEVELOPMENT – 4.0 FTE

STAFF: Planning/Economic Development Manager, City Engineer, Code Compliance Officer, Economic Development Coordinator

The Planning/Economic and Development department is responsible for all zoning, plan review, building inspection and permitting functions. The Planning & Development Manager has been assigned to manage the activities of our technical consultants associated with these activities in addition to providing technical assistance to the Planning and Zoning Board, Mayor and City Council, and the City Manager. Professional fees for zoning, planning, and building Inspection services are currently budgeted in this department. The City has added a new City Engineer position for FY2023 to assist the city and department with development reviews and project management for existing and new or future development projects to come into

Effective code enforcement will continue to be critical to the future success of Clarkston's economic development efforts. Given the age of many of our commercial, retail, and multi-family dwellings, the City will continue to focus on addressing property maintenance issues that continue to persist. Therefore, for FY 2023, the city will continue to provide code enforcement services utilizing a full-time staff person employed directly by the City of Clarkston. Additionally, the City will continue to

contract with a third-party vendor to assist staff with providing construction plan review and additional after hours compliance enforcement (by the police department).

The recommended FY2023 budget for Planning and Development is \$657,431 versus \$487,900 in FY 2022, an increase of \$169,531 primarily due to the addition of the City Engineer position. The FY 2023 Planning and Economic Development budget represents 9% of the total General Fund Expenditures budget.

#### **Community Action Projects**

The City of Clarkston believes that it is important to support programs and projects that enhance the quality of life for all residents. Therefore, in FY 2023, this budget appropriates \$137,000 to support the following Community Action Projects:

| • | Urban Agriculture and Environment - | \$40,000 |
|---|-------------------------------------|----------|
| • | Senior Programs -                   | \$8,000  |
| • | Public Arts Programs - Crosswalks   | \$10,000 |
| • | Health Advisory Task Force -        | \$2,000  |
| • | Early Learning Task Force           | \$5,000  |
| • | Youth Advisory Task Force           | \$7,500  |
| • | Recreation Programs -               | \$14,000 |
| • | Clarkston Culture Fest Event -      | \$3,500  |
| • | Clarkston Community Center -        | \$10,000 |
| • | Clarkston Special Events -          | \$30,000 |
| • | CDF-Tell Me A Story -               | \$7,000  |

Community Development projects budgeted at \$137,000 represent 1.9% of total general fund expenditures.

#### **Debt Service**

The City anticipates the need to obtain a TAN, (Tax Anticipation Note) in FY 2023 as bridge funding until property tax revenues is obtained during the 4<sup>th</sup> quarter of 2023, in the amount of \$600,000. The estimated interest and loan origination fees amount is \$12,000 and has been included in the FY 2023 budget.

The FY 2023 General Fund appropriation for Debt Service is \$766,568 compared to \$743,179 budgeted in FY 2022. Debt Service Payments represent 10.4% of total general fund expenditures.

#### **SPLOST Fund**

The SPLOST referendum was approved by the voters on November 7<sup>th</sup>, 2017, and collections started in March 2018 and expire on March 31,2024. Expected SPLOST tax proceeds for FY2023 are estimated at **\$2,200,000**. In FY 2020, the City secured a SPLOST bond in the amount of \$7,282,000 with the principal and interest payments to be paid from SPLOST tax proceeds over the next two (2) years.

The SPLOST Fund expenditures budget for FY 2023 totals \$2,655,821 and includes payment of bond principal in the amount of \$2,158,000 and interest payments (on both bond issues) of \$57,821 to be paid from the SPLOST tax revenues received. SPLOST construction projects for FY2023 are expected to be \$440,000 to close out the 2017 SPLOST projects funded under the 2017 referendum and will be funded by the SPLOST bond proceeds and SPLOST tax revenues received.

#### **Storm Water Utility Fund**

Storm Water Utility Revenue is expected to be \$331,363 for FY 2023. The City will continue to address storm water maintenance issues throughout the City and implement the City's Storm Water Management Plan as required by the Georgia Environmental Protection Division. Total Storm Water expenditures for FY 2023 include one major repair/replacement project estimated at \$100,000 (Partitions Project). The City has also allocated \$107,650 in salaries and payroll taxes to the Stormwater Fund from the Public Works department to cover the staff time spent during the late winter/early spring do annual stormwater maintenance and clearance of all storm water structures. Total Storm Water Fund Expenditures in FY 2023 are budgeted at \$331,363.

#### Sanitation Enterprise Fund

The Sanitation Enterprise Fund continues to perform adequately. Expenditures and revenues for FY 2023 are projected at \$240,000. The contract with Waste Management provides for an annual increase commensurate with the CPI.

#### **Grant Funds**

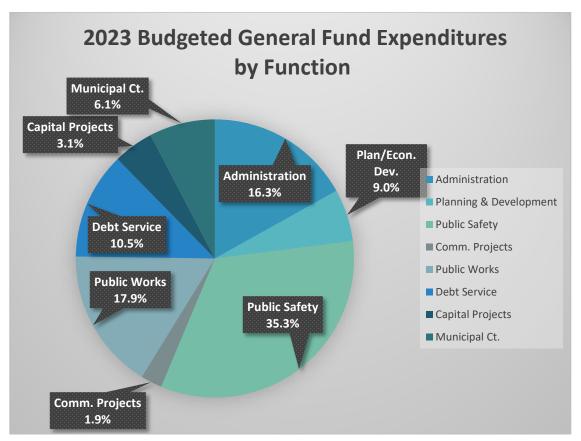
The City of Clarkston received funding from three (3) grant sources during the FY 2023 budget year. The City has budgeted \$110,00 for the Local Maintenance & Improvement (LMIG) state grant fund, \$4,000 from the US Department of Justice for police ballistic vests. The Atlanta Regional Commission has also awarded City a \$340,000 LCI Clarkston Greenway Grant with 80% (\$272,000) covered under the grant with a 20% (\$68,000) City match is allocated in the Planning and Economic Development budget for FY2023. The city expects to spend \$386,00 from grants in FY 2023.

#### **Expenditures Summary**

The total proposed FY 2023 Expenditure Budget for all funds is **\$12,079,688** which represents a decrease of \$1,143,787 as compared to \$13,223,475 in FY 2022.

The proposed FY 2023 General Fund operating budget of \$7,328,408 represents a \$322,286 increase as compared to the FY 2022 amount of \$7,006,122.

As depicted in the chart below, the largest expenditure categories by percentage for General Fund Expenditures are Public Safety 35.1%, Public Works at 17.9%, Administration at 16.2% of the total expenditure budget. Debt service costs remain manageable at 10.4% of total FY 2023 expenditures.



#### **Revenues Summary**

The proposed FY 2022 Proposed General Fund Total Revenue budget of \$7,328,408 represents an increase of \$322,286 or 4.6% as compared to \$7,006,122 in FY 2022.

|                               |                | `                         |                                       |                |  |                            |
|-------------------------------|----------------|---------------------------|---------------------------------------|----------------|--|----------------------------|
| As of October 21, 2022        | 2021<br>ACTUAL | 2022<br>ADOPTED<br>BUDGET | 2022<br>ACTUAL AS<br>OF<br>10/21/2022 | % OF<br>BUDGET | 2022<br>PROJECTED &<br>AMENDED<br>BUDGET | 2023<br>PROPOSED<br>BUDGET |
| REVENUES                      | _              |                           |                                       |                |  |                            |
| General Fund                  | 6,972,396      | 7,006,122                 | 4,655,655                             | 66.5%          | 7,371,306                                | 7,328,408                  |
|                               |                |                           |                                       |                |  |                            |
| Other Funds:                  |                |                           |                                       |                |  |                            |
| Federal Seizures Fund         | 73,051         | 80,000                    | 60,041                                | 75.1%          | 80,000                                   | 93,202                     |
| City Seizures Fund            | 3,211          | 500                       | -                                     | 0.0%           | 500                                      | 500                        |
| Grants Fund                   | 88,600         | 366,718                   | -                                     | 0.0%           | 366,718                                  | 386,000                    |
| HOST Fund                     | -              | 71,194                    | -                                     | 0.0%           | 71,194                                   | 71,194                     |
| Stormwater Fund               | 640,129        | 353,789                   | 158,104                               | 44.7%          | 303,020                                  | 331,363                    |
| Sanitation Fund               | 219,938        | 253,507                   | 132,645                               | 52.3%          | 240,000                                  | 240,000                    |
| Affordable Housing Trust Fund | 200,000        | -                         | -                                     |                | -  | -                          |
| Coronavirus Relief Fund       | 2,359,757      | 1,040,947                 | 2,377,985                             |                | 1,040,947                                | 973,200                    |
| SPLOST Fund                   | 2,078,000      | 4,050,698                 | 1,521,885                             | 37.6%          | 4,302,560                                | 2,655,821                  |
|                               |                |                           |                                       |                |  |                            |
| Total Revenue - All Funds     | 12,635,082     | 13,223,475                | 8,906,314                             | 67.4%          | 13,776,245                               | 12,079,688                 |

| EXPENDITURES                           |           |           |           |       |           |           |  |  |  |
|--|-----------|-----------|-----------|-------|-----------|-----------|--|--|--|
| GENERAL FUND EXPENDITURE               | CS .      |           |           |       |           |           |  |  |  |
| Administration                         | 1,221,979 | 1,201,939 | 860,331   | 71.6% | 1,178,232 | 1,192,821 |  |  |  |
| Buildings and Grounds                  | 149,894   | 133,160   | 82,810    | 62.2% | 121,836   | 141,148   |  |  |  |
| Planning and Development               | 383,645   | 487,900   | 294,306   | 60.3% | 411,250   | 657,431   |  |  |  |
| Community Action Projects              | 48,460    | 171,500   | 28,367    | 16.5% | 57,000    | 137,000   |  |  |  |
| Muncipal Court                         | 440,328   | 489,559   | 330,563   | 0.0%  | 424,049   | 448,204   |  |  |  |
| Police                                 | 2,163,035 | 2,395,918 | 1,763,053 | 0.0%  | 2,323,879 | 2,585,597 |  |  |  |
| Public Works                           | 969,684   | 939,493   | 760,693   | 81.0% | 917,962   | 1,012,836 |  |  |  |
| Parks                                  | 125,176   | 162,380   | 94,980    | 58.5% | 134,300   | 157,000   |  |  |  |
| Debt Service                           | 744,408   | 743,179   | 503,522   | 67.8% | 743,179   | 766,568   |  |  |  |
| Capital Projects Fund - General Fund   | 188,690   | 281,094   | 253,183   | 90.1% | 281,684   | 229,803   |  |  |  |
| <b>Total General Fund Expenditures</b> | 6,435,299 | 7,006,122 | 4,971,808 | 71.0% | 6,593,371 | 7,328,408 |  |  |  |
| _                                      |           |           |           |       |           |           |  |  |  |
| Other Funds Expenditures               |           |           |           |       |           |           |  |  |  |
| Federal Seizures Fund                  | 136,376   | 80,000    | 36,334    | 45.4% | 80,000    | 93,202    |  |  |  |
| City Seizures Fund                     | 250       | 500       | 110       | -     | 500       | 500       |  |  |  |
| Grants Fund                            | 2,376     | 366,718   | 324,964   | 89.6% | 366,718   | 386,000   |  |  |  |
| Coronavirus Relief Fund                | #REF!     | #REF!     | #REF!     | #REF! | #REF!     | #REF!     |  |  |  |
| HOST Fund                              | -         | 71,194    | -         | 0.0%  | -         | 71,194    |  |  |  |
| SPLOST Fund                            | 3,466,696 | 4,050,698 | 3,365,861 | 83.1% | 4,364,845 | 2,655,821 |  |  |  |
| Affordable Housing Trust Fund          |           |           |           |       |           |           |  |  |  |
| Stormwater Fund                        | 309,343   | 353,789   | 141,278   | 39.9% | 302,868   | 331,363   |  |  |  |
| Sanitation Fund                        | 219,064   | 253,607   | 172,538   | 68.1% | 240,000   | 240,000   |  |  |  |
|  |           |           |           |       |           |           |  |  |  |
| <b>Total Expenditures - ALL FUNDS</b>  | #REF!     | #REF!     | #REF!     | #REF! | #REF!     | #REF!     |  |  |  |

General Fund Surplus/(Deficit)

Page 1
777,935
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#### General Fund Expenditures Allocation by Function

|                                | 2020 Projected % | of Budget | 2021 Budget | % of Budget |
|--------------------------------|------------------|-----------|-------------|-------------|
| Administration                 | 1,178,232        | 17.9%     | 1,192,821   | 16.3%       |
| Planning & Development         | 411,250          | 6.2%      | 657,431     | 9.0%        |
| Public Safety                  | 2,323,879        | 35.2%     | 2,585,597   | 35.3%       |
| Municipal Court                | 424,049          | 6.4%      | 448,204     | 6.1%        |
| Community Development Projects | 57,000           | 0.9%      | 137,000     | 1.9%        |
| Public Works                   | 1,174,098        | 17.8%     | 1,310,985   | 17.9%       |
| Debt Service                   | 743,179          | 11.3%     | 766,568     | 10.5%       |
| Capital Projects               | 281,684          | 4.3%      | 229,803     | 3.1%        |
|                                | 6,593,371        | 100.0%    | 7,328,409   | 100.0%      |

| EXPENDITURE                                |                  |                 |                           |                                    |                |  |                            |
|--|------------------|-----------------|---------------------------|------------------------------------|----------------|--|----------------------------|
| As of October 21, 2022                     |                  | 2021 ACTUAL     | 2022<br>ADOPTED<br>BUDGET | 2022 ACTUAL<br>AS OF<br>10/21/2022 | % OF<br>BUDGET | 2022<br>PROJECTED &<br>AMENDED<br>BUDGET | 2023<br>PROPOSED<br>BUDGET |
| <b>GENERAL ADMINISTRATION - 10-1110, 1</b> |                  | 30, 1400, 1500  |                           |                                    |                |  |                            |
|  | 11100            | 69,066          | 72,000                    | 54,000                             | 75.0%          |  | 72,000                     |
|  | 12100            | 24,373          | 26,872                    | 20,606                             | 76.7%          | 24,870                                   | 31,464                     |
|  | 12200            | 4,254           | 4,464                     | 3,337                              | 74.8%          | 4,450                                    | 4,464                      |
|  | 12300            | 995             | 1,044                     | 780                                | 74.8%          | 1,042                                    | 1,044                      |
|  | 12400            | 12,915          | 14,688                    | 11,960                             | 81.4%          | 14,352                                   | 12,744                     |
|  | 23500            | 3,746           | 8,000                     | 5,232                              | 65.4%          | 8,000                                    | 8,000                      |
| Council/Education/Training 5               | 23700            | 3,544           | 8,000                     | 3,998                              | 50.0%          | 8,000                                    | 8,000                      |
|  | 11100            | 15,000          | 15,000                    | 11,250                             | 75.0%          | 15,000                                   | 15,000                     |
|  | 12100            | 7,510           | 8,484                     | 6,698                              | 78.9%          | 7,038                                    | 9,744                      |
| <u> </u>                                   | 12200            | 930             | 930                       | 698                                | 75.0%          | 930                                      | 930                        |
|  | 12300            | 218             | 218                       | 163                                | 74.8%          | 218                                      | 218                        |
|  | 12400            | 2,691           | 3,060                     | 2,492                              | 81.4%          | 3,060                                    | 2,655                      |
|  | 23500            | -               | 3,000                     | 1,266                              | 42.2%          | 3,000                                    | 3,000                      |
| Mayor Education/Training 5                 | 23510            | 425             | 1,500                     | 425                                | 28.3%          | 1,500                                    | 1,500                      |
| Gen Adm/Salaries 5                         | 11100            | 581,020         | 478,276                   | 359,705                            | 75.2%          | 478,276                                  | 453,956                    |
| Gen Adm/Group Ins 5                        | 12100            | 49,092          | 34,716                    | 42,949                             | 123.7%         | 51,700                                   | 53,760                     |
| Gen Adm/FICA 5                             | 12200            | 32,343          | 27,398                    | 21,831                             | 79.7%          | 29,653                                   | 28,145                     |
| Gen Adm/Medicare 5                         | 12300            | 8,265           | 6,408                     | 5,106                              | 79.7%          | 6,935                                    | 6,582                      |
| Gen Adm/Retirement 5                       | 12400            | 75,502          | 90,147                    | 73,404                             | 81.4%          | 88,087                                   | 80,350                     |
| 1 7  | 12600            |                 |                           | 2,878                              |                | 2,878                                    | -                          |
|  | 12700            | 2,727           | 2,209                     | 1,727                              | 78.2%          | 1,727                                    | 2,270                      |
| ě.   | 21100            | 4,018           | 4,500                     | 4,091                              | 90.9%          | 4,091                                    | 4,500                      |
|  | 21110            | 5,005           | 4,000                     | -                                  | 0.0%           | -  | 4,000                      |
| ·  | 21200            | 47,350          | 53,000                    | 15,150                             | 28.6%          | 53,000                                   | 47,500                     |
| 3 3  | 21210            | 99,654          | 112,500                   | 70,510                             | 62.7%          | 112,500                                  | 112,500                    |
|  | 21215            | 20,859          | 40,000                    | 5,404                              | 13.5%          | 10,000                                   | 20,000                     |
| 1  | 21300            | 42,365          | 51,200                    | 41,600                             | 0.0%           | 51,200                                   | 70,000                     |
|  | 22200            | 4.504           | 1,000                     | 2 257                              | 0.0%           | 1,000                                    | 3,000                      |
| <u> </u>                                   | 22320            | 4,504<br>33,838 | 4,800                     | 3,357<br>33,166                    | 69.9%<br>82.9% | 4,500<br>35,000                          | 4,800<br>40,000            |
| 1 2  | 23200            | 2,565           | 2,500                     | 1,769                              | 70.8%          | 2,500                                    | 2,500                      |
|  | 23210            | 2,688           | 3,600                     | 2,112                              | 58.7%          | 3,000                                    | 3,600                      |
|  | 23300            | 3,994           | 6,000                     | 2,818                              | 47.0%          | 6,000                                    | 6,000                      |
| Printing Service 5                         | 23400            | 13,612          | 10,000                    | 3,806                              | 38.1%          | 10,000                                   | 10,000                     |
|  | 23500            | 608             | 5,000                     | 1,781                              | 35.6%          | 5,000                                    | 8,000                      |
| Dues & Fees 5                              | 23600            | 23,867          | 27,425                    | 27,058                             | 98.7%          | 27,425                                   | 29,445                     |
| Education 5                                | 23700            | 150             | 3,000                     | 3,699                              | 123.3%         | 5,000                                    | 7,250                      |
| Other Miscellaneous Expense 5              | 23910            | 3,012           | 3,000                     | 323                                | 10.8%          | 2,000                                    | 3,000                      |
| Bank/Finance Chgs 5                        | 23920            | 13,974          | 17,500                    | 9,791                              | 55.9%          | 16,500                                   | 12,400                     |
| 11   | 31100            | 3,230           | 3,000                     | 2,456                              | 81.9%          | 3,500                                    | 3,500                      |
|  | 31400            | -               | 400                       | -                                  | 0.0%           | 400                                      | 400                        |
| ^ ^  | 31600            | 1,813           | 2,000                     | 436                                | 0.0%           | 2,000                                    | 2,000                      |
|  | 31700            | 95              | 600                       | 432                                | 72.0%          | 600                                      | 600                        |
| * *  | 31710            | 164             | 500                       | 69                                 | 13.8%          | 300                                      | 2,000                      |
|  | 342300<br>342400 | -               |                           | -                                  | 0.0%           |  |                            |
| Computer Equipment 5                       | 42400            | -               |                           | -                                  | 0.0%           |  |                            |
| TOTALS                                     |                  | 1,221,979       | 1,201,939                 | 860,331                            | 71.6%          | 1,178,232                                | 1,192,821                  |

# CITY HALL- GENERAL ADMINISTRATION BUDGET 2023

| ***************** |                               |           |  |  |  |  |
|-------------------|-------------------------------|-----------|--|--|--|--|
| 1100              | CITY COUNCIL                  |           |  |  |  |  |
| 511100            | City Council Salaries         | \$72,000  |  |  |  |  |
| 512100            | City Council Health Insurance | \$31,464  |  |  |  |  |
| 512200            | City Council FICA             | \$4,464   |  |  |  |  |
| 512300            | City Council Medicare         | \$1,044   |  |  |  |  |
| 512400            | City Council Retirement       | \$12,744  |  |  |  |  |
| 523500            | City Council Travel           | \$8,000   |  |  |  |  |
| 523700            | City Council Training         | \$8,000   |  |  |  |  |
| SUBTOTAL          | COUNCIL                       | \$137,716 |  |  |  |  |
|                   |                               |           |  |  |  |  |
| 1300              | MAYOR                         |           |  |  |  |  |
| 511100            | Mayor Salaries                | \$15,000  |  |  |  |  |
| 512100            | Mayor Health Insurance        | \$9,744   |  |  |  |  |
| 512200            | Mayor FICA                    | \$930     |  |  |  |  |
| 512300            | Mayor Medicare                | \$218     |  |  |  |  |
| 512400            | Mayor Retirement              | \$2,655   |  |  |  |  |
| 523500            | Mayor Travel                  | \$3,000   |  |  |  |  |
| 523700            | Mayor Training                | \$1,500   |  |  |  |  |
|                   |                               |           |  |  |  |  |

\*

| 01500    | GENERAL ADMINISTRATION  |            |
|----------|---|------------|
| 00051    | PERSONAL SERV. & EMPLOYEE BEN.  |            |
| 511100   | Administration Full Time/Interim Salaries Funding for 5 positions: City Manager, City Clerk, Finance Director, Accountant, Admin Coordinator. | \$453,956  |
| 511200   | Administration Salaries Part Time (none at this time)   | \$0        |
| 511300   | Administration Overtime   | \$0        |
| 512100   | Administration Insurance- Health  | \$53,760   |
| 512200   | Administration Social Security FICA (6.2%)  | \$28,145   |
| 512300   | Administration Medicare (1.45%) Total Salaries – Full-time 1.45% x total  | \$6,582    |
| 512400   | Administration Retirement Contributions GMEMBS Pension Plan 20.4% of annual full-time salaries  | \$80,350   |
| 12500    | Administration Tuition Reimbursement  | <b>\$0</b> |
| 512700   | Administration Worker's Compensation (GMA)  | \$2,270    |
| SUBTOTAL | PERSONNEL/EMPLOYEE BENEFITS   | \$625,063  |
| 00052    | PURCHASED CONTRACTED SERVICES   |            |
| 521100   | Administration Tax Billing/Collection Services Dekalb County Tax Commissioner Property Tax Billing  | \$4,500    |
| 521110   | Administration Board of Elections Services Dekalb County Board of Elections Services  | \$4,000    |
| 521200   | Administration Audit Fees Annual Audit \$40,000 A133 Single Audit due to Federal Grants \$7,500   | \$47,500   |

| 521210 | Administration City Attorney Fees City Attorney Fees \$8,000 monthly \$96,000 Bond Attorney Fees – Tax Anticipation Note \$5,000  |          |  |  |
|--------|---|----------|--|--|
| 521215 | Administration Professional Services Fees City Annexation Studies \$20,000  | \$20,000 |  |  |
| 521300 | Administration Information Technology Services  VC3-Website Annual Maintenance \$600 x 12 mths \$7,200  VC3, Inc – Info Tech Support Svcs \$2,800 x 12 mths = \$33,600  INOVA Payroll Processing Fees \$12,500  OpenRDA Accounting Software Support and  Maintenance Fees \$7,500  Next Request (Open Records Software) \$7,400  ArchiveSocial - Social Media (½ Admin, ½ Police) \$1,800 | \$70,000 |  |  |
| 522200 | Administration-Repairs & Maintenance  | \$3,000  |  |  |
| 522320 | Administration Equipment Rental Neopost Postage Machine Rental \$300/qtr = \$1,200 Toshiba Copier \$300/mth = \$3,600   | \$4,800  |  |  |
| 523100 | Administration Insurance - (GIRMA) Administration Liability Insurance   | \$40,000 |  |  |
| 523200 | Administration Communications AT&T FirstNet Cell Phones/Wireless Devices \$208.34 per month = \$2,500   | \$2,500  |  |  |
| 523210 | Administration Postage & Shipping United States Postal Service, UPS and FedEx charges. \$300 per month  | \$3,600  |  |  |
| 523300 | Administration Advertising - Legal Cost for advertising public hearings, grant bids, RFPs, and other state requirements.  | \$6,000  |  |  |
| 523400 | Administration Printing & Binding Printing and copy costs associated with stationary, envelopes, business cards, forms, etc. \$2,000 Municode updates \$6,000 Toshiba copier printing overage billings \$2,000  | \$10,000 |  |  |

| 523500 | Administration Travel Hotel expense and travel reimbursement for conference reimbursements  | ences, n | <b>\$8,00</b> mileage | 00  |
|--------|---|----------|-----------------------|-----|
|        | City Clerk Conference Travel-Hotels, Mileage and City Manager Travel-Hotels Mileage, and Meals                                    | Meals    | \$2,000<br>\$5,000    |     |
|        | Finance Staff Travel  |          | \$1,000               |     |
| 523600 | Administration Dues & Subscriptions   |          | \$29,4                | 445 |
|        | Dues for professional associations and subscription   |          |                       |     |
|        | Dekalb Municipal Association  | \$10,50  |                       |     |
|        | GMA Telecom Fees  | \$8,400  |                       |     |
|        | GMA Membership Dues   | \$5,500  |                       |     |
|        | GMA Unemployment Services Fee   | \$100    |                       |     |
|        | National League of Cities Dues  | \$1,300  |                       |     |
|        | Dekalb Chamber of Commerce  | \$500    |                       |     |
|        | GCCMA Dues-City Manager   | \$200    |                       |     |
|        | Institute of Mgmt Accountants Dues-Fin. Dir.  | \$325    |                       |     |
|        | GGFOA Dues – Finance Director   | \$50     |                       |     |
|        | GLGPA Dues – City Clerk   | \$50     |                       |     |
|        | GMCA Dues – City Clerk  | \$115    |                       |     |
|        | IIMC Dues – City Clerk  | \$200    |                       |     |
|        | Welcoming America Dues  | \$500    |                       |     |
|        | National Civic League   | \$275    |                       |     |
|        | ICMA Dues- City Manager   | \$1,200  |                       |     |
|        | NFBPA   | \$230    |                       |     |
| 523700 | Administration Education & Training   |          | \$7,25                | 50  |
|        | Total administrative costs associated with registrati   | on costs | 3                     |     |
|        | or conferences, certifications, and training for:   |          |                       |     |
|        | City Manager – Conferences  | \$2,000  |                       |     |
|        | City Clerk – GMA City Clerk Conferences<br>City Clerk – GMCA Regional/Virtual Trainings &   | \$1,000  |                       |     |
|        | Conferences   | \$1,750  | )                     |     |
|        | City Clerk – IIMC Virtual Athenian Dialogues  | \$500    |                       |     |
|        | Accountant – Training/Conferences   | \$1,000  | )                     |     |
|        | GLGPA-CHRM  | \$1,000  |                       |     |
| 523910 | Administration Miscellaneous Expense  |          | \$3,00                | 00  |
|        | Drug testing, background checks, employee recogn florist bills, and unforeseen administrative expenses Cost of meals for meetings | -        |                       |     |
|        | <b>D</b> -  |          |                       |     |

| 523920     | Administration Bank Fees & Charges Wells Fargo Bank Analysis Fees \$300/mth = \$3,600 Bankcard#8824 Credit Card Processing Fees = \$400/mth = \$4,800 AMEX #9807 Credit Card Processing Fees = \$300/mth = 3,600 Banking Supplies-Deposit slips, etc. = \$400 | \$12,400    |
|------------|---|-------------|
| SUBTOTAL   | \$388,495   |             |
| 00053      | SUPPLIES  |             |
| 531100     | Administration Office Supplies Paper, pens, individual printers, printer cartridges, high quality documents, photos, copied material, folders, spiral notebooks, etc.   | \$3,500     |
| 531400     | Administration Books & Periodicals Books, manuals, and other published information.   | \$400       |
| 531600     | Administration Small Equipment Replacement Equipment as needed \$2,000  | \$2,000     |
| 531700     | Administration Uniforms   | \$600       |
| 531710     | Administration Other Supplies Office Furnishings or replacement   | \$2,000     |
| SUBTOTAL   | SUPPLIES  | \$8,500     |
| TOTAL ADM  | MINISTRATION (DEPT 1500)  | \$1,022,058 |
| TOTAL 1110 | 0, 1310, AND 1500   | \$1,192,821 |

| EXPENDITURE                          |        |             |                           |                                    |                |  |                            |
|--------------------------------------|--------|-------------|---------------------------|------------------------------------|----------------|--|----------------------------|
| As of October 21, 2022               |        | 2021 ACTUAL | 2022<br>ADOPTED<br>BUDGET | 2022 ACTUAL<br>AS OF<br>10/21/2022 | % OF<br>BUDGET | 2022<br>PROJECTED<br>& AMENDED<br>BUDGET | 2023<br>PROPOSED<br>BUDGET |
| POLICE DEPARTMENT - 30-3200          |        |             |                           |                                    |                |  |                            |
| Salaries-Full Time                   | 511100 | 1,172,620   | 1,219,212                 | 866,582                            | 71.1%          | 1,155,000                                | 1,328,605                  |
| Salaries-Part Time                   | 511200 | -           | -                         | -                                  |                |  | -                          |
| Overtime                             | 511300 | 15,512      | 16,000                    | 16,224                             | 101.4%         | 24,000                                   | 16,000                     |
| DEA Task Force Overtime              | 511310 | 32,177      | 18,000                    | 35,081                             | 194.9%         | 40,000                                   | 18,000                     |
| Health Insurance                     | 512100 | 156,258     | 159,840                   | 123,856                            | 77.5%          | 150,000                                  | 237,804                    |
| FICA Contributions                   | 512200 | 73,003      | 77,404                    | 55,017                             | 71.1%          | 75,578                                   | 84,482                     |
| Medicare Contributions               | 512300 | 17,072      | 18,102                    | 12,867                             | 71.1%          | 17,676                                   | 19,758                     |
| Retirement Contribution              | 512400 | 225,172     | 254,683                   | 207,380                            | 81.4%          | 249,300                                  | 241,181                    |
| Tuition Reimbursement                | 512500 | -           | -                         |                                    |                |  | -                          |
| Workers Compensation Insurance - GMA | 512700 | 57,948      | 62,422                    | 63,070                             | 101.0%         | 63,070                                   | 68,130                     |
| Uniforms-Protective Gear             | 512905 | 4,231       | 4,536                     | 3,991                              | 88.0%          | 4,536                                    | 4,536                      |
| Uniforms                             | 512910 | 13,455      | 17,305                    | 12,727                             | 73.5%          | 17,305                                   | 20,630                     |
| Professional Services                | 521220 | 2,447       | 3,880                     | 2,600                              | 67.0%          | 3,880                                    | 3,880                      |
| Police Admin IT Fee                  | 521300 | 90,504      | 102,300                   | 69,652                             | 68.1%          | 96,000                                   | 95,061                     |
| Repairs/Maint                        | 522200 | 17,741      | 52,500                    | 15,661                             | 29.8%          | 52,500                                   | 52,500                     |
| Vehicle Repairs/Maint                | 522210 | 38,714      | 50,000                    | 32,164                             | 64.3%          | 50,000                                   | 50,000                     |
| Equip/Rental-Lease                   | 522320 | 38,218      | 80,984                    | 73,645                             | 90.9%          | 80,984                                   | 80,984                     |
| Liability Insurance -GIRMA           | 523100 | 86,415      | 96,000                    | 85,174                             | 88.7%          | 90,000                                   | 96,000                     |
| Communications                       | 523200 | 18,004      | 21,600                    | 14,386                             | 66.6%          | 21,600                                   | 21,600                     |
| Postage                              | 523210 | 400         | 500                       | 67                                 | 13.5%          | 300                                      | 500                        |
| Advertising                          | 523300 | 41          | 2,000                     | 1,020                              | 51.0%          | 1,200                                    | 2,000                      |
| Prinitng                             | 523400 | 3,435       | 3,000                     | 2,361                              | 78.7%          | 3,000                                    | 3,000                      |
| Travel                               | 523500 | 5,670       | 6,000                     | 3,766                              | 62.8%          | 6,000                                    | 10,760                     |
| Dues & Fees                          | 523600 | 13,525      | 15,450                    | 12,750                             | 82.5%          | 15,450                                   | 20,586                     |
| Education/Training                   | 523700 | 8,066       | 6,000                     | 4,040                              | 67.3%          | 6,000                                    | 6,000                      |
| Other Expense                        | 523910 | 2,534       | 2,000                     | 1,028                              | 51.4%          | 1,600                                    | 2,000                      |
| Office Supplies                      | 531100 | 3,328       | 3,000                     | 948                                | 31.6%          | 3,000                                    | 3,000                      |
| Supplies-Special Events              | 531120 | -           | 7,600                     | 7,864                              |                | 8,000                                    | 8,000                      |
| Investigative Supplies - CID         | 531130 | 1,239       | 2,500                     | 865                                | 34.6%          | 2,500                                    | 2,500                      |
| Gas, Oil & Diesel                    | 531270 | 51,295      | 75,000                    | 37,752                             | 50.3%          | 70,000                                   | 70,000                     |
| Books & Periodicals                  | 531400 | 958         | 400                       | -                                  | 0.0%           | 400                                      | 400                        |
| Small Equipment                      | 531600 | 13,054      | 17,700                    | 515                                | 2.9%           | 15,000                                   | 17,700                     |
| Totals                               |        | 2,163,035   | 2,395,918                 | 1,763,053                          | 73.6%          | 2,323,879                                | 2,585,597                  |

Page 3

## Clarkston Police Department 2023 Budget

#### **Personnel Services & Employees**

| 511100 | Police Department Salaries Full Time Annual base salaries for 21 total staff 2 - Police Chief & Assistant Police Chief 1 - Captain DEA Task Force 1 - Lieutenant-Uniform Patrol Commander 4 - Sergeants for Patrol 9 - Patrol Officers 3 - CID Staff 1 - Sergeant Community Relations/State Certification 1- Records clerk/TAC 27 Approved positions, with 6 unfunded 2022 | \$1,328,605       |
|--------|--|-------------------|
| 511300 | Police Department Overtime Used for proactive police operations, emergency situations, special events, and mandatory training.   | \$16,000          |
| 511310 | Police Department DEA Taskforce Overtime   | \$18,000          |
| 512110 | Police Department Insurance (Health-Life-Dental)   | \$237,804         |
| 512200 | Police Department Social Security FICA (6.2%) (6.2% of full, part-time, and overtime salaries)   | \$84,482          |
| 512300 | Police Department Medicare (1.45% of full, part-time & overtime salaries)  | \$19,758          |
| 512400 | Police Department Employee Retirement Program The rates are 17.7% of annual full-time salaries   | \$241,181         |
| 512500 | Police Department Tuition Reimbursement  | \$0               |
| 512700 | Police Department Worker's Comp Insurance (GMA) 5% of regular full-time and part-time salaries.  | \$68,130          |
| 512905 | Police Department Uniforms – Protective Gear<br>Requesting 6 ballistic vests; (1) for normal replacement<br>and (5) for new hires this includes turnover at \$756 per ves  | <b>\$4,536</b> t. |

#### 512910 Police Department Uniforms

\$20,630

- \$150 per officer (21) for one pair of boots = \$3,150
- 3 vacant positions. To outfit a new officer cost is approximately \$1,600 for uniforms.  $3 \times $1,600 = $4,800$
- Duty gear for 3 vacant positions  $1000 \times 3 = 3,000$
- Carriers to carry our issued body cameras need to be replaced 9 x \$120 = \$1080.
- Normal replacement of uniforms for 14 officers (excluding new hires who will receive new uniforms)  $$500 \times 14 = $7,000$

#### **Sub-total Personnel Service & Employees**

\$ 2,039,126

#### **Purchased/Contracted Services**

#### 521220 Police Department Professional Services

\$3,880

Includes fees for applicant processing, consultants, testing and other professional services.

Physical exams ( $\$85 \times 8 = \$680$ )

Psychological exams ( $$275 \times 8 = $2,200$ )

Polygraph exams ( $$125 \times 8 = $1,000$ )

#### 521300 Police Department Information Technology Support

\$95,061

VC3, Inc. annual IT Support Fees - \$5,000x12=\$60,000

VC3, Inc. MDT Support Fees - \$2,500x12= \$30,000

Tritech software annual support- \$2,800

LEADS online annual support-\$2,261

#### 522200 Police Department Equipment Repairs & Maintenance

\$52,500

Rite Weight, Inc \$350

Mobile Comm-Dekalb  $\$2,000 \times 4$  (per quarter) = \$8,000

Dragoneye Technology \$400

Other Equipment Repairs-Spotlights, Misc = \$1,250

Flock Cameras  $17 \times \$2,200 = \$42,500$ 

#### 522210 Police Department Vehicle Repairs & Maintenance

\$50,000

Upkeep and repairs on our fleet of vehicles.

Tires – Neighborhood Tire

Vehicle Cleaning – Finish Line Car Wash

#### 522320 Police Department Equipment Rental/Lease Contracts

\$80,984

Toshiba Copiers \$300/ month= \$3,600

AXON Tasers Annual Fees = \$3,200

AXON Tasers Lease Payments = \$6,864

Motorola Radios -  $$6,200 \times 4 = $24,800$ 

Utility Body Worn Camera's \$42,520

#### 523100 Police Department Insurance – GIRMA General \$96,000

Automobile Liability & Physical Damage = \$45,000 Law Enforcement Liability = \$46,000 Deductibles Budget = \$5,000

#### **523200** Police Department Communications

\$21,600

Includes:

AT&T FirstNet phones 22 @ \$50/mth = \$1,100 monthly =\$13,200 annually

AT&T FirstNet air cards in patrol vehicles 15 @ \$39/mth = \$585 monthly = \$7,020 annually

AT&T FirstNet certified cross carry licenses 5 @ \$23/mth = \$1,380

#### **523210** Police Department Postage

\$500

#### 523300 Police Department Advertising

\$2,000

**Employment Recruiting Ads** 

#### 523400 Police Department Printing

\$3,000

Includes funds for printing letterhead, business cards and other required forms. Update all business cards with cityofclarkston.com email address.

#### 523500 Police Department Travel

\$10,760

Includes travel costs for seminars, conferences, conventions, and other training programs. This includes the travel for all members of the dept. attending training outside of the metro Atlanta area.

- Georgia Chiefs winter conference (Chief and AC) 3 days = \$1,800
- Georgia Chiefs summer conference (Chief and AC) 4 days = \$2,360
- International Chiefs conference (Chief and AC) 5 days = \$3,000
- Georgia Commission on Family Violence conference (Chief) 3days =
   \$800
- Georgia Women in Public Safety (Chief) 3 days = \$800
- Georgia Police Accreditation Coalition (Sgt. Bulcher) 5 days \$1000
- Georgia Internal Affairs conference (Sgt. Trumble) 5days = \$1,000

#### 523600 Police Department Dues and Subscriptions

\$20,587

- Georgia Association of Chiefs of Police 2x \$150 = \$300
- International Association of Chiefs of Police 2 x 150 = \$300
- International Association of Chiefs of Police NET- \$525
- State Re-Certification Annual Fee \$300
- Dekalb Chief's Association 2 x \$50 = \$100
- GA Assoc. Law Enforcement Firearms \$110

- GPAC Membership \$250
- Georgia Peace Officers Association \$75
- LEFTA Tracking-Employee Tracking \$2,735
- Power DMS Annual Dues \$5,335
- UTILITY Annual Dues \$4,000
- Guardian \$1311
- Thomson Reuters Research Database Subscription \$2,800
- National Internal Affairs Association \$100
- Metropol \$300
- Other \$300
- ArchiveSocial \$1,745

#### 523700 Police Department Education & Training

\$6,000

Training for all department members includes symposiums and specialized classes that are not readily available at the State or Local Academy.

- GACP Winter conference 2x 325 = \$650
- GACP Summer conference 2x 325 = \$650
- IACP conference 2x 450 = \$900
- GWPS conference \$150
- GPAC conference \$200
- GIA conference \$250
- Virtual Academy \$1,000
- Training for officers \$2,200

#### 523910 Police Department Miscellaneous Expense

\$2,000

Allows for miscellaneous expenses not specified under other line items such as shipping costs, batteries, coffee, etc. Investigator meetings, and staff meetings. Identification cards for new hires. Physical exams plus drug screening new hires plus employees.

#### **Subtotal Purchased/Contracted Services**

\$438,366

#### **Supplies**

#### 531100 Police Department Office Supplies

\$3,000

Based on history of usage and anticipated requirements, particularly in printer cartridges, paper and other computer supplies as well as office supplies normally used. Adjusted for thermal paper expenses.

#### 531120 Supplies for Special Events

\$8,000

Police swag for giveaways throughout the year.

| 531130      | Investigative Supplies - CID  Equipment and supplies for proper criminal investigations. Include recording for witnesses, safety supplies and equipment, latent fing collection kits and drug field testing refills, and translators as need. | gerprint                     |
|-------------|---|------------------------------|
| 531270      | Police Department Fuel and Oil  | \$70,000                     |
| 531400      | Police Department Books & Periodicals   | \$400                        |
| 531600      | Police Department Small Equipment Includes ammunition and targets for firearm training to include tarunlimited live cartridges and PPM batteries.   | <b>\$17,700</b> rgets. Taser |
| Sub-total S | upplies   | \$101,600                    |
|             |   |                              |

#### **Capital Expenditures**

**Total Operating Budget** 

### Eagle Advantage Solutions Live Scan Fingerprint System \$7,741.99 Budget from Federal Seizures Fund

Proposal from Eagle Advantage Solutions for a Live Scan Fingerprint System.

As you know, in addition to our own departmental needs for this system, Court Services has expressed the necessity for some of their courtroom defendants to be fingerprinted. During the fingerprinting process the Live Scan System allows a subject to be positively identified, background-checked, and charged with criminal offenses that are added to the subject's state and federal criminal history record pending final disposition.

Additionally, this system would allow us to offer the additional service of fingerprint-based background searches for a fee to the public as well as add the ability for us to perform our own in-house background checks on all applicants for employment rather than outsourcing that need.

#### 2023 Dodge Durango \$42,000 equipment \$11,000 Total \$53,000(approximately)

As you are aware, we currently have 3 2017 Dodge Charges in our fleet for detectives. These vehicles currently have approximately 83,000miles. I would like to start replacing these 3 vehicles with the purchase of 1 Dodge Durango in the 2023 budget. The reason for the Dodge

\$2,579,092

over Ford is due to availability of the Fords. This would allow us to have one spare vehicle and, a vehicle for the newly approved position of Clinician.

#### Rebuild garage located in the police dept. parking lot \$44,000

#### Split Budget 50/50 between General Fund and Federal Seizures Fund

The garage located in the police parking lot is in dire need of being rebuilt to meet State Certification compliance. One of the standards is to have a secure place to keep large items for example bicycles, lawn mowers and vehicles. I received a quote from Mike Leach to bring the garage into compliance with State Cert.

| EXPENDITURE                          |        |             |                           |                                    |                |  |                            |
|--------------------------------------|--------|-------------|---------------------------|------------------------------------|----------------|--|----------------------------|
| As of October 21, 2022               |        | 2021 ACTUAL | 2022<br>ADOPTED<br>BUDGET | 2022 ACTUAL<br>AS OF<br>10/21/2022 | % OF<br>BUDGET | 2022<br>PROJECTED<br>& AMENDED<br>BUDGET | 2023<br>PROPOSED<br>BUDGET |
| MUNCIPAL COURT - 20-2650             |        |             |                           |                                    |                |  |                            |
| Salaries                             | 511100 | 189,700     | 210,736                   | 138,922                            | 65.9%          | 180,500                                  | 173,425                    |
| Part Time Salaries                   | 511200 | -           | -                         | -                                  |                |  | -                          |
| Overtime                             | 511300 | -           | 3,000                     | 149                                | 5.0%           | 500                                      | 2,000                      |
| Health Insurance                     | 512100 | 37,181      | 38,760                    | 25,818                             | 66.6%          | 29,600                                   | 35,196                     |
| FICA Contributions                   | 512200 | 10,863      | 13,140                    | 7,552                              | 57.5%          | 11,222                                   | 10,876                     |
| Medicare Contributions               | 512300 | 2,541       | 3,073                     | 1,766                              | 57.5%          | 2,625                                    | 2,544                      |
| Retirement Contribution              | 512400 | 36,339      | 43,235                    | 35,205                             | 81.4%          | 42,247                                   | 31,050                     |
| Tuition Reimbursement                | 512500 | -           | -                         | -                                  |                |  | -                          |
| Workers Compensation Insurance - GMA | 512700 | 921         | 1,060                     | 1,000                              | 94.3%          | 1,000                                    | 877                        |
| Uniforms                             | 512910 | -           | 1,200                     | -                                  | 0.0%           | 800                                      | 1,200                      |
| City Judge                           | 521200 | 24,000      | 24,000                    | 18,000                             | 75.0%          | 24,000                                   | 24,000                     |
| City Solicitor                       | 521210 | 12,000      | 12,000                    | 9,000                              | 75.0%          | 8,000                                    | 12,000                     |
| Public Defender                      | 521215 | 9,600       | 9,600                     | 4,200                              | 43.8%          | 8,200                                    | 9,600                      |
| Professional Services                | 521220 | 8,157       | 9,600                     | 5,116                              | 53.3%          | 8,000                                    | 9,600                      |
| Information Technology Services      | 521300 | 19,430      | 15,400                    | 25,457                             | 165.3%         | 28,300                                   | 30,631                     |
| Equipment Rental                     | 522320 | 3,316       | 3,600                     | 2,466                              | 68.5%          | 3,600                                    | 3,600                      |
| Communications                       | 523200 | 1,555       | 1,560                     | 991                                | 63.5%          | 1,560                                    | 1,560                      |
| Prinitng                             | 523400 | 1,625       | 2,000                     | 1,589                              | 79.5%          | 2,000                                    | 2,000                      |
| Travel                               | 523500 | 1,610       | 4,700                     | 2,424                              | 51.6%          | 4,000                                    | 5,300                      |
| Dues & Fees                          | 523600 | 221         | 720                       | 200                                | 27.8%          | 720                                      | 710                        |
| Education/Training                   | 523700 | -           | 1,825                     | 845                                | 46.3%          | 1,825                                    | 1,685                      |
| Other Expense                        | 523910 | 155         | 300                       | 71                                 | 23.7%          | 300                                      | 300                        |
| Office Supplies                      | 531100 | 1,520       | 3,000                     | 1,761                              | 58.7%          | 3,000                                    | 3,000                      |
| Books & Periodicals                  | 531400 | -           | 200                       | -                                  | 0.0%           | 200                                      | 200                        |
| Small Equipment                      | 531600 | -           | 1,000                     | -                                  | 0.0%           | 1,000                                    | 1,000                      |
| A & B Fund                           | 571000 | 19,134      | 20,000                    | 12,098                             | 60.5%          | 18,000                                   | 20,000                     |
| Training Fund                        | 571010 | 18,807      | 20,000                    | 11,197                             | 56.0%          | 18,000                                   | 20,000                     |
| Crime Victim Emer Fund               | 571020 | 10,337      | 11,250                    | 6,271                              | 55.7%          | 11,250                                   | 11,250                     |
| Crime Victim DUI Fund                | 571030 | 408         | 600                       | 104                                | 17.3%          | 600                                      | 600                        |
| Brain & Spinal Inj Fund              | 571040 | 1,099       | 1,400                     | 471                                | 33.6%          | 1,400                                    | 1,400                      |
| Indigent Defense Fund                | 571060 | 20,564      | 22,000                    | 12,569                             | 57.1%          | 2,000                                    | 22,000                     |
| Crime Lab Fee                        | 571070 | 389         | 600                       | 75                                 | 12.5%          | 600                                      | 600                        |
| County Drug Treatment                | 571080 | 5,203       | 6,000                     | 2,362                              | 39.4%          | 5,000                                    | 6,000                      |
| Drivers Ed/Tng                       | 571090 | 3,653       | 4,000                     | 2,885                              | 72.1%          | 4,000                                    | 4,000                      |
|                                      |        |             |                           |                                    |                |  |                            |
| Totals                               |        | 440,328     | 489,559                   | 330,563                            | 67.5%          | 424,049                                  | 448,204                    |

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## Clarkston Municipal Court 2023 Budget

#### **Personnel Services & Employees**

| 511100                        | Municipal Court Salaries Full Time Three full-time court staff                                  | \$173,425  |  |  |
|-------------------------------|---|------------|--|--|
| 511200                        | Municipal Court Salaries Part Time  | <b>\$0</b> |  |  |
| 511300                        | Municipal Court Overtime  | \$2,000    |  |  |
| 512110                        | <b>Municipal Court Insurance (Health-Life-Dental)</b>   | \$35,196   |  |  |
| 512200                        | Municipal Court Social Security FICA (6.2%) (6.2% of full, part-time, and overtime salaries)    | \$10,876   |  |  |
| 512300                        | Municipal Court Medicare (1.45% of full, part-time & overtime salaries)                         | \$2,544    |  |  |
| 512400                        | Municipal Court Employee Retirement Program The rates are 17.7% of annual full-time salaries    | \$31,050   |  |  |
| 512500                        | Municipal Court Tuition Reimbursement   | <b>\$0</b> |  |  |
| 512700                        | Municipal Court Worker's Comp Insurance (GMA) 0.5% of regular full-time and part-time salaries. | \$877      |  |  |
| 512910                        | Municipal Court Uniforms  | \$1,200    |  |  |
| Sub-total P                   | \$ 257,168  |            |  |  |
| Purchased/Contracted Services |   |            |  |  |
| 521200                        | Municipal Court Judge<br>\$2,000 per month  | \$24,000   |  |  |
| 521210                        | Municipal Court Solicitor<br>\$1,000 per month  | \$12,000   |  |  |
| 521215                        | Municipal Court Public Defender<br>\$800 per month  | \$9,600    |  |  |
| 521220                        | <b>Municipal Court Professional Services</b>  | \$9,600    |  |  |

|                  | Interpreters for Court   | \$9,600   |                  |
|------------------|--|---|------------------|
| 521300           | Municipal Court Information Technology VC3, Inc. annual IT Support Fees \$1,100 per 12 months = \$13,200 Tyler Technologies – Repairs/Upgrades = \$1 BadgePass Software Annual Support Fee \$1   | or month x<br>16,031  | \$30,631         |
| 522320           | Municipal Court Equipment Rental/Leas<br>Toshiba Copier Lease \$300/mth  | e Contracts   | \$3,600          |
| 523200           | Municipal Court Communications Includes: GTA-GA Technology Authority (GC AT&T First Net- Cell Phones \$90x1  |   | \$1,560          |
| 523400           | Municipal Court Printing Includes funds for printing letterhead, busing forms for court including court summons, as subpoenas \$1,000 Card South Solutions – Card Stock for permit   | raignment forms, and  | -                |
|                  |  |   |                  |
| 523500           | Municipal Court Travel Judge Will-Municipal Judge Training \$500 Georgia Council of Court Administrators Co Chief Court Clerk – 2 conferences annually hotel, mileage, & food @ \$1,400 each = \$2, GCIC Symposium (TAC) Conference – Chi Clerk (August) = 1 @ \$1,400 = \$1,400 Georgia Municipal Court Clerk's Council \$600 | May/September,<br>800<br>ef Court   | \$5,300          |
| 523500<br>523600 | Judge Will-Municipal Judge Training \$500<br>Georgia Council of Court Administrators Co<br>Chief Court Clerk – 2 conferences annually<br>hotel, mileage, & food @ \$1,400 each = \$2,<br>GCIC Symposium (TAC) Conference – Chi<br>Clerk (August) = 1 @ \$1,400 = \$1,400   | May/September, 800 ef Court 600  \$60 e Will) (Judge Will) \$325 CA)(Dorothy) \$100 GMCCC) \$55 | \$5,300<br>\$710 |

|   | required annual Recertification training for<br>Chief Court Clerk<br>Conference Registration (GCCA) (2@\$325) (DRJ)<br>GCIC Symposium (TAC) (Dorothy – 1 @\$260)<br>Georgia Records Association-DRJ or Susie | \$225<br>\$650<br>\$260<br>\$350 |
|---|--|----------------------------------|
|   | Other Training for Records Clerks  | \$200                            |
| 523910  | Municipal Court Miscellaneous Expense Allows for miscellaneous expenses not specified under othe shipping costs, batteries, coffee, etc.   | \$300 er line items such as      |
| Subtotal P                                    | urchased/Contracted Services   | \$100,986                        |
| <b>Supplies</b>                               |  |                                  |
| 531100  | Municipal Court Office Supplies Office supplies including printer cartridges, paper and other  | <b>\$3,000</b> r supplies.       |
| 531400  | Municipal Court Books & Periodicals  | \$200                            |
| 531600  | Municipal Court Small Equipment Replacement printers and other small office equipment  | \$1,000                          |
| Sub-total S                                   | upplies  | \$4,200                          |
| Allocations                                   | of Municipal Court Fines & Forfeitures   |                                  |
| 571000  | Municipal Court Police Annuity & Benefit Fund  | \$20,000                         |
| 571010  | Municipal Court Police Training Fund   | \$20,000                         |
| 571020  | Municipal Court Crime Victim's Emergency Fund  | \$11,250                         |
| 571030  | Municipal Court Crime Victim's DUI Fund  | \$600                            |
| 571040  | Municipal Court Brain & Spinal Injury Fund   | \$1,400<br>\$22,000              |
| 571060<br>571070                              | Municipal Court Indigent Defense Fund<br>Municipal Court Crime Lab Fee   | \$22,000<br>\$600                |
| 571070  | Municipal Court Dekalb County Drug Treatment Fund  |                                  |
| 571090  | Municipal Court Driver Education Training Fund   | \$4,000                          |
| TOTAL ALLOCATIONS – Court Fines & Forfeitures |  |                                  |
| Total Budg                                    | get  | \$448,204                        |

| EXPENDITURE                                     |              |                  |                           |                                       |                |   |                            |
|---|--------------|------------------|---------------------------|---------------------------------------|----------------|---|----------------------------|
| As of October 21, 2022                          |              | 2021<br>ACTUAL   | 2022<br>ADOPTED<br>BUDGET | 2022<br>ACTUAL AS<br>OF<br>10/21/2022 | % OF<br>BUDGET | 2022<br>PROJECTED<br>&<br>AMENDED<br>BUDGET | 2023<br>PROPOSED<br>BUDGET |
| PUBLIC WORKS - 40-4000                          |              |                  |                           |                                       |                |   |                            |
| Salaries-Full time                              | 511100       | 454,039          | 397,656                   | 333,340                               | 83.8%          | ,   | 409,503                    |
| Salaries - Part time                            | 511200       | 16,322           | 41,600                    | 19,333                                | 46.5%          | ,   | 41,600                     |
| Overtime  | 511300       | 6,668            | 7,200                     | 9,297                                 | 129.1%         | 11,000                                      | 7,200                      |
| Health Insurance                                | 512100       | 78,589           | 95,040                    | 60,084                                | 63.2%          | 71,000                                      | 113,652                    |
| FICA Contributions                              | 512200       | 29,364           | 27,395                    | 22,274                                | 81.3%          | 26,000                                      | 28,415                     |
| Medicare Contributions                          | 512300       | 6,863            | 6,407                     | 5,209                                 | 81.3%          | 6,000                                       | 6,645                      |
| Retirement Contribution                         | 512400       | 96,834           | 102,052                   | 90,008                                | 88.2%          | 99,500                                      | 91,456                     |
| Tuition Reimbursement                           | 512500       |                  | -                         |                                       |                | -   | -                          |
| Worker's Compensation                           | 512700       | 26,595           | 27,093                    | 28,942                                | 106.8%         | 28,942                                      | 27,915                     |
| Uniform Rental                                  | 512910       | 7,690            | 10,900                    | 6,783                                 | 62.2%          | 10,000                                      | 10,900                     |
| Professional Services                           | 521215       | 41,375           | 16,000                    | 31,020                                | 193.9%         | 46,500                                      | 54,000                     |
| Computer Information Technology Support         | 521300       | 10,032           | 10,800                    | 7,573                                 | 70.1%          | 10,300                                      | 10,800                     |
| Landfill  | 522115       | 8,817            | 8,000                     | 4,568                                 | 57.1%          | 8,000                                       | 8,000                      |
| ROW Grass Cutting                               | 522140       | 10,244           | 18,100                    | 7,793                                 | 43.1%          | 16,000                                      | 18,100                     |
| Repairs/Maintenance                             | 522200       | 9,098            | 8,000                     | 7,776                                 | 97.2%          | 8,000                                       | 9,000                      |
| Vehicle/Repairs/Maint                           | 522210       | 40,190           | 17,500                    | 19,742                                | 112.8%         | 20,000                                      | 25,000                     |
| Equipment/Rental                                | 522320       | 5,197            | 5,000                     | 2,734                                 | 54.7%          | 4,000                                       | 5,000                      |
| Liability Insurance - GIRMA                     | 523100       | 8,017            | 10,000                    | 8,504                                 | 85.0%          | 10,000                                      | 10,000                     |
| Communication                                   | 523200       | 3,232            | 3,000                     | 2,820                                 | 94.0%          | 3,820                                       | 3,900                      |
| Travel  | 523500       | -                | 3,000                     | 1,492                                 | 49.7%          | 3,000                                       | 3,000                      |
| Membership Dues and Fees                        | 523600       | 655              | 750                       | 522                                   | 69.6%          | 750   | 750                        |
| Education and Training                          | 523700       | 1,420            | 2,500                     | 4,150                                 | 166.0%         | 4,150                                       | 6,000                      |
| Other   | 523910       | 1,167            | 1,500                     | 545                                   | 36.3%          | 1,000                                       | 1,000                      |
| General Supplies                                | 531100       | 6,797            | 7,000                     | 5,995                                 | 85.6%          | 7,000                                       | 8,000                      |
| Electricity                                     | 531230       | 78,228           | 80,000                    | 60,460                                | 75.6%          | 80,000                                      | 80,000                     |
| Gas, Oil & Diesel                               | 531270       | 18,319           | 24,000                    | 15,026                                | 62.6%          | 24,000                                      | 25,000                     |
| Small Equipment                                 | 531600       | 3,931            | 9,000                     | 4,704                                 | 52.3%          | 9,000                                       | 8,000                      |
| Note: Capital Expenditure Items are included on | " Capital Pr | ojects" Workshed | et                        |                                       |                |   |                            |
| TOTALS  |              | 969,684          | 939,493                   | 760,692.96                            | 81.0%          | 917,962                                     | 1,012,836                  |

### **2023 Public Works Budget Request**

#### PERSONNEL COSTS

| 511100   | Salaries Full Time Eleven Full-time employees Note: \$100,000 of Public Works Salaries has been allocated to the Stormwater Fund for 2023  | \$409,503 |
|----------|--|-----------|
| 511200   | Salaries Part Time Includes three employees from April – August for right-of-row grass maintenance. One part-time Parks position May-August.   | \$41,600  |
| 511300   | Over–Time As needed for on-call personnel, emergency call-ins, and special events.   | \$7,200   |
| 512110   | Insurance Health 11 Full-Time Employees  | \$113,652 |
| 512200   | Social Security FICA 6.2% of all salaries and overtime   | \$28,415  |
| 512300   | Medicare Contributions   | \$6,645   |
| 512400   | Retirement Contributions 17.7% of payroll  | \$91,456  |
| 512700   | Workers Compensation   | \$27,915  |
| 512910   | Uniforms Prudential Overall Supply-Weekly uniform cleaning/rental service \$100/week = \$5,200 Boots, jackets and other items for employees @ \$400 = \$5,200 Seasonal Employees \$500 | \$10,900  |
| Subtotal | Personnel & Employee   | \$737,286 |
|          | Purchased & Contract Services  |           |
| 521215   | Professional Services Collaborative  | \$54,000  |
| 521300   | Computer Information Technology Support  | \$10,800  |

VC3 IT Support \$900 per month x 12 = \$10,800

| 522115 | Landfill Use Landfill tipping fees Roll off container disposal fees (yard waste & metal recycling) Misc projects and removal of large items                      | \$8,000  |
|--------|--|----------|
| 522140 | Right of Way Maintenance<br>Shades of Green Contract- Brocket Triangle & Refugee Beds  | \$18,100 |
| 522200 | Public Works Repairs & Maintenance Repairs/Maintenance-Traffic Signals Repairs/Maintenance-Fencing on Right of Ways Repairs/Maintenance-Potholes                 | \$9,000  |
| 522210 | Vehicle Maintenance Tires, Service, Supplies, Repairs Towing, Accessories, Tags and Titles, Vehicle Cleaning, Mower Repairs                                      | \$25,000 |
| 522320 | Equipment Rental Toshiba Public Works copier \$300/month \$3,600 Tool Equipment Rentals-Home Depot \$1,400   | \$5,000  |
| 523100 | GIRMA Liability General Liability Coverages Allocated by Dept Automobile Liability Automobile Physical Damage Property Buildings & Contents Deductibles Budgeted | \$10,000 |
| 523200 | Communications AT&T cell phones  | \$3,900  |
| 523400 | Printing & Binding Letterhead& Envelopes Sanitation Educational material   | \$0      |
| 523500 | Travel Mileage, Meals and Lodging  | \$3,000  |
| 523600 | Dues & Subscriptions APWA Dues – \$300 GA Utility Contractors Association \$300 Sam's Club Membership fee \$150  | \$750    |

523700 **Education & Training** \$6,000 APWA Public Works Association Executive Leadership Carl Vinson (3,500) **GA Utility Contractors Association** 523910 Miscellaneous \$1,000 **Subtotal Purchased & Contract Services** \$154,550 **Supplies** 531100 **General Supplies** \$8,000 531230 **Electricity-Street Lights** \$80,000 Georgia Power Acct# 11732-85125 Street Lights 4,200/month = 50,400Georgia Power Acct# 00034-11103 3921 Church St. Mtr & Gvt \$800/month = \$9,600Georgia Power Acct# 44694-04004 EPDL Lights 100/month = 1,200Georgia Power Acct# 59997-86001 New Street Lights 1,500/month = 18,000531270 Gasoline \$25,000 531600 **Small Equipment Purchases** \$8,000 Maintenance Equipment –trimmers, blowers, small power equipment **Subtotal Supplies** \$121,000 **Total Operating Budget** \$1,012,836

| EXPENDITURE                        |        |                |                           |                                       |                |                                     |                            |
|------------------------------------|--------|----------------|---------------------------|---------------------------------------|----------------|-------------------------------------|----------------------------|
| As of October 21, 2022             |        | 2021<br>ACTUAL | 2022<br>ADOPTED<br>BUDGET | 2022<br>ACTUAL AS<br>OF<br>10/21/2022 | % OF<br>BUDGET | PROJECTED<br>&<br>AMENDED<br>BUDGET | 2023<br>PROPOSED<br>BUDGET |
| <b>BUILDINGS/GROUNDS - 15-1565</b> | 5      |                |                           |                                       |                |                                     |                            |
| Professional Svcs                  | 521215 | 12,951         | 15,000                    | 7,817                                 | 52.1%          | 15,000                              | 34,308                     |
| Pest Control                       | 522145 | 1,780          | 3,000                     | 2,276                                 | 75.9%          | 3,000                               | 3,200                      |
| Repairs                            | 522200 | 30,076         | 25,500                    | 11,502                                | 45.1%          | 20,000                              | 20,000                     |
| GIRMA Liability Insurance          | 523100 | 8,988          | 8,000                     | 9,736                                 | 121.7%         | 9,736                               | 10,800                     |
| Communications                     | 523200 | 43,196         | 27,960                    | 14,506                                | 51.9%          | 19,400                              | 19,140                     |
| Dues and Fees                      | 523600 |                | -                         | -                                     |                | -                                   |                            |
| Other Miscellaneous Expense        | 523910 | 8,112          | 3,500                     | 1,852                                 | 52.9%          | 3,500                               | 3,500                      |
| Office Supplies                    | 531100 | 25,378         | 17,000                    | 15,760                                | 92.7%          | 18,000                              | 18,000                     |
| Street Signs                       | 531190 | 192            | 7,500                     | 4,356                                 | 58.1%          | 7,500                               | 6,500                      |
| Water/Sewer                        | 531210 | 4,017          | 4,500                     | 3,582                                 | 79.6%          | 4,500                               | 4,500                      |
| Natural Gas                        | 531220 | 5,385          | 7,500                     | 3,886                                 | 51.8%          | 7,500                               | 7,500                      |
| Electricity                        | 531230 | 8,742          | 9,200                     | 7,062                                 | 76.8%          | 9,200                               | 9,200                      |
| Small Equipment                    | 531600 | 1,078          | 4,500                     | 474                                   | 10.5%          | 4,500                               | 4,500                      |
|                                    |        |                |                           |                                       |                |                                     |                            |
|                                    |        |                |                           |                                       |                |                                     |                            |
|                                    |        |                |                           |                                       |                |                                     |                            |
| TOTALS                             |        | 149,894        | 133,160                   | 82,810                                | 62.2%          | 121,836                             | 141,148                    |

## 2023 Buildings & Grounds Budget

#### **Purchased & Contract Services**

| 521215   | Professional Services Jani-King Cleaning Services-Offices- \$1,609/month \$19,308 Tree Removals – Average \$1,250/tree x 6 trees = \$7,500 Security First Alarm Monitoring & Service= \$3,040  CHA, City Hall, & Poolhouse Monitoring 4@\$510=\$2,040 Service Calls = \$1,000, Arbor-Nomics Turf Mgt. 4 @ \$250 = \$1,000 Consider Replacing CHA Alarm System \$2,100 Contingency Funds \$1,360 | \$34,308            |
|----------|---|---------------------|
| 522145   | <b>Pest Control</b> Skyline Pest Control-Annex, City Hall, Public Works, Woman's C  | <b>\$3,200</b> Flub |
| 522200   | Repairs & Maintenance General Repairs and Maintenance to city buildings to include HVAC systems, plumbing, electrical, light bulbs, equipment service and maintenance, door locks, etc.   | \$20,000            |
| 523100   | GIRMA Liability General Liability Coverages Allocated by Department Property Buildings & Contents Coverage \$9,800 Claim Deductibles \$1,000  | \$10,800            |
| 523200   | Communications Comcast Acct# 0196945 Pub Works \$300/mth = \$3,600 Comcast Acct# 0027322 City Hall \$250/mth = \$3,000 Comcast Acct# 0505715 Woman's Club \$200/mth - \$2,400 AT&T Acct# 171-797-7633673 = \$800/mth = \$9,600 AT&T Online Fax 404-298-1522 \$20/mth = \$240 CNP Technologies—Annual Phone System Support Fees \$900/year   | \$19,140            |
| 523910   | Miscellaneous CSX Annual Real Estate Taxes \$800 Dry Cleaning tablecloths for Woman's Club \$500 Other Miscellaneous Items \$2,200  | \$3,500             |
| Subtotal | <b>Purchased &amp; Contract Services</b>  | \$90,948            |

## **Supplies**

| 531100   | General Supplies Custodial supplies, light bulbs, mulch, bedding plants, Pot hole patch, nails, lumber, paint etc.   | \$18,000  |
|----------|--|-----------|
| 531600   | Street Signs   | \$6,500   |
| 531210   | Water/Sewer  DeKalb County Water-Annex Cust#5739026  DeKalb County Water-City Hall Cust# 1020766  DeKalb County Water- Women's Club Cust#994888  DeKalb County Water- Pub Works Cust# 6168977  DeKalb County Water- Vaughan St Cust# 6785691  Quench USA \$45*12= \$540  Waterlogic-2 Water Coolers-City Hall \$300/qtr = \$1,200  Waterlogin-1 Water Cooler-Pub Works \$150/qtr = \$600 | \$4,500   |
| 531220   | Natural Gas Constellation Gas Women's Club Acct# 6963571473 Constellation Gas Annex Acct# 423795297 Constellation Gas City Hall Acct# 4011935545 Constellation Gas Public Works Acct# 701646356  | \$7,500   |
| 531230   | Electricity Georgia Power City Hall Shed Acct# 59787-86001 Georgia Power Women's Club Acct# 59367-86001 Georgia Power Annex Acct# 61257-86036 Georgia Power Public Works Acct# 34088-90007   | \$9,200   |
| 531600   | Small Equipment Purchases  | \$4,500   |
| Subtotal | Supplies   | \$50,200  |
| TOTAL 1  | BUILDING & GROUNDS OPERATING BUDGET  | \$141,148 |

| EXPENDITURE                               |             |                  |                           |                                    |                |  |                            |
|---|-------------|------------------|---------------------------|------------------------------------|----------------|--|----------------------------|
| As of October 21, 2022 PARKS 60-6200      |             | 2021<br>ACTUAL   | 2022<br>ADOPTED<br>BUDGET | 2022 ACTUAL<br>AS OF<br>10/21/2022 | % OF<br>BUDGET | 2022<br>PROJECTED<br>& AMENDED<br>BUDGET | 2023<br>PROPOSED<br>BUDGET |
| Professional Services                     | 521215      | 12,403           | 50,000                    | 1,804                              | 4%             | 20,000                                   | 25,000                     |
| Pool Management                           | 522150      | 47,618           | 54,000                    | 49,005                             | 91%            | 52,000                                   | 54,000                     |
| Repairs/Maintenance                       | 522200      | 27,089           | 20,000                    | 14,033                             | 70%            | 20,000                                   | 35,000                     |
| Equipment Rental                          | 522320      | 1,950            | 1,800                     | 1,350                              | 0%             | 1,800                                    | 1,800                      |
| Communication                             | 523200      | 2,131            | 3,080                     | 2,445                              | 79%            | 3,500                                    | 4,200                      |
| Other Miscellaneous Expense               | 523910      | 253              | 1,000                     | 252                                | 25%            | 1,000                                    | 1,000                      |
| General Supplies                          | 531100      | 6,360            | 7,000                     | 7,243                              | 103%           | 9,000                                    | 9,000                      |
| Water/Sewer                               | 531210      | 1,224            | 5,500                     | 1,420                              | 26%            | 3,000                                    | 3,000                      |
| Electricity                               | 531230      | 15,804           | 15,500                    | 15,719                             | 101%           | 20,000                                   | 20,000                     |
| Small Equipment                           | 531600      | 10,344           | 4,500                     | 1,708                              | 38%            | 4,000                                    | 4,000                      |
| Note: Capital Expenditure Items are inclu | ıded on " ( | Capital Projects | s" Worksheet              |                                    |                |  |                            |
|   |             |                  |                           |                                    |                |  |                            |
| TOTALS                                    |             | 125,176          | 162,380                   | 94,980                             | 58%            | 134,300                                  | 157,000                    |

## **2023 PARKS Budget Request**

### **Purchased & Contract Services**

| 521215          | Professional Services Tree removal services, Certified Arborist Services \$24,000 Arbor-Nomics Herbicide/Pesticide Spraying \$1,000 | \$25,000             |
|-----------------|---|----------------------|
| 522150          | Pool Management Sears Pool Management Contract \$54,000   | \$54,000             |
| 522200          | Repairs & Maintenance Pavilions, picnic tables, grills, trash cans, electrical repairs Increased 20% for Friendship Forest          | \$35,000             |
| 522320          | Equipment Rental Portable toilet rental for 40 Oaks 12@\$150= \$1,800   | \$1,800              |
| 523200          | Communications AT&T Phone – Pool House 404-296-0500 \$100 x 12 = \$1,200 Comcast Wifi Acct.#646410 \$250 x 12 = \$3,000             | \$4,200              |
| 523910          | Miscellaneous Drainage issues, dog park items   | \$1,000              |
|                 |   |                      |
| Subtotal        | <b>Purchased &amp; Contract Services</b>  | \$121,000            |
| Subtotal        | Purchased & Contract Services  Supplies   | \$121,000            |
| Subtotal 531100 |   | \$121,000<br>\$9,000 |
|                 | Supplies General Supplies   |                      |

Georgia Power Acct# 71137-00063 Friendship Forest temp #2

**Small Equipment Purchases** Blowers, weed eaters 531600 \$4,000

\$36,000 **Subtotal Supplies** 

**Total Parks Operating Budget** \$157,000

| EXPENDITURE  |           |         |         |            |        |           |          |
|--|-----------|---------|---------|------------|--------|-----------|----------|
|  |           |         |         | 2022       |        | PROJECTED |          |
|  |           |         | 2022    | ACTUAL AS  |        | &         | 2023     |
|  |           | 2021    | ADOPTED | OF         | % OF   | AMENDED   | PROPOSED |
| As of Octobor 21, 2022   |           | ACTUAL  | BUDGET  | 10/21/2022 | BUDGET | BUDGET    | BUDGET   |
| As of October 21, 2022 PLANNING AND DEVELOPMENT - 74-7400      |           | ACTUAL  | BUDGET  | 10/21/2022 | BUDGET | BUDGET    | BUDGET   |
| Zoning & Review Board Stipends                                 | 70-511100 | 400     | 3,600   | 1          | 0.0%   | 3,600     | 3,600    |
| Zoning & Review Board Training  Zoning & Review Board Training | 70-511100 | 400     | 1,000   | -          | 0.0%   | 3,000     | 1,000    |
| Zoning & Review Board Training                                 | 70-323700 | -       | 1,000   | -          | 0.076  | -         | 1,000    |
| Salaries-Reg F/T   | 74-511100 | 140,417 | 177,100 | 103,935    | 58.7%  | 149,414   | 304,072  |
| Part-Time Salaries   | 74-511200 | -       | -       | -          |        |           |          |
| Overtime   | 74-511300 | -       | -       | -          |        |           |          |
| Health Insurance   | 74-512100 | 19,724  | 28,020  | 16,570     | 59.1%  | 20,400    | 45,528   |
| FICA Contributions   | 74-512200 | 8,071   | 14,390  | 5,963      | 41.4%  | 9,264     | 18,852   |
| Medicare Contributions   | 74-512300 | 1,888   | 3,365   | 1,394      | 41.4%  | 2,167     | 4,409    |
| Retirement Contribution  | 74-512400 | 26,903  | 47,348  | 39,152     | 82.7%  | 47,200    | 53,821   |
| Workers Compensation   | 74-512700 | 3,453   | 6,197   | 3,500      | 56.5%  | 2,625     | 8,119    |
| Uniforms   | 74-512910 | 340     | 900     | 365        | 40.5%  | 900       | 1,200    |
| Professional Services  | 74-521215 | 60,234  | 100,000 | 52,125     | 52.1%  | 60,000    | 98,000   |
| Building Inspections/Permitting                                | 74-521220 | 98,753  | 72,000  | 54,443     | 75.6%  | 84,000    | 75,000   |
| Computer and Software Services                                 | 74-521300 | 14,175  | 16,000  | 11,866     | 74.2%  | 15,000    | 16,000   |
| Vehicle Repair & Maintenance                                   | 74-522210 | -       | 1,300   | -          | 0.0%   | -         | 3,000    |
| Communication  | 74-522210 | 2,095   | 2,280   | 1,727      | 75.8%  | 2,280     | 2,880    |
| Other Expense-Advertising                                      | 74-523300 | 320     | 600     | 220        | 36.7%  | 600       | 600      |
| Printing Service   | 74-523400 | 242     | 1,500   | 99         | 6.6%   | 1,500     | 1,500    |
| Travel   | 74-523500 | 22      | 3,800   | 357        | 9.4%   | 3,800     | 6,000    |
| Dues and Fees  | 74-523600 | 295     | 1,400   | 1,355      | 96.8%  | 1,400     | 1,350    |
| Education/Tng  | 74-523700 | 3,747   | 2,800   | 300        | 10.7%  | 2,800     | 6,000    |
| General Supplies   | 74-531100 | 692     | 1,000   | 307        | 30.7%  | 1,000     | 2,000    |
| Gasoline & Fuel  | 74-531270 | 301     | 800     | 628        | 0.0%   | 800       | 2,000    |
| Small Equipment  | 74-531600 | 1,571   | 2,500   | -          |        | 2,500     | 2,500    |
| TOTALS PLANNING & ZONING                                       |           | 383,645 | 487,900 | 294,306    | 60.3%  | 411,250   | 657,431  |

| EXPENDITURE                                  |        |        |         |            |        |           |          |
|--|--------|--------|---------|------------|--------|-----------|----------|
|  |        |        |         |            |        | 2022      |          |
|  |        |        |         | 2022       |        | PROJECTED |          |
|  |        |        | 2022    | ACTUAL AS  |        | &         | 2023     |
|  |        | 2021   | ADOPTED | OF         | % OF   | AMENDED   | PROPOSED |
| As of October 21, 2022                       |        | ACTUAL | BUDGET  | 10/21/2022 | BUDGET | BUDGET    | BUDGET   |
| COMMUNITY ACTION PROJECTS 10-7600            |        |        |         |            |        |           |          |
| Urban Agriculture and Environmental Projects | 521200 | -      | 40,000  | -          |        | -         | 40,000   |
| Clarkston Special Events                     | 531120 | 28,671 | 40,000  | 10,367     | 25.9%  | 30,000    | 25,000   |
| Tell Me A Story Event                        | 573015 | 7,000  | 7,000   | 7,000      | 100.0% | 7,000     | 7,000    |
| Recreation Programs                          | 573060 | 647    | 10,000  |            | 0.0%   |           | 14,000   |
| Clarkston Community Center                   | 573010 | 7,500  | 10,000  | 10,000     | 100.0% | 10,000    | 10,000   |
| Sagal Radio                                  | 573020 | -      | 7,000   |            | 0.0%   |           | -        |
| Clarkston Community CultureFest Festival     | 573040 |        | 7,500   |            | 0.0%   |           | 3,500    |
| Public Arts Program/Crosswalk Painting       | 521215 |        | 10,000  |            | 0.0%   |           | 10,000   |
| Senior Programs                              |        |        | 10,000  |            |        |           | 8,000    |
| Early Learning Task Force                    |        | 4,642  | 10,000  | 1,000      |        | 10,000    | 10,000   |
| 2020 Census Complete County Marketing        |        | -      | -       |            |        |           |          |
| Health Task Force                            |        |        | 10,000  |            |        |           | 2,000    |
| Youth Task Force                             |        |        | 10,000  |            |        |           | 7,500    |
| TOTAL COMMUNITY ACTION PROJECTS              | _      | 48,460 | 171,500 | 28,367     | 16.5%  | 57,000    | 137,000  |

## **2023 PLANNING & ZONING BUDGET**

| 511100     | Salaries Full Time – Planning & Zoning Board Stipends Planning and Zoning Board Member Stipends. | \$3,600 |
|------------|--|---------|
| 523700     | Education & Training – Planning & Zoning Board Training for P&Z Board Members                    | \$1,000 |
| Total Plan | nning & Zoning Board   | \$4,600 |

## **2023 PLANNING & DEVELOPMENT BUDGET**

#### PERSONNEL COSTS

| 511100   | Salaries Full Time - Staff  1 Full-time Planning Manager  1 Full-time Code Enforcement Officer  1 Full-time Economic Development Coordinator  1 Full-time City Engineer | \$304,072  |
|----------|---|------------|
| 511200   | Salaries Part Time  | <b>\$0</b> |
| 512100   | Insurance Health/Dental @ 4 FT Employees  | \$45,528   |
| 512200   | Social Security FICA – Staff  | \$18,852   |
| 512300   | Medicare – Staff  | \$4,409    |
| 512400   | Retirement Contributions  | \$53,821   |
| 512700   | Workers Compensation @ 4 FT Employees   | \$8,119    |
| 512910   | Uniforms  | \$1,200    |
| Subtotal | Personnel & Employee  | \$436,001  |

## **Purchased & Contract Services**

| 521215           | Professional Services Marketing and Advertising LCI Study Clarkston Greenway Grant 20%   | \$30,000<br>\$68,000       | \$98,000         |
|------------------|--|----------------------------|------------------|
| 521220           | Building Inspection Services Building Inspections and plan review services for develop   | oment permits              | \$75,000         |
| 521300           | Computer Information Technology Support<br>I-IWorQ Permitting Maintenance Fees<br>VC3 IT Support Fees \$800/mth  | \$6,400<br>\$9,600         | \$16,000         |
| 522210           | Vehicle Maintenance Tires, Service, Emission Test, Supplies, Repairs To Accessories, Tags and Titles, Vehicle Cleaning   | owing,                     | \$3,000          |
| 523200           | Communications AT&T First Net-Cell Phone P&Z Mgr \$50 x 1 AT&T FirstNet-Air Card Code Enforcement Table AT&T FirstNet-Cell Phone Code Enforcement Off AT&T FirstNet-Cell Phone City Engineer \$50x12= AT&T FirstNet-Cell Phone Econ Dev Coord \$50x1 | icer-\$50x12=\$6<br>=\$600 |                  |
|                  |  |                            |                  |
| 523300           | Advertising Planning & Zoning Board meeting legal notices and  | d advertisemen             | <b>\$600</b> ts. |
| 523300<br>523400 | S .  | d advertisemen             | *                |
|                  | Planning & Zoning Board meeting legal notices and Printing & Binding Letterhead& Envelopes   | d advertisemen             | ts.              |
| 523400           | Planning & Zoning Board meeting legal notices and Printing & Binding Letterhead& Envelopes Printing Services   | on of Code                 | \$1,500          |

|           | Economic Development Coordinator<br>City Engineer  | \$200<br>\$600   |           |
|-----------|--|--|-----------|
| 523700    | Education & Training Planning & Development Manager GMA Training (4 per year @ \$25 = GACE Conference Registration Historic Preservation 4@ \$150 = Economic Development Coordinator City Engineer | \$2,000<br>\$100<br>\$300<br>\$600<br>\$1,000<br>\$2,000 | \$6,000   |
| Subtotal  | <b>Purchased &amp; Contract Services</b>   |  | \$210,330 |
| Supplies  |  |  |           |
| 531100    | Office Supplies  |  | \$2,000   |
| 531270    | Gasoline   |  | \$2,000   |
| 531600    | Small Equipment Purchases Tools and equipment  |  | \$2,500   |
| Subtotal  | Supplies   |  | \$6,500   |
| Total Pla | \$652,831  |  |           |
| TOTAL     | \$657,431  |  |           |

# 2023 COMMUNITY ACTION BUDGET DEPT #7600

| 521200    | Professional Services – Urban Agriculture/Environmental                                    |                      |                |  |  |  |
|-----------|--|----------------------|----------------|--|--|--|
| 521215    | Professional Services – Volunteer  | Advisory/Task Boards | \$37,500       |  |  |  |
|           | Public Art Projects-Crosswalks   | \$10,000             |                |  |  |  |
|           | Health Advisory Task Force   | \$2,000              |                |  |  |  |
|           | Early Learning Task Force  | \$10,000             |                |  |  |  |
|           | Clarkston Seniors  | \$8,000              |                |  |  |  |
|           | Youth Advisory Task Force  | \$7,500              |                |  |  |  |
| 531120    | Supplies – Special City Events – C   | City Center          | \$25,000       |  |  |  |
|           | Milam Park Pool Opening Day  | \$3,000              | . ,            |  |  |  |
|           | Juneteeth  | \$5,000              |                |  |  |  |
|           | Movies at Milam  | \$2,000              |                |  |  |  |
|           | National Night Out (Police Budget)   |                      |                |  |  |  |
|           | Fall Food Truck Festival   | \$7,000              |                |  |  |  |
|           | Trunk or Treat   | \$3,000              |                |  |  |  |
|           | Christmas Tree Lighting Festival   | \$5,000              |                |  |  |  |
| 573010    | Clarkston Community Center   |                      | \$10,000       |  |  |  |
| 373010    | Annual Agreement   | \$10,000             | φ10,000        |  |  |  |
|           | 7 Hillian 7 Erection   | Ψ10,000              |                |  |  |  |
| 573015    | Clarkston Development Foundation   | on-Tell Me A Story   | <b>\$7,000</b> |  |  |  |
| 573040    | Clarkston Community Festival/CultureFest   |                      |                |  |  |  |
| 573060    | Recreation Programs Projects to consider: Summer/Fall I Meditation/Yoga at Milam, Forester | <u> </u>             | \$14,000       |  |  |  |
| Total Com | Total Community Action Budget  |                      |                |  |  |  |

| EXPENDITURE  |        |                |                           |                                    |                |  |                            |
|--|--------|----------------|---------------------------|------------------------------------|----------------|--|----------------------------|
| As of October 21, 2022   |        | 2021<br>ACTUAL | 2022<br>ADOPTED<br>BUDGET | 2022 ACTUAL<br>AS OF<br>10/21/2022 | % OF<br>BUDGET | 2022<br>PROJECTED<br>& AMENDED<br>BUDGET | 2023<br>PROPOSED<br>BUDGET |
| DEBT SERVICE   |        |                |                           |                                    |                |  |                            |
| DEBT SERVICE- PRINCIPAL PAYMENTS   |        |                |                           |                                    |                |  |                            |
| Debt Service-Principal-Bonds (581100)                                    |        |                |                           |                                    |                |  |                            |
| Friendship Forest Redevelopment-Principal-Bonds                          | 581100 | 149,913        | 151,900                   | -                                  |                | 151,900                                  | 153,913                    |
|  |        |                |                           |                                    |                |  |                            |
| Debt Service-Principal-Capital Leases (581200)                           | 501200 | 40.500         | <b>50.001</b>             | <b>50.000</b>                      | 1000/          | <b>70.001</b>                            | 51.512                     |
| Debt Service-Principal-City Hall Annex                                   | 581200 | 48,500         | 50,081                    | 50,080                             | 100%           | 50,081                                   | 51,713                     |
| Debt Service-Principal-10 Police Interceptors Take                       | 501200 | 122.060        | 126.012                   | 04.007                             | 750/           | 126.012                                  | 120.004                    |
| Home Cars New Debt-Public Works Bucket Truck                             | 581200 | 122,968        | 126,913                   | 94,807                             | 75%            | 126,913                                  | 130,984                    |
|  | 581200 | 12,141         | 16,491                    | 12,336                             |                | 16,491                                   | 16,846                     |
| Debt Service - Principal- Two Public Works<br>Trucks/Police Body Cameras | 501200 | 10.050         |                           |                                    |                |  |                            |
| 2023 Lease Two Vehicles-PW &PD   | 581200 | 10,850         | -                         |                                    |                | -  | 10.700                     |
| 2023 Lease Two Venicles-PW &PD   | 581200 |                |                           |                                    |                |  | 18,700                     |
| Subtotal 581200 - Principal on Capital Leases                            | 581200 | 194,458        | 193,485                   | 157,223                            | 81%            | 193,485                                  | 218,243                    |
| Debt Service-Principal-Bonds (581300)                                    |        |                |                           |                                    |                |  |                            |
| GTIB/SRTA Loan #1  | 501200 | 110 772        | 122 (70                   | 112 242                            | 020/           | 122 (70                                  | 125 (5)                    |
|  | 581300 | 119,773        | 122,679                   | 112,343                            | 92%            | 122,679                                  | 125,656                    |
| GTIB/SRTA Loan #2  | 581300 | 161,376        | 164,469                   | 150,644                            | 92%            | 164,469                                  | 167,622                    |
| Subtotal 581300 - GTIB/SRTA Loans  | 581300 | 281,149        | 287,148                   | 262,987                            | 92%            | 287,148                                  | 293,278                    |
| Subtotal Debt Service - Principal Payments                               | 581XXX | 625,520        | 632,533                   | 420,210                            | 66%            | 632,533                                  | 665,434                    |
| DEBT SERVICE - INTEREST PAYMENTS   |        |                |                           |                                    |                |  |                            |
| Debt Service-Interest-Bonds  |        |                |                           |                                    |                |  |                            |
| Friendship Forest Redevelopment - Interest                               | 582100 | 20,397         | 16,424                    | 8,212                              | 50%            | 16,424                                   | 15,400                     |
| Debt Service-Interest-Capital Leases (582200)                            |        |                |                           |                                    |                |  |                            |
| Debt Service-Interest- Capital Lease-City Hall                           |        |                |                           |                                    |                |  |                            |
| Annex  | 582200 | 10,525         | 8,945                     | 8,944                              | 100%           | 8,945                                    | 7,312                      |
| Debt Service-Interest-Capital Lease-Take Home                            | 302200 | 10,525         | 0,7 13                    | 0,511                              | 10070          | 0,7 13                                   | 7,312                      |
| Cars-10 Ford Interceptors  | 582200 | 11,680         | 7,736                     | 6,178                              | 80%            | 7,736                                    | 3,664                      |
| New Debt-Public Works Bucket Truck                                       | 582200 | 1,872          | 2,192                     | 1,677                              |                | 2,192                                    | 1,838                      |
| Debt-Service-Interest- Capital Lease-2017 Pub                            |        |                |                           | ,                                  |                | <u> </u>                                 | ,                          |
| Works Vehicles / Police Body Cameras                                     | 582200 | 249            | -                         |                                    |                | -  | -                          |
| 2023 Lease Two Vehicles-PW &PD   | 582200 |                |                           |                                    |                |  | 3,700                      |
| Subtotal 582200 - Interest of Capital Leases                             | 582200 | 24,326         | 18,873                    | 16,799                             | 89%            | 18,873                                   | 16,514                     |
| DIVO : IV 400 DIV  |        |                |                           |                                    |                |  |                            |
| Debt Service-Interest-Other Debt   | 502222 | 20.126         | 26.22:                    | 22.55                              | 0007           | 26.22                                    | 22.245                     |
| Debt Service- Interest Payment-GTIB Loan #1                              | 582300 | 39,130         | 36,224                    | 32,553                             | 90%            | 36,224                                   | 33,247                     |
| Debt Service- Interest Payment-GTIB Loan #2                              | 582300 | 30,218         | 27,125                    | 25,748                             | 95%            | 27,125                                   | 23,973                     |
| Debt Service-Other Interest Expense-TAN                                  | 582300 | 4,819          | 12,000                    | -<br>-<br>-                        | 0%             | 12,000                                   | 12,000                     |
| Subtotal 582300-Interest on Other Debt                                   |        | 74,166         | 75,349                    | 58,301                             | 90%            | 75,349                                   | 69,220                     |
| Subtotal Debt Service - Interest Payments                                | 582XXX | 118,889        | 110,646                   | 83,312                             | 75%            | 110,646                                  | 101,134                    |
|  |        | <b>-</b> 4.40= | <b>_</b>                  | -02-55                             | <b>600</b>     | F-15-15-                                 |                            |
| TOTAL GENERAL DEBT SERVICE   |        | 744,408        | 743,179                   | 503,522                            | 68%            | 743,179                                  | 766,568                    |

| City of  | Cla | rkston                       |           |                  |           |         |
|--|-----|------------------------------|-----------|------------------|-----------|---------|
| Debt Service                                   |     |                              | 3         |                  |           |         |
| General Fund - Capital Lease Payments          |     |                              |           |                  |           |         |
| Ceneral Fana Capital Lease Fayments            |     |                              |           |                  |           |         |
|  | 1   | Principal                    |           |                  |           |         |
|  |     | pital Leases                 |           | erest Capital    |           |         |
| GMA Leases-BB&T Governmental Finance           |     | (581200)                     | -         | ses (582200)     |           | Total   |
| City Hall Annex - 9910001903-00001             | \$  | 51,713                       | \$        | 7,312            | \$        | 59,025  |
| Police Vehicles-10 Police Interceptors         | \$  | 130,984                      | \$        | 3,664            | \$        | 134,648 |
| 2021 Lease-Bucket Truck                        | \$  | 16,846                       | \$        | 1,838            | \$        | 18,684  |
| 2023-New lease PW & PD Vehicles                | \$  | 18,700                       | \$        | 3,700            | \$        | 22,400  |
|  | \$  | 218,243                      | \$        | 16,514           | \$        | 234,757 |
|  |     |                              |           |                  |           |         |
|  |     | Principal -                  |           |                  |           |         |
|  | В   | ond Debt                     |           | erest - Bond     |           |         |
| Bond Debt                                      |     | 581200                       | De        | bt - 582100      |           |         |
|  |     |                              |           |                  | _         |         |
| URA Bond-Friendship Forest Redevelopment       | \$  | 153,913                      | \$        | 15,400           | \$        | 169,313 |
|  |     |                              |           |                  |           |         |
|  |     | Nutus atus a I               |           |                  |           |         |
|  |     | Principal -                  | l.a.k     | avaat Othau      |           |         |
| Other Debt                                     |     | Other Debt                   |           | Interest - Other |           |         |
| Other Debt GTIB/SRTA Streetscape Loan #1       | \$  | ( <b>581300</b> )<br>125,656 | \$        | 33,247           | \$        | 158,903 |
| GTIB/SRTA Streetscape Loan #2                  | \$  | 167,622                      | \$        | 23,973           | \$        | 191,595 |
| GTB/SKTA Streetscape Loan #2                   | ٦   | 107,022                      | ۲         | 23,373           | ۲         | 191,393 |
| Estimated TAN \$900,000 x 2.0% for 8 months    |     |                              | \$        | 12,000           | \$        | 12,000  |
| Total Other Debt Payments                      | \$  | 293,278                      | \$        | 69,220           | \$        | 362,498 |
|  |     |                              |           |                  |           |         |
|  |     |                              |           |                  |           |         |
| Total Debt Service - GENERAL FUND              | \$  | 665,434                      | <b>\$</b> | 101,134          | <u>\$</u> | 766,568 |
|  |     |                              |           |                  |           |         |
| Federal Seizures Fund - Capital Lease Payments |     |                              |           |                  |           |         |
| GMA Leases-BB&T Governmental Finance           |     |                              |           |                  |           |         |
| 2018 Police Vehicles-3 interceptors            | \$  | 28,488                       | \$        | 714              | \$        | 29,202  |
| Total Debt Service - Federal Seizure Fund      | \$  | 28,488                       | \$        | 714              | \$        | 29,202  |
|  |     |                              |           |                  |           |         |
| Stormwater Fund - Capital Lease Payments       |     |                              |           |                  |           |         |
| GMA Leases-BB&T Governmental Finance           |     |                              |           |                  |           |         |
| 2021 Sanitation Truck                          | \$  | 20,281                       | \$        | 2,213            | \$        | 22,494  |
| Total Debt Service - Federal Seizure Fund      | \$  | 20,281                       | \$        | 2,213            | \$        | 22,494  |
| Crond Total Daht Daymants All FUNDS            | *   | 74.4.202                     | <u> </u>  | 104.004          | ÷         | 010 364 |
| Grand Total Debt Payments - ALL FUNDS          | \$  | 714,203                      | \$        | 104,061          | \$        | 818,264 |

| As of October 21, 2022                               |        | 2021<br>ACTUAL | 2022<br>ADOPTED<br>BUDGET | 2022 ACTUAL<br>AS OF<br>10/21/2022 | % OF<br>BUDGET | 2022<br>PROJECTED<br>& AMENDED<br>BUDGET | 2023<br>PROPOSED<br>BUDGET |
|--|--------|----------------|---------------------------|------------------------------------|----------------|--|----------------------------|
| GENERAL FUND Capital Projects                        |        |                |                           |                                    |                |  |                            |
| Bldgs/Grounds-Police Garage-State Cerification       | 541200 |                |                           |                                    |                |  | 22,000                     |
| Bldgs/Grounds-Flood Damage Repairs City Hall         | 541200 | 28,182         |                           |                                    |                |  |                            |
| Bldgs/Grounds-Replace Furnace - Womans Club          | 541200 | 6,552          |                           |                                    |                |  |                            |
| Bldgs/Grounds-Replace Handicap Ramp CHA              | 541200 |                | 15,000                    | 8,000                              | 53%            | 8,000                                    |                            |
| Bldgs/Grounds-Land Upgrade Public Works Facility     | 541400 |                |                           |                                    |                |  | -                          |
| Parks-40 Oaks Nature Preserve Improvements           |        |                |                           |                                    |                |  |                            |
| Parks-Friendship Forest Security Cameras             |        |                |                           |                                    |                |  |                            |
| Parks-Friendship Forest Replace Damaged Entrance     |        |                |                           |                                    |                |  |                            |
| Gate   | 541200 | 6,000          |                           |                                    |                |  |                            |
| Parks-Milam Park-Replaster Main/Baby Pools           | 542100 |                |                           |                                    |                |  | 106,243                    |
| Parks-Milam Park-Replace Pool Covers                 | 542100 |                | 34,000                    | 29,881                             | 88%            | 29,881                                   |                            |
| Parks-Milam Park Water Line Replacement              | 541200 |                |                           | ,                                  |                | ,  |                            |
| Police-New Police Vehicles                           | 542200 |                | 36,888                    | 36,888                             | 100%           | 36,888                                   | 53,000                     |
| Police-Police Vehicle Body Repairs Covered by        |        |                |                           | ,                                  |                | ,  | ,                          |
| Insurane Proceeds                                    | 542200 |                |                           | 15,684                             |                | 15,684                                   |                            |
|  |        |                |                           | ,                                  |                |  |                            |
| Administration-Vehicles-Replace City Manager Vehicle | 542200 |                | 30,000                    | 29,325                             | 98%            | 29,325                                   |                            |
| Public Works - Lawn Mower                            |        |                |                           |                                    |                |  |                            |
| Public Works Vehicles                                | 542200 | 123,423        | 28,500                    | _                                  | 0%             | 28,500                                   | 48,560                     |
| Public Works - Market St Road Construct-Dekalb Coun  | ty     |                | 136,706                   | 133,406                            | 98%            | 133,406                                  | ·                          |
| Public Works-Sidewalk Repairs/Fence Repairs Covered  | ĺ      |                | ŕ                         |                                    |                |  |                            |
| by Insurance Proceeds                                | 541400 | 11,616         |                           |                                    |                |  |                            |
| Public Works-Streetscape Project Backflow Installs   | 541420 | 12,917         |                           |                                    |                |  |                            |
| Trees Atlanta Installation                           |        |                |                           |                                    |                |  |                            |
|  |        |                |                           |                                    |                |  |                            |
|  |        |                |                           |                                    |                |  |                            |
| GENERAL FUND CAPITAL PROJECTS                        |        | 188,690        | 281,094                   | 253,183                            | 90%            | 281,684                                  | 229,803                    |
|  |        | ,              | - 7                       | 1                                  |                | - /                                      | - /                        |
| SPLOST FUND  |        |                |                           |                                    |                |  |                            |
| SPLOST FUND Bond Legal/Closing Fees                  | 521200 | -              | -                         |                                    |                |  |                            |
| SPLOST FUND Bond Principal Payments                  | 581100 | 799,000        | 2,081,000                 | 2,081,000                          | 100%           | 2,081,000                                | 2,158,000                  |
| SPLOST FUND Bond Interest Payment                    | 582100 | 119,756        | 94,698                    | 56,402                             | 60%            | 94,698                                   | 57,821                     |
| SPLOST FUND Construction                             | 541400 | 2,547,941      | 1,875,000                 | 1,228,459                          | 66%            | 2,189,147                                | 440,000                    |
| SPLOST FUND Total Expenditures                       |        | 3,466,696      | 4,050,698                 | 3,365,861                          | 83%            | 4,364,845                                | 2,655,821                  |
| £  |        | ,,             | , ,                       | ,,.                                |                | ,  | , -,                       |
| Total Capital Projects and SPLOST                    |        | 3,655,387      | 4,331,792                 | 3,619,045                          | 84%            | 4,646,529                                | 2,885,624                  |

## **Capital Assets – General Fund 2023**

| BUILDING | GS & GROUNDS   | \$22,000  |
|----------|--|-----------|
| 541200   | Garage Renovation Police Dept – Renovate garage located in City Hall parking lot to meet State Certification Compliance standards to have a safe place to store large items such as bicycles, lawn mowers and vehicles held as evidence. Total cost to be spletween General Fund and Federal Seizures Fund | lit 50/50 |
| POLICE   |  |           |
| 542200   | 2023 Dodge Durango to replace one 2017 Dodge Charger<br>Vehicle cost \$42,000, equipment \$11,000  | \$53,000  |
| PUBLIC V | VORKS  |           |
| 542200   | 2024 Ford F-150 Crew Cab Pickup Truck (replace 2004 F-150)   | \$48,560  |
| PARKS    |  |           |
| 541200   | Replaster Milam Park Main Pool and Kiddie Pool   | \$106,243 |
| Subtotal | Public Works Capital Purchases   | \$229,803 |

## **2023 SPLOST Expenditures Budget**

#### SPLOST FUND EXPENDITURES:

|     | \$203,000               |
|-----|-------------------------|
| ±   | \$78,000<br>\$203,000   |
| 3   | \$159,000               |
| 1 , | \$2,158,000<br>\$57,821 |

| EXPENDITURE                               |         |                |                           |                                       |                |                                     |                            |
|---|---------|----------------|---------------------------|---------------------------------------|----------------|-------------------------------------|----------------------------|
| As of October 21, 2022                    |         | 2021<br>ACTUAL | 2022<br>ADOPTED<br>BUDGET | 2022<br>ACTUAL AS<br>OF<br>10/21/2022 | % OF<br>BUDGET | PROJECTED<br>&<br>AMENDED<br>BUDGET | 2023<br>PROPOSED<br>BUDGET |
| FUND 2 - FEDERAL SEIZURE - Ex             | penditu | res            |                           |                                       |                |                                     |                            |
| Professional Services                     | 521200  | -              |                           |                                       |                |                                     | 20,000                     |
| Repairs/Maintenance                       | 522200  | -              |                           |                                       |                |                                     |                            |
| Vehicle Repairs                           | 522210  | 26             |                           | 578                                   |                | -                                   | -                          |
| Communications                            | 523200  | -              |                           |                                       |                |                                     |                            |
| Printing                                  | 523400  | -              |                           |                                       |                |                                     |                            |
| Travel                                    | 523500  | 2,923          |                           |                                       |                |                                     | 4,000                      |
| Due & Fees                                | 523600  | -              |                           |                                       |                |                                     |                            |
| Education and Training                    | 523700  | 8,766          | 5,000                     | 550                                   |                | 5,000                               | 2,000                      |
| Other Expense                             | 523910  | -              |                           |                                       |                |                                     |                            |
| General Supplies                          | 531100  | 4,522          | 5,000                     | 1,734                                 |                | 5,000                               | 2,000                      |
| Small Equipment                           | 531600  | -              | 8,000                     | 4,270                                 |                | 8,000                               | 6,200                      |
| Buildings & Grounds Improvement           | 541200  |                |                           |                                       |                |                                     | 22,000                     |
| Vehicles                                  | 542200  | 75,101         | 32,798                    | -                                     |                | 32,798                              | -                          |
| Other Capital Equipment-Fingerprint Syste | 542500  | 9,577          | -                         | -                                     |                |                                     | 7,800                      |
| Vehicle Lease Payments-Principal          | 581200  | 32,517         | 27,379                    | 27,379                                | 100.0%         | 27,379                              | 28,488                     |
| Vehicle Lease Payments-Interest           | 582200  | 2,944          | 1,823                     | 1,823                                 | 100.0%         | 1,823                               | 714                        |
| Axon Lasers Lease Payments                | 522320  |                |                           |                                       |                |                                     |                            |
| Fund Balance Committed Future Lease Pay   | ments   |                | -                         |                                       |                |                                     |                            |
| Fund Balance Rollforward                  |         | _              |                           | _                                     |                | _                                   |                            |
|   |         |                |                           |                                       |                |                                     |                            |
| TOTALS                                    |         | 136,376        | 80,000                    | 36,334                                | 45.4%          | 80,000                              | 93,202                     |

| EXPENDITURE                             |        |        |         |            |        |                   |          |
|---|--------|--------|---------|------------|--------|-------------------|----------|
|   |        |        |         | 2022       |        | 2022<br>PROJECTED |          |
|   |        |        | 2022    | ACTUAL AS  |        | &                 | 2023     |
|   |        | 2021   | ADOPTED | OF         | % OF   | AMENDED           | PROPOSED |
| As of October 21, 2022                  |        | ACTUAL | BUDGET  | 10/21/2022 | BUDGET | BUDGET            | BUDGET   |
| <b>FUND 2 - CITY SEIZURE - Expend</b>   | itures |        |         |            |        |                   |          |
| Repairs/Maintenance                     | 522200 | 0.00   |         |            | 0.0%   |                   |          |
| Vehicle Repairs                         | 522210 | 0.00   |         |            | 0.0%   |                   |          |
| Communications                          | 523200 | 0.00   |         |            | 0.0%   |                   |          |
| Printing                                | 523400 | 0.00   |         |            | 0.0%   |                   |          |
| Travel                                  | 523500 | 0.00   |         | -          | 0.0%   |                   |          |
| Education                               | 523700 | 0.00   |         | -          | 0.0%   |                   |          |
| Other Expense                           | 523910 | 250.00 | 500     | 110        |        | 500               | 500      |
| Small Equipment                         | 531600 | 0.00   | -       | -          | 0.0%   | -                 | -        |
| General Supplies                        | 531100 | 0.00   | -       | -          | 0.0%   | -                 | -        |
| Computers                               | 542400 | 0.00   |         |            | 0.0%   |                   |          |
| Other Capital Equip                     | 542500 | 0.00   |         |            | 0.0%   |                   |          |
| Seizure Distributions to Other Agencies | 571000 |        |         |            |        |                   |          |
|   |        |        |         |            |        |                   |          |
| TOTALS                                  |        | 250.00 | 500.00  | 110        | 0.0%   | 500               | 500      |

## **2023 Federal Seizures Fund**

| REVENUE       | s  |          |  |  |  |  |
|---------------|--|----------|--|--|--|--|
| Distributions | s from US Department of Justice DEA Seizures   | \$93,202 |  |  |  |  |
| Total Reven   | nues   | \$93,202 |  |  |  |  |
| EXPENDIT      | TURES  |          |  |  |  |  |
| 521215        | Professional Services Contract for consulting/advising for State Certification   | \$20,000 |  |  |  |  |
| 523500        | Travel   | \$4,000  |  |  |  |  |
| 523700        | Education and Training   | \$2,000  |  |  |  |  |
| 531100        | Police General Supplies  |          |  |  |  |  |
| 531600        | Small Equipment Purchases Ammunition and equipment for Police Dept   | \$6,200  |  |  |  |  |
| 541200        | Police Garage Renovation for Certification Total project estimate \$44,000 split 50% Seizure funds and 50% General fund. | \$22,000 |  |  |  |  |
| 542500        | Other Capital Equipment Eagle Advantage-Fingerprinting system  | \$7,800  |  |  |  |  |
| 581200        | <b>Debt Service-Principal Payments Police Vehicles</b> BB&T Loan#991000190300012 –Police Vehicles \$28,488               | \$28,488 |  |  |  |  |
| 582200        | <b>Debt Service-Interest Payments-Police Vehicles</b> BB&T Loan#991000190300008 –Police Vehicles \$714                   | \$714    |  |  |  |  |
| Total Exper   | nditures   | \$93,202 |  |  |  |  |
|               | <b>2023 City Seizures Fund</b>   |          |  |  |  |  |
| REVENUE       | s  | \$500    |  |  |  |  |

**EXPENDITURES 523910 Other Expense** 

\$500

| EXPENDITURE                                       |        |                |                           |                                 |       |  |                            |
|---|--------|----------------|---------------------------|---------------------------------|-------|--|----------------------------|
| As of October 21, 2022                            |        | 2021<br>ACTUAL | 2022<br>ADOPTED<br>BUDGET | 2022 ACTUAL AS<br>OF 10/21/2022 |       | 2022<br>PROJECTED &<br>AMENDED<br>BUDGET | 2023<br>PROPOSED<br>BUDGET |
| FUND 3 - SPECIAL REVENUE - MULTIPLE               | GRANT  | FUND - Ex      | penditures                |                                 |       |  |                            |
|   |        |                |                           |                                 |       |  |                            |
| GDOT LMIG-  | 573030 | -              | 362,718                   | 324,964                         | 89.6% | 362,718                                  | 110,000                    |
| Fulton Dekalb Hospital Authority-Defibrilators    |        | -              | -                         | -                               |       |  |                            |
| Dekalb CDBG-EPDL/Church St Sidewalks              | 511100 |                | -                         | -                               |       |  |                            |
| NRPA 10 Minute Walk Grant                         |        |                | -                         | -                               |       |  |                            |
| Atlanta Regional Comm-LCI Clarkston Greenway Gran | t      | -              | -                         | -                               |       |  | 272,000                    |
| GDOT-EPDL Sidewalk Market to Montreal             | 541410 | -              | -                         |                                 |       |  |                            |
| Dept of Justice-BVP Vests                         |        | 2,376          | 4,000                     | -                               |       | 4,000                                    | 4,000                      |
| TOTALS  |        | 2,376          | 366,718                   | 324,964                         | 89.6% | 366,718                                  | 386,000                    |

Grant Revenues reimburse grant expenditures only. Expenditures matches revenue

#### Grant Expenditures funded by Grant Revenue

| As of October 21, 2022 FUND 4 - Enterprise Fund - Storm Water - Expend | litures 500 | 2021<br>ACTUAL | 2022<br>ADOPTED<br>BUDGET | 2022 ACTUAL AS<br>OF 10/21/2022 | % OF<br>BUDGET | 2022<br>PROJECTED &<br>AMENDED<br>BUDGET | 2023<br>PROPOSED<br>BUDGET |
|--|-------------|----------------|---------------------------|---------------------------------|----------------|--|----------------------------|
| Storm Water - Salaries   |             | 50,110         | 100,000                   | 49,674                          | 49.7%          | 100,000                                  | 100,000                    |
| Storn Water - FICA Tax   |             | 3,086          | 6,200                     | 3,080                           | 49.7%          | 6,200                                    | 6,200                      |
| Storm Water - Medicare Tax   |             | 727            | 1,450                     | 720                             | 49.7%          | 1,450                                    | 1,450                      |
| Storm Water - Professional Svcs  | 521200      | 154,179        | 100,000                   | 76,503                          | 76.5%          | 100,000                                  | 78,000                     |
| Storm Water - Rep/Maint  | 522200      | 14,150         | 18,000                    | 2,900                           | 16.1%          | 18,000                                   | 18,000                     |
| Storm Water - Veh Maint/Rep  | 522210      | 5,446          | 3,000                     | 2,423                           | 80.8%          | 3,000                                    | 3,000                      |
| Storm Water- Equipment Lease/Rental                                    | 522320      | 1,911          | 3,000                     | -                               | 0.0%           | -  | 3,000                      |
| Storm Water - Dues/Fees-Community View                                 | 523600      | 21,035         | 12,500                    | 2,920                           | 23.4%          | 12,500                                   | 12,500                     |
| Storm Water-Training Expense   | 523700      | -              | 2,000                     | 824                             |                | 2,000                                    | 2,000                      |
| Storm Water - General Supplies   | 531100      | 4,367          | 2,000                     | 216                             | 10.8%          | 2,000                                    | 2,000                      |
| Storm Water - Small Equipment  | 531600      |                | 3,000                     |                                 |                | 3,000                                    | 3,000                      |
| Storm Water-Vehicles   | 542200      |                |                           | -                               | 0.0%           | -  |                            |
| Storm Water- Capital Outlay  | 542500      |                | 100,000                   | -                               | 0.0%           | -  | 100,000                    |
| Storm Water - Depreciation   | 561000      | 52,079         |                           |                                 |                | 52,079                                   |                            |
| Storm Water - Interest Expense-Capital Lease                           | 582200      | 2,254          | 2,639                     | 2,019                           |                | 2,639                                    | 2,213                      |
| TOTAL  |             | 309,343        | 353,789                   | 141,278                         | 39.9%          | 302,868                                  | 331,363                    |

Storm Water Expenditures fully funded by Storm Water Utility Revenues.

| As of October 21, 2022                |        | 2021<br>ACTUAL | 2022<br>ADOPTED<br>BUDGET | 2022 ACTUAL AS<br>OF 10/21/2022 |       | 2022<br>PROJECTED &<br>AMENDED<br>BUDGET | 2023<br>PROPOSED<br>BUDGET |
|---------------------------------------|--------|----------------|---------------------------|---------------------------------|-------|--|----------------------------|
| FUND -6 -SANITATION ENTERPRISE FUND - |        |                |                           |                                 |       |  |                            |
| Waste Management Fees                 | 522110 | 219,064        | 253,507                   | 172,538                         | 68.1% | 240,000                                  | 240,000                    |
| Sanitation Bank Charge                | 523920 | -              | 100                       | -                               | ·     |  |                            |
| TOTALS                                |        | 219,064        | 253,607                   | 172,538                         | 68.1% | 240,000                                  | 240,000                    |

|  |        |        |         |                |        | 2022        |          |
|--|--------|--------|---------|----------------|--------|-------------|----------|
|  |        |        | 2022    |                |        | PROJECTED & | 2023     |
|  |        | 2021   | ADOPTED | 2022 ACTUAL AS | % OF   | AMENDED     | PROPOSED |
| As of October 21, 2022                   |        | ACTUAL | BUDGET  | OF 10/21/2022  | BUDGET | BUDGET      | BUDGET   |
| FUND -330 -HOST REVENUE FUND -           |        |        |         |                |        |             |          |
| HOST Expenditures-EPDL Sidewalks-Phase 3 | 541XXX | -      | 71,194  | -              | 0.0%   |             | 71,194   |
| TOTALS                                   |        | ı      | 71,194  | -              | 0.0%   | -           | 71,194   |

## **2023 Grants Fund**

#### **REVENUES**

| Georgia Department of Transportation LMIG Grants 2023 | \$110,000 |
|---|-----------|
| ARC-LCI Clarkston Greenway Grant                      | \$272,000 |
| US Department of Justice-Bullet Proof Vests           | \$ 4,000  |

Total Revenues \$386,000

**EXPENDITURES** 

3200-512905 Police-Protective Gear \$4,000

4200-541410 Capital-Repaying \$110,000

**7400-521215 Professional Services** \$272,000

Total Expenditures \$386,000

## **2023 Stormwater Fund Budget**

#### PERSONNEL COSTS

| 511100   | Salaries Full Time Labor Allocation for Stormwater systems in and clearing, and reporting  | Labor Allocation for Stormwater systems inspections, cleaning |                              |  |  |  |  |  |
|----------|--|---|------------------------------|--|--|--|--|--|
| 512200   | Social Security FICA 6.2% of all salaries and overtime   |   | \$6,200                      |  |  |  |  |  |
| 512300   | <b>Medicare Contributions</b>  |   | \$1,450                      |  |  |  |  |  |
| Subtotal | Personnel & Employee   |   | \$107,650                    |  |  |  |  |  |
|          | <b>Purchased &amp; Contract Services</b>   |   |                              |  |  |  |  |  |
| 521215   | <b>Professional Services</b>   |   | \$78,000                     |  |  |  |  |  |
|          | Collaborative Infrastructure Services Consulting services on stormwater project n inspections of businesses, annual reported to  |   | ormwater                     |  |  |  |  |  |
|          | Integrated Science & Engineering   | \$20,000  |                              |  |  |  |  |  |
|          | Street Sweeping Monthly \$1,500 (\$18,000) per mile twice a  | <b>\$18,000</b><br>nnually                                    |                              |  |  |  |  |  |
| 522200   | Stormwater Repairs & Maintenance Minor Stormwater Repairs with a cost of les Gravel, rock, stone, rip-rap and other materi Stormwater pipe inspections and photograph Stormwater pipe cleaning and vacuuming | als for minor stormwa   | <b>\$18,000</b> ter repairs. |  |  |  |  |  |
| 522210   | Vehicle Maintenance Tires, Service, Emission Test, Supplies, Rep Accessories, Tags and Titles, Vehicle Clean   | •   | \$3,000                      |  |  |  |  |  |
| 522320   | Equipment Rental Other Equipment rental as needed \$3,000  | )   | \$3,000                      |  |  |  |  |  |
| 523600   | <b>Dues &amp; Subscriptions</b> Digital Map Products – GovClarity Annual Dekalb County Stormwater Fees on City ow  | 1 ,   | \$12,500                     |  |  |  |  |  |

| 523700    | Education & Training Stormwater Training   | \$2,000   |
|-----------|--|-----------|
| Subtotal  | <b>Purchased &amp; Contract Services</b>   | \$116,500 |
|           | Supplies   |           |
| 531100    | General Supplies   | \$2,000   |
| 531600    | Small Equipment Purchases Small Tools and Equipment                                      | \$3,000   |
| 582200    | <b>Debt Service Interest Expense</b> Interest Expense on Sanitation Truck Lease Purchase | \$2,213   |
| Subtotal  | Supplies   | \$7,213   |
| Total Ope | erating Budget   | \$231,363 |
| Stormwa   | ter Capital Projects   |           |
| 542500    | Stormwater Capital Repair Projects   | \$100,000 |
|           | Partitions – Detention Pond and drainage ditch   |           |
|           |  |           |
| Subtotal  | Capital Purchases  | \$100,000 |
| TOTAL S   | STORMWATER BUDGET  | \$331,363 |

## **2023 Sanitation Fund**

#### REVENUES

| FY2023 Sanitation Assessments  | \$240,000 |
|--|-----------|
| 1,125 Residences as of October 2022. @ \$213.21 per year = \$240,000   |           |
| Total Revenues   | \$240,000 |
|  |           |
| EXPENDITURES   |           |
| 522110 Waste Management Fees   |           |
| Residential Garbage Service-Waste Management Contract Contract last updated 1/1/2021 for 3 years through 12/31/2023. Annual CPI fee increase estimate of 3.5% included in this budget. 1,125 Service Addresses by Waste Management \$11.84/month for 12 months (1,125 x \$11.84 = \$13,320/mth x 12 months = \$159,840 | \$159,840 |
| <b>Residential Recycling by Latham Home Sanitation Services</b> Current contract started 1/1/2021, concludes 12/31/2023 1 year renewal Period that can be extended for a 2 <sup>nd</sup> year based on terms of contract.  | \$75,204  |
| 1,125 Service Addresses by Latham Home Sanitation Services $(1,125 \times \$5.57 = \$6,267/mth \times 12 months = \$75,204$  |           |
| Clarkston United Methodist Church Sanitation in Exchange for Parking Privileges \$135/month = \$1,620  | \$1,620   |
| Public Works Dumpster \$164/month = \$1,968  | \$1,968   |
| Contingencies for Public Works Roll-offs, and other fees   | \$1,368   |
| Total Expenditures   | \$240,000 |

## **2023 Homestead Option Sales Tax (HOST) Fund**

| REVENUES  |          |
|---|----------|
| HOST Revenue-Fund Balance Reserve                                     | \$71,194 |
| Total Revenues  | \$71,194 |
| EXPENDITURES  |          |
| HOST Funds must be spent on Capital Projects-<br>40 Oaks Improvements | \$71,194 |
| Total Expenditures  | \$71,194 |

| EXPENDITURE  |        |                |                           |                                 |                |  |                            |
|--|--------|----------------|---------------------------|---------------------------------|----------------|--|----------------------------|
| As of October 21, 2022                                 |        | 2021<br>ACTUAL | 2022<br>ADOPTED<br>BUDGET | 2022 ACTUAL AS<br>OF 10/21/2022 | % OF<br>BUDGET | 2022<br>PROJECTED &<br>AMENDED<br>BUDGET | 2023<br>PROPOSED<br>BUDGET |
| FUND -260 -ARPA CORONAVIRUS RELIEF FUN                 | D\     |                |                           |                                 |                |  |                            |
| PPE-Gloves, Sanitizer, Masks                           | 531100 | 5,053          | 5,000                     | 2,713                           | 54.3%          | 4,247                                    | 15,700                     |
| Vehicles   | 542200 | 23,000         | -                         |                                 |                |  |                            |
| MOU-Good Samaritan Luthern Ministries                  | 572000 | 6,873          | 10,820                    | 10,820                          | 100.0%         | 10,820                                   |                            |
| MOU-CDF Action-Clarkston Story Walk                    | 572000 | 6,370          | 19,200                    | 19,179                          | 99.9%          | 19,179                                   |                            |
| MOU-Burmese Rohingya Community                         | 572000 | 25,000         | -                         |                                 |                |  |                            |
| MOU-Fresh Harvest                                      | 572000 |                | -                         | 10,296                          |                | 10,296                                   | 40,000                     |
| MOU-GA State University                                | 572010 |                | 30,100                    | 30,047                          | 99.8%          | 30,047                                   | -                          |
| MOU-Veterans Community Outreach                        | 572020 |                | 19,000                    | 17,023                          | 89.6%          | 25,023                                   | 14,169                     |
| MOU-Tekton Career-Empower Clarkston                    | 572025 |                | 69,000                    | 123,041                         | 178.3%         | 123,041                                  | 1,958                      |
| MOU-Amani Womens Center                                | 572030 |                | 42,000                    | 22,000                          | 52.4%          | 30,000                                   | 12,000                     |
| Home Weatherization Assistance                         | 573080 |                | 50,000                    | 5,000                           | 10.0%          | 55,000                                   | 45,000                     |
| Covid19 Rapid Tests                                    | 573090 |                | 106,000                   | 105,966                         | 100.0%         | 105,966                                  | -                          |
| Health Initiatives                                     | 573091 | 244            | 54,756                    | 16,887                          | 30.8%          | 20,887                                   | 33,869                     |
| Food Distribution                                      | 573092 | 49,538         | 40,500                    | 22,811                          | 56.3%          | 40,462                                   | -                          |
| Vaccination Incentives                                 | 573093 | 43,022         | 22,000                    | 21,180                          | 96.3%          | 21,180                                   | 10,797                     |
| Business Assistance                                    | 573094 | 5,000          | 145,000                   | 49,998                          | 34.5%          | 49,998                                   | _                          |
| Façade Improvement Assistance                          |        |                |                           |                                 |                |  | 220,002                    |
| Rental Assistance                                      | 573095 | 501,392        | -                         | 12,670                          |                | 146,560                                  | -                          |
| Mortgage Assistance                                    | 573096 | 8,177          | 16,000                    |                                 | 0.0%           | 10,000                                   | 8,871                      |
| Utility Assistance                                     | 573097 | 12,114         | 13,000                    | 12,989                          | 99.9%          | 12,989                                   | -                          |
| Quarantine Income Loss Assistance                      | 573098 |                | 50,000                    |                                 | 0.0%           | 50,000                                   | 50,000                     |
| Payroll-Hazard Pay                                     | 511xxx | 188,944        | 238,168                   | 175,614                         | 73.7%          | 211,457                                  | 189,531                    |
| Payroll-Admin Asst                                     | 521200 |                | 26,000                    | 15,249                          | 58.6%          | 15,249                                   | 45,000                     |
| Payroll-Finance Staff                                  | 511XXX |                | 26,000                    | -                               | 0.0%           | -  | 65,000                     |
| Payroll-Grants Administrator                           | 521200 |                | 9,000                     | -                               | 0.0%           | -  | 54,000                     |
| Payroll-Public Safety Social Intervention              | 511xxx |                | -                         | -                               |                | -  | 85,000                     |
| Payroll-Equity Diversity Inclusion                     | 511xxx |                |                           |                                 |                |  | 78,000                     |
| Communications & Marketing                             | 511xxx | 698            |                           | -                               |                | 5,000                                    | 4,303                      |
| Equipment-Safety, Signage, Banner                      | 531xxx | 63,068         | 3,000                     | 2,383                           | 79.4%          |  | , , , ,                    |
| Calesthenics/Park Equipment                            | 542xxx | ,              | 28,000                    | 15,691                          | 56.0%          |  |                            |
| Technology-wifi,laptops accessibility,Council chambers |        | 74,372         | 18,403                    | 18,403                          | 100.0%         | · · · · · · · · · · · · · · · · · · ·    |                            |
| Contingency  |        | -              | -,                        | 2,140                           |                | 2,100                                    |                            |
| TOTALS   |        | 1,012,864      | 1,040,947                 | 709,960                         | 68.2%          | 1,062,461                                | 973,200                    |

| ARPA FUND FY 2023 PRO   | OPOSED BUIDGET  |  |                        | T                      |                        |                       |                        |   |                        |                                | 1                      |                        |
|---|---|--|------------------------|------------------------|------------------------|-----------------------|------------------------|---|------------------------|--------------------------------|------------------------|------------------------|
| ARFA FOND FT 2023 FRO   | DFO3ED BODGET   |  |                        |                        |                        |                       |                        |   |                        |                                |                        |                        |
|   |   |  |                        |                        |                        |                       |                        |   |                        |                                |                        |                        |
|   |   |  |                        |                        |                        |                       |                        |   |                        | Balance                        |                        |                        |
|   |   |  |                        |                        |                        |                       |                        |   | Total<br>Cumulative    | Available from<br>City Council |                        |                        |
|   |   |  |                        |                        |                        | Expected for          |                        |   | Actual                 | Allocations as                 |                        | Carry over             |
|   |   | City Council                                     |                        |                        | 2022                   | remainder of          | Final Projected        | Expected Over                           | Expenditures           | of 10/04/2022                  |                        | Allocations to         |
|   |   | Allocations as of                                | Actual Spent           | Final Amended          | Expenditures to        | 2022 thru Dec         | Expenditures at        | / (Under) Final                         | FY2021 &               | Projected at                   |                        | 2024 Budget            |
| ACCOUNT CODE  | Project Description   | 10/04/2022                                       | FY2021                 | Budget FY2022          | Date 10/21/2022        | 2022                  | 12/31/2022             | Budget FY2022                           |                        | 12/31/2022                     | 2023 Budget            | Commitments            |
| 260-1500-10-511100  | Hazard Pay-Admin  |  | 22,965.19              | 18,000.00              | 12,606.17              | 2,000.00              | 14,606.17              | (3,393.83)                              | 37,571.36              |                                | 10,807.00              |                        |
| 260-1500-10-512200<br>260-1500-10-512300                                | Hazard Pay-Admin Hazard Pay-Admin                           |  | 1,423.84<br>333.00     | 1,100.00<br>300.00     | 781.59<br>182.79       | 500.00<br>30.00       | 1,281.59<br>212.79     | 181.59<br>(87.21)                       | 2,705.43<br>545.79     |                                | 670.00<br>157.00       |                        |
| 260-1500-10-512700  | Hazard Pay-Admin  |  | 333.00                 | 1,900.00               | 1,900.00               | 30.00                 | 1,900.00               | (67.21)                                 | 1,900.00               |                                |                        |                        |
| 260-2650-20-511100  | Hazard Pay-Court  |  | 9,910.98               | 19,000.00              | 12,489.18              | 1,850.00              | 14,339.18              | (4,660.82)                              | 24,250.16              |                                | 9,740.00               |                        |
| 260-2650-20-512200  | Hazard Pay-Court  |  | 614.49                 | 1,200.00               | 774.33                 | 125.00                | 899.33                 | (300.67)                                | 1,513.82               |                                | 604.00                 |                        |
| 260-2650-20-512300  | Hazard Pay-Court  |  | 143.71                 | 300.00                 | 181.09                 | 27.00                 | 208.09                 | (91.91)                                 | 351.80                 |                                | 141.00                 |                        |
| 260-2650-20-512700  | Hazard Pay-Court  |  |                        | 824.00                 | 824.00                 |                       | 824.00                 | -                                       | 824.00                 |                                |                        |                        |
| 260-3200-30-511100  | Hazard Pay-Police   |  | 93,867.16              | 112,000.00             | 83,553.96              | 16,500.00             | 100,053.96             | (11,946.04)                             | 193,921.12             |                                | 97,876.00              |                        |
| 260-3200-30-512200<br>260-3200-30-512300                                | Hazard Pay-Police<br>Hazard Pay-Police                      |  | 5,819.76<br>1,361.07   | 7,000.00<br>1,700.00   | 5,180.35<br>1,211.54   | 1,025.00<br>240.00    | 6,205.35<br>1,451.54   | (794.65)<br>(248.46)                    | 12,025.11<br>2,812.61  |                                | 6,068.00<br>1,419.00   |                        |
| 260-3200-30-512700  | Hazard Pay-Police   |  | 4,492.35               | 7,710.00               | 7,710.00               | 240.00                | 7,710.00               | (248.40)                                | 12,202.35              |                                | - 1,419.00             |                        |
| 260-4000-40-511100  | Hazard Pay-Pub Works  |  | 37,951.31              | 48,000.00              | 34,092.56              | 10,000.00             | 44,092.56              | (3,907.44)                              | 82,043.87              |                                | 43,774.00              |                        |
| 260-4000-40-512200  | Hazard Pay-Pub Works  |  | 2,352.98               | 3,000.00               | 2,113.75               | 624.00                | 2,737.75               | (262.25)                                | 5,090.73               |                                | 2,714.00               |                        |
| 260-4000-40-512300  | Hazard Pay-Pub Works  |  | 550.29                 | 700.00                 | 494.34                 | 145.00                | 639.34                 | (60.66)                                 | 1,189.63               |                                | 635.00                 |                        |
| 260-4000-40-512700  | Hazard Pay-Pub Works  |  | 2,212.65               | 3,143.00               | 3,143.00               | -                     | 3,143.00               | -                                       | 5,355.65               |                                | -                      |                        |
| 260-7400-74-511100  | Hazard Pay-Plan & Dev                                       |  | 4,593.93               | 11,000.00              | 7,416.99               | 2,575.00              | 9,991.99               | (1,008.01)                              | 14,585.92              |                                | 13,865.00              |                        |
| 260-7400-74-512200<br>260-7400-74-512300                                | Hazard Pay-Plan & Dev<br>Hazard Pay-Plan & Dev              |  | 284.82<br>66.62        | 700.00<br>200.00       | 459.86<br>107.54       | 160.00<br>42.00       | 619.86<br>149.54       | (80.14)<br>(50.46)                      | 904.68<br>216.16       |                                | 860.00<br>201.00       |                        |
| 260-7400-74-512300  | Hazard Pay-Plan & Dev                                       |  | 00.02                  | 391.00                 | 391.00                 | 42.00                 | 391.00                 | (50.46)                                 | 391.00                 |                                | - 201.00               |                        |
|   | ,   |  |                        | 332.30                 | 332.30                 |                       | 332.30                 |   | 232.00                 |                                |                        | need to                |
|   |   |  |                        |                        |                        |                       |                        |   |                        |                                |                        | increase               |
|   |   |  |                        |                        |                        |                       |                        |   |                        |                                |                        | allocation for         |
| Total Hazard Pay  |   | \$ 414,000.00                                    | 188,944.15             | 238,168.00             | 175,614.04             | 35,843.00             | 211,457.04             | (26,710.96)                             | 400,401.19             | 13,598.81                      | 189,531.00             | FY2023                 |
| 260 1500 10 511100  | Finance Staff for Time V                                    | \$ 130,000.00                                    |                        | 36,000,00              | 1                      |                       | -                      | (20,000,00)                             |                        | 120,000,00                     | 65.000.00              | CF 000 C5              |
| 260-1500-10-511100<br>260-1500-10-521200                                | Finance Staff for Two Years  Admin Temp for Two Years       | \$ 130,000.00<br>\$ 88,741.00                    |                        | 26,000.00<br>26,000.00 | 15,248.77              | -                     | 15,248.77              | (26,000.00)<br>(10,751.23)              | 15,248.77              | 130,000.00<br>73,492.23        | 65,000.00<br>45,000.00 | 65,000.00<br>28,492.23 |
| 260-1500-10-521200  | Grants Adminstrator Two Years                               | \$ 90,000.00                                     |                        | 9,000.00               | 13,248.77              | 13,500.00             | 13,500.00              | 4,500.00                                | 13,500.00              | 76,500.00                      | 54,000.00              | 22,500.00              |
|   | Equity & Diversity Inclusion                                | \$ 234,000.00                                    |                        | 5,555.55               |                        | 20,000.00             | 20,000.00              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 20,000.00              | 234,000.00                     | 78,000.00              | 78,000.00              |
|   | Public Safety Social Intervention                           |  |                        |                        |                        |                       |                        |   |                        |                                |                        |                        |
| 260-3200-30-511100  | Staffing  | \$ 85,000.00                                     |                        |                        |                        |                       |                        |   | -                      | 85,000.00                      | 85,000.00              | 85,000.00              |
|   |   |  |                        |                        |                        |                       |                        |   |                        |                                |                        |                        |
| 200 4505 45 522200  | COMMANDUCATIONS (MANDVETING                                 | ć 10.000.00                                      | 607.00                 |                        |                        | F 000 00              | F 000 00               | F 000 00                                | F CO7 00               | 4 202 42                       | 4 202 42               |                        |
| 260-1565-15-523200<br>260-1565-15-531100, 26                            | COMMUNICATIONS/MARKETING                                    | \$ 10,000.00<br>\$ 25,000.00                     | 697.88<br>5,052.86     | 5,000.00               | 2,712.74               | 5,000.00<br>1,534.00  | 5,000.00<br>4,246.74   | 5,000.00<br>(753.26)                    | 5,697.88<br>9,299.60   | 4,302.12<br>15,700.40          | 4,302.12<br>15,700.40  | 5,700.40               |
| 200-1303-13-331100, 20  |   | \$ 25,000.00                                     | 3,032.80               | 3,000.00               | 2,/12./4               | 1,334.00              | 4,240.74               | (733.20)                                | 3,233.00               | 13,700.40                      | 13,700.40              | 3,700.40               |
| 260-1565-15-541200,   | TECHNOLOGY-Council/Court<br>Chambers Equipment, Laptops for |  |                        |                        |                        |                       |                        |   |                        |                                |                        |                        |
| 260-3200-30-531600,   | Remote Working, NextRequest                                 |  |                        |                        |                        |                       |                        |   |                        |                                |                        |                        |
| 260-7600-10-521300  | Open Records system   | \$ 79,893.00                                     | 74,371.61              | 18,403.00              | 18,403.00              | -                     | 18,403.00              | -                                       | 92,774.61              | (12,881.61)                    |                        | Over allocation        |
|   | Police Safety Equipment -Traffic                            |  |                        |                        |                        |                       |                        |   |                        |                                |                        |                        |
|   | Cones for Officers Vehicle to                               |  |                        |                        |                        |                       |                        |   |                        |                                |                        |                        |
| 260-3200-30-531600  | promote safety  | \$ 1,500.00                                      | 1,423.50               | -                      |                        |                       | -                      | -                                       | 1,423.50               | 76.50                          | -                      |                        |
| 260-3200-30-542200<br>260-3200-30-542500                                | Police Equipment Police Flock Cameras                       | \$ 23,000.00<br>\$ 33,000.00                     | 23,000.00<br>33,000.00 | -                      |                        |                       | -                      | -                                       | 23,000.00<br>33,000.00 | -                              |                        |                        |
| 200-3200-30-342300  | Folice Flock Carrieras                                      | 33,000.00  | 33,000.00              | _                      |                        |                       | _                      | _                                       | 33,000.00              | _                              | -                      |                        |
|   | Public Works Safety Equipment -                             |  |                        |                        |                        |                       |                        |   |                        |                                |                        |                        |
|   | Cargo Trailer with Drums, Hydros,                           |  |                        |                        |                        |                       |                        |   |                        |                                |                        |                        |
| 260-4000-40-531600  | and Traffic Control Barriers                                | \$ 19,500.00                                     | 19,366.19              | -                      |                        |                       | -                      | -                                       | 19,366.19              | 133.81                         | -                      |                        |
|   |   |  |                        |                        |                        |                       |                        |   |                        |                                |                        |                        |
| 260-6200-60-542500  | Calesthenics and Park Equipment                             | \$ 44,275.00                                     | -                      | 28,000.00              | 15,691.29              | 28,583.00             | 44,274.29              | 16,274.29                               | 44,274.29              | 0.71                           | -                      |                        |
| 260-7600-10-531140  | Signage, Banners & Safety                                   | \$ 11,400.00                                     | 9,278.72               | 3,000.00               | 2,382.82               |                       | 2,382.82               | (617.18)                                | 11,661.54              | (261.54)                       |                        |                        |
| 200 7000 10-331140  | Equipment   | y 11,400.00                                      | 3,210.12               | 3,000.00               | 2,302.82               |                       | 2,302.82               | (017.10)                                | 11,001.34              | (201.34)                       |                        |                        |
| 260-7600-10-572000  | MOU-Good Samaritan Lutheran                                 | \$ 17,925.00                                     | 6,873.00               | 10,820.00              | 10,820.00              |                       | 10,820.00              | -                                       | 17,693.00              | 232.00                         | _                      |                        |
|   | MOU-Burmese Rohingya  |  |                        |                        |                        |                       |                        |   |                        |                                |                        |                        |
| 260-7600-10-572000  | Community   | \$ 25,000.00                                     | 25,000.00              | -                      |                        |                       | -                      | -                                       | 25,000.00              | -                              | -                      |                        |
| 260-7600-10-572000  | MOU-CDF Storyboards   | \$ 28,405.52                                     | 6,370.00               | 19,200.00              |                        |                       | 19,178.59              | (21.41)                                 | 25,548.59              | 2,856.93                       | -                      |                        |
| 260-7600-10-572000  | MOU-Fresh Harvest MOU-GA State Univ                         | \$ 40,000.00<br>\$ 30,000.00                     |                        | 30,100.00              | 30,047.00              |                       | 30,047.00              | (53.00)                                 | 30,047.00              | 40,000.00                      | 40,000.00              |                        |
| 260-7600-10-572010  | INIOO-DA STATE OIIIV  | 30,000.00 پ                                      | -                      | 50,100.00              | 50,047.00              |                       | 50,047.00              | (53.00)                                 | 30,047.00              | (47.00)                        |                        |                        |
| 260-7600-10-572020  | MOU-Veterans Comm Outreach                                  | \$ 39,193.00                                     | -                      | 19,000.00              | 17,023.09              | 8,000.00              | 25,023.09              | 6,023.09                                | 25,023.09              | 14,169.91                      | 14,169.00              |                        |
|   |   |  |                        |                        |                        |                       |                        |   |                        |                                |                        |                        |
|   | MOU-Empower Clarkston-Tekton                                | \$ 125,000.00                                    | -                      | 69,000.00              | 69,000.00              |                       | 69,000.00              | -                                       | 69,000.00              | 56,000.00                      | 1,958.00               |                        |
|   | MOU - Amani Womens Center                                   | \$ 42,000.00                                     |                        | 42,000.00              |                        | 8,000.00              | 30,000.00              | (12,000.00)                             | 30,000.00              | 12,000.00                      | 12,000.00              |                        |
|   | Covid19 Rapid Test  | \$ 106,000.00<br>\$ 55,000.00                    | - 242.04               | 106,000.00             | 105,966.00             | 4 000 00              | 105,966.00             | (34.00)                                 | 105,966.00             | 34.00                          |                        |                        |
| 260-7600-10-573091<br>260-7600-10-573092                                | ARPA Health Initiatives Food Distribution                   | \$ 55,000.00<br>\$ 90,000.00                     | 243.94<br>49,537.86    | 54,756.00<br>40,500.00 | 16,886.86<br>22,811.11 | 4,000.00<br>17,651.03 | 20,886.86<br>40,462.14 | (33,869.14)                             | 21,130.80<br>90,000.00 | 33,869.20                      | 33,869.00              |                        |
|   | Vaccine Incentive Gift Cards                                | \$ 75,000.00                                     | 43,022.45              | 22,000.00              | 21,180.00              |                       | 21,180.00              | (820.00)                                | 64,202.45              | 10,797.55                      | 10,797.00              |                        |
|   | Business Assistance   | \$ 54,997.56                                     | 5,000.00               | 145,000.00             |                        | -                     | 49,997.56              | (95,002.44)                             | 54,997.56              | -                              |                        |                        |
|   | Façade Improvement  | \$ 220,002.44                                    |                        |                        |                        | -                     |                        |   |                        | 220,002.44                     | 220,002.44             |                        |
|   | Rental Assistance   | \$ 650,000.00                                    | 501,392.00             | -                      | 12,670.43              | 133,890.00            | 146,560.43             | 146,560.43                              | 647,952.43             | 2,047.57                       | -                      |                        |
|   | Mortgage Assistance   | \$ 25,000.00                                     | 8,176.56               | 16,000.00              | -                      | 10,000.00             | 10,000.00              | (6,000.00)                              | 18,176.56              | 6,823.44                       | 8,871.00               |                        |
| 260-7600-10-573098  | Quarantine Income Loss Home Repair/Weatherization           | \$ 100,000.00                                    | -                      | 50,000.00              | -                      | 50,000.00             | 50,000.00              | -                                       | 50,000.00              | 50,000.00                      | 50,000.00              | -                      |
| 260-7600-10-573080  | Assistance  | \$ 100,000.00                                    | _                      | 50,000.00              | 5,000.00               | 50,000.00             | 55,000.00              | 5,000.00                                | 55,000.00              | 45,000.00                      | 45,000.00              |                        |
| 260-7600-10-573097  | Utility Assistance  | \$ 25,000.00                                     | 12,113.58              | 13,000.00              |                        | -                     | 12,988.78              | (11.22)                                 | 25,102.36              |                                | -                      |                        |
|   | ,   | 3,137,832.52                                     | 1,012,864.30           | 1,040,947.00           | 645,622.08             | 366,001.03            | 1,011,623.11           | (29,323.89)                             |                        |                                | 973,199.96             | 284,692.63             |
|   |   |  |                        |                        | 1,658,486.38           |                       |                        |   |                        |                                |                        |                        |
|   |   |  |                        |                        |                        |                       |                        |   |                        |                                |                        |                        |
|   |   | 4,719,115.00                                     |                        |                        | 1                      |                       |                        |   |                        |                                |                        |                        |
| Total Cumulative Spendi   | ing/Budgeted from ARPA                                      |  |                        |                        |                        |                       | i .                    | 1                                       | i                      | 1                              | 1                      | 1                      |
| Spent in FY2021   |   | (1,012,864.30)                                   |                        |                        |                        |                       |                        |   |                        |                                |                        |                        |
| Spent in FY2021<br>Projected to Spend FY202                             | 22  | (1,012,864.30)<br>(1,011,623.11)                 |                        |                        |                        |                       |                        |   |                        |                                |                        |                        |
| Spent in FY2021   | 22<br>23  | (1,012,864.30)                                   |                        |                        |                        |                       |                        |   |                        |                                |                        |                        |
| Spent in FY2021<br>Projected to Spend FY20.<br>Projected to Spend FY20. | 22 23   | (1,012,864.30)<br>(1,011,623.11)<br>(973,199.96) |                        |                        |                        |                       |                        |   |                        |                                |                        |                        |

| As of October 21, 2022   ACTUAL AS OF DEPARTMENT   ADDOPTED   ACTUAL AS OF OCTOBER   AMENDED   PROPOSED   PR   | REVENUES                  |        |         |           |            |                   |           |           |
|--|---------------------------|--------|---------|-----------|------------|-------------------|-----------|-----------|
| Act   Cotober 11, 2022   |                           |        |         |           |            |                   |           |           |
| Act   October 11, 2022   |                           |        |         |           | 2022       |                   | 2022      |           |
| No.   Princh   Prin   |                           |        |         | 2022      | ACTUAL AS  |                   | PROJECTED | 2023      |
| FIND   GENERAL FUND - Revenue   Public Utility RE Tax - Current   \$11110   \$12,856   107,947   \$88   0%   79,472   \$0,000   \$0,000   \$1, |                           |        | 2021    | ADOPTED   | OF         | % OF              | & AMENDED | PROPOSED  |
| Public Ulility RF Tax - Current   311110   182,886   107,947   88   0%   79,472   80,000   |                           |        | ACTUAL  | BUDGET    | 10/21/2022 | BUDGET            | BUDGET    | BUDGET    |
| Other Real Prop Tax  |                           |        |         |           |            |                   |           |           |
| Real Property Tax - Prior   311200   | ·                         |        |         |           |            |                   |           | ,         |
| Public Utility RE Tax - Prior  |                           |        |         | 3,608,108 |            | 44%               | 3,608,108 | 3,755,616 |
| Motor Vehicle Tax - Curr   |                           |        | 142,485 | -         | ,          |                   | -         | -         |
| Inlangible Tax (Reg/Rec)   |                           |        | 225.010 | - 222.722 | ,          | 920/              | 240,000   | 240,000   |
| Raifroad Equip Tx-Curr 311390   394   994   9961   103%   961   126,014   12   |                           |        |         |           |            |                   | ,         |           |
| Personal Prop Tax-Curr   |                           |        |         |           |            |                   | ,         |           |
| Personal Prop Tax-Prior  |                           |        |         |           |            |                   |           |           |
| Real Estate Transfer Tax         311600         49.250         20.000         40.769         204%         41,000         30.000           Franchise Taxes-Electric         311710         349,873         30.000         1.529         0%         350,000         380,000           Franchise Taxes-Gas         311730         47,459         46,503         37,745         81%         50,326         50,000           Franchise Taxes-Cable T         311760         1,787         1,600         884         55%         1,700         1,700           Alcoholic Bev Excise Tax         314200         127,514         123,900         98,682         80%         125,000         120,000           Local Option Mix Dr Tax         316100         220,925         212,555         188,351         89%         212,555   |                           |        |         | -         |            | 3370              | -         | -         |
| Franshise Taxes-Case   |                           |        |         | 20,000    |            | 204%              | 41,000    | 30,000    |
| Franchise Taxes-Cable/T Franchise Taxes-Cable/T Franchise Taxes-Teleph 311760 1,787 1,600 884 55% 1,700 1,70   | Franchise Taxes-Electric  | 311710 |         | 310,000   | 1,529      |                   | 350,000   | 380,000   |
| Franchise Taxes-Flelph   |                           |        | ,       |           |            |                   |           |           |
| Alcoholic Bev Excise Tax   314200   127,514   123,900   98,682   80%   125,000   120,000   100cal Option Mix Dr Tax   314300   71,804   50,000   54,674   109%   72,000   70   |                           |        |         |           | · ·        |                   |           |           |
| Local Option Mix Dr Tax   314300   71,804   50,000   54,674   109%   72,000   70,000   10,000   10,000   11,91,283   118%   1,191,283  |                           |        |         |           |            |                   |           |           |
| Business/Occupational Tax   316100   220,925   212,555   188,351   89%   212,555   212,555   Insurance Premium Tax   316200   1,006,157   1,006,000   1,191,283   118%   1,191,283   1,191,283   Penalties/Interest-Real Tax   319110   16,996   5,000   10,861   217%   10,000   10,000   217%   10,000   10,000   217%   10,000   21,000   2   |                           |        |         |           |            |                   |           |           |
| Insurance Premium Tax  |                           |        |         |           |            |                   |           |           |
| Penaltics/Interest-Real Tax  |                           |        | ,       | ,         |            |                   |           |           |
| Renalties/Interest-Occupation Tax   319400   3,784   3,300   4,300   130%   4,000   4,000   Alcoholic Investigation Fee   321105   8,160   8,160   5,200   64%   5,600   5,600   1,000   1,000   |                           |        |         |           |            |                   |           |           |
| Alcoholic Investigation Fee   321105   8,160   9,000   5,200   64%   5,600   5,600   |                           |        |         |           |            |                   |           |           |
| Retail Beer License   321110   9,000   9,000   100%   10,000   10,000   Retail Beer License/Drink   321115   4,000   4,000   4,250   106%   4,250   5,250   Statil Wine License   321120   9,000   9,000   9,000   100%   9,000   10,000   Retail Wine License   321125   4,000   4,000   3,500   88%   4,500   4,500   4,500   Retail Liquor License   321130   10,000   10,000   10,000   10,000   12,500   125%   12,500   12,500   Retail Liquor License/Drink   321135   20,000   20,000   20,000   100%   20,000   20,000   Work Permit & ID Card-Alcohol   321150   6,495   6,000   5,801   97%   7,000   7,000   7,000   Work Permit & ID Card-Entertainne   321151   10,2144   100,000   65,058   65%   85,000   85,00   |                           |        |         |           |            |                   |           |           |
| Retail Wine License   321120   9,000   9,000   9,000   10,000   10,000   Retail Wine License   321120   9,000   4,000   3,500   88%   4,500   4,500   4,500   4,500   10,000   Retail Wine License/Drink   321125   4,000   4,000   3,500   88%   4,500   4,500   4,500   4,500   8,600   8,   |                           |        | ,       |           |            |                   |           | ,         |
| Retail Wine License/Drink   321125   4,000   4,000   3,500   88%   4,500   4,500   Retail Liquor License   321130   10,000   10,000   12,500   125%   12,500   12,5   | Retail Beer License/Drink | 321115 | 4,000   | 4,000     | 4,250      | 106%              | 4,250     | 5,250     |
| Retail Liquor License         321130         10,000         10,000         12,500         12,500         12,500           Retail Liquor License/Drink         321135         20,000         20,000         20,000         20,000         20,000         20,000         20,000         20,000         20,000         20,000         20,000         20,000         20,000         7,000         7,000         7,000         7,000         7,000         7,000         7,000         85,000         2,000         3,200         1,000   |                           |        | ,       | ,         |            |                   | ,         |           |
| Retail Liquor License/Drink   321135   20,000   20,000   20,000   100%   20,000   20,000   20,000   Work Permit & ID Card-Alcohol   321150   6,495   6,000   5,801   97%   7,000   7   |                           |        |         |           |            |                   |           |           |
| Work Permit & ID Card-Alcohol         321150         6,495         6,000         5,801         97%         7,000         7,000           Work Permiti & ID Card-Entertainmal 21151         102,144         100,000         65,058         65%         85,000         85,000           Pawn Shop Permits         321153         2,000         2,000         2,000         2,000         2,000           Ins Co Business License         321153         2,000         2,000         2,000         2,000         2,000           Zoning/Land Use Permits         322210         1,860         2,500         3,292         132%         4,000         4,000           Sign Permits         322230         2,252         2,500         3,591         144%         4,000         4,000           Building Permits         322240         176,225         160,000         104,410         65%         140,000         140,000           Tree Service Permit Fees         322245         1,093         1,200         676         56%         1,000         1,000           Certificate of Occupancy         322250         12,800         2,000         14,137         14,200         14,200           Other Regulatory Fees         323120         2,489         2,569 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>  |                           |        |         |           |            |                   |           |           |
| Work Permitt & ID Card-Entertainmed         321151         102,144         100,000         65,058         65%         85,000         85,000           Pawn Shop Permits         321152         -   |                           |        | ,       |           |            |                   | ,         |           |
| Pawn Shop Permits  |                           |        |         |           |            |                   |           |           |
| Hookah Permits   321153   2,000   2,000   2,000   2,000   2,000   2,000   1ns Co Business License   321220   19,075   19,000   18,400   97%   20,000   20,   |                           |        | 102,144 | 100,000   | 05,038     | 0370              | 83,000    | 83,000    |
| Ins Co Business License   321220   19,075   19,000   18,400   97%   20,000   20,000   Zoning/Land Use Permits   322210   1,860   2,500   3,292   132%   4,000   4,000   4,000   Sign Permits   322230   2,252   2,500   3,591   144%   4,000   4,000   Election Qualifying Fees   322240   176,225   160,000   104,410   65%   140,000   140,000   140,000   Election Qualifying Fees   341910   4,050   | 1                         |        | 2 000   | 2 000     | 2 000      |                   | 2 000     | 2 000     |
| Zoning/Land Use Permits   322210   1,860   2,500   3,292   132%   4,000   4,000     Sign Permits   322230   2,252   2,500   3,591   144%   4,000   4,000     Building Permits   322240   176,225   160,000   104,410   65%   140,000   140,000     Tree Service Permit Fees   32245   1,093   1,200   676   56%   1,000   1,000     Certificate of Occupancy   322250   12,800   2,000   14,137   14,200   14,200     Other Non-Business/Permits   322900   13,774   15,000   7,667   51%   10,000   10,000     Building Inspections   323120   2,489   2,569   587   23%   1,000   1,000     Other Regulatory Fees   323900   -   |                           |        |         |           | · ·        | 97%               | ,         |           |
| Sign Permits         322230         2,252         2,500         3,591         144%         4,000         4,000           Building Permits         322240         176,225         160,000         104,410         65%         140,000         140,000           Tree Service Permit Fees         322245         1,093         1,200         676         56%         1,000         1,000           Certificate of Occupancy         322250         12,800         2,000         14,137         14,200         14,200           Other Non-Business/Permits         322900         13,774         15,000         7,667         51%         10,000         10,000           Building Inspections         323120         2,489         2,569         587         23%         1,000         1,000           Other Regulatory Fees         323900         -         -         -         136,706         -         -         -           Intergovernmental Revenue - Tucker         37000         -         136,706         -         -         136,706         -         -           Printing & Duplicating         341400         911         1,000         1,146         115%         1,200         1,200           Election Qualifying Fees         34191   |                           |        |         |           |            |                   |           |           |
| Tree Service Permit Fees         322245         1,093         1,200         676         56%         1,000         1,000           Certificate of Occupancy         322250         12,800         2,000         14,137         14,200         14,200           Other Non-Business/Permits         322900         13,774         15,000         7,667         51%         10,000         10,000           Building Inspections         323120         2,489         2,569         587         23%         1,000         1,000           Other Regulatory Fees         323900         -         -         136,706         -         -           Intergovernmental Revenue - Tucker         337000         -         136,706         -         -         -           Tree Replacement/Preservation Fees         341390         76,806         -         30,067         -         -           Printing & Duplicating         341400         911         1,000         1,146         115%         1,200         1,200           Election Qualifying Fees         341910         4,050         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -  | Sign Permits              | 322230 |         |           |            |                   | 4,000     | 4,000     |
| Certificate of Occupancy         32250         12,800         2,000         14,137         14,200         14,200           Other Non-Business/Permits         322900         13,774         15,000         7,667         51%         10,000         10,000           Building Inspections         323120         2,489         2,569         587         23%         1,000         1,000           Other Regulatory Fees         323900         -         -         -         136,706         -         -           Intergovernmental Revenue - Tucker         337000         -         136,706         -         -         -           Tree Replacement/Preservation Fees         341390         76,806         -         30,067         30,067         -           Printing & Duplicating         341400         911         1,000         1,146         115%         1,200         1,200           Election Qualifying Fees         341910         4,050         -  | Building Permits          | 322240 | 176,225 | 160,000   | 104,410    | 65%               | 140,000   | 140,000   |
| Other Non-Business/Permits         322900         13,774         15,000         7,667         51%         10,000         10,000           Building Inspections         323120         2,489         2,569         587         23%         1,000         1,000           Other Regulatory Fees         323900         -         -         136,706         -         -           Intergovernmental Revenue - Tucker         337000         -         136,706         -         -         -           Tree Replacement/Preservation Fees         341390         76,806         -         30,067         -         -           Printing & Duplicating         341400         911         1,000         1,146         115%         1,200         1,200           Election Qualifying Fees         341910         4,050         -  | Tree Service Permit Fees  | 322245 | 1,093   | 1,200     | 676        | 56%               | 1,000     | 1,000     |
| Building Inspections         323120         2,489         2,569         587         23%         1,000         1,000           Other Regulatory Fees         323900         -         -         136,706         -         -           Intergovernmental Revenue - Tucker         337000         -         136,706         -         136,706         -           Tree Replacement/Preservation Fees         341390         76,806         -         30,067         30,067         -           Printing & Duplicating         341400         911         1,000         1,146         115%         1,200         1,200           Election Qualifying Fees         341910         4,050         - <td< td=""><td>Certificate of Occupancy</td><td>322250</td><td>12,800</td><td>2,000</td><td>14,137</td><td></td><td>14,200</td><td>14,200</td></td<>  | Certificate of Occupancy  | 322250 | 12,800  | 2,000     | 14,137     |                   | 14,200    | 14,200    |
| Other Regulatory Fees         323900         -         -         136,706         -         <   |                           |        |         |           |            | 51%               |           |           |
| Intergovernmental Revenue - Tucker   337000   -   136,706   -   30,067   -   30,067   -   -   -   -   -   -   -   -   -  |                           |        | 2,489   | 2,569     |            | 23%               | 1,000     | 1,000     |
| Tree Replacement/Preservation Fees         341390         76,806         -         30,067         30,067         -           Printing & Duplicating         341400         911         1,000         1,146         115%         1,200         1,200           Election Qualifying Fees         341910         4,050         -         -         -         -         -           Accident Reports         342120         6,497         5,709         5,026         88%         6,500         6,500           Special Pickups         344111         100         100         541         541%         600         600           Backgrd Check Fees/Crim         2104.9         4,200         4,342         3,110         72%         4,000         4,000           Woman Club Reservation         347200         -         10,000         3,579         36%         5,000         5,000           Pool Admissions         347201         21,371         24,000         21,891         91%         21,891         21,891           Pavilion Reservation Fees         347500         -         -         609         0%         609         609           Bad Check Fees         349300         -         -         50         50  |                           |        | -       | 1         | 136,706    |                   | -         | -         |
| Printing & Duplicating         341400         911         1,000         1,146         115%         1,200         1,200           Election Qualifying Fees         341910         4,050         -   |                           |        | -       | 136,706   | -          |                   |           | -         |
| Election Qualifying Fees         341910         4,050         -  | 1                         |        |         | -         |            | 1150/             |           | 1.200     |
| Accident Reports         342120         6,497         5,709         5,026         88%         6,500         6,500           Special Pickups         344111         100         100         541         541%         600         600           Backgrd Check Fees/Crim         2104.9         4,200         4,342         3,110         72%         4,000         4,000           Woman Club Reservation         347200         -         10,000         3,579         36%         5,000         5,000           Pool Admissions         347201         21,371         24,000         21,891         91%         21,891         21,891           Pavilion Reservation Fees         347203         2,338         10,000         8,691         87%         10,000         10,000           Program Fees         347500         -         -         609         0%         609         609           Bad Check Fees         349300         -         -         50         50         50  |                           |        |         | 1,000     | 1,146      | 115%              | 1,200     | 1,200     |
| Special Pickups         344111         100         100         541         541%         600         600           Backgrd Check Fees/Crim         2104.9         4,200         4,342         3,110         72%         4,000         4,000           Woman Club Reservation         347200         -         10,000         3,579         36%         5,000         5,000           Pool Admissions         347201         21,371         24,000         21,891         91%         21,891         21,891           Pavilion Reservation Fees         347203         2,338         10,000         8,691         87%         10,000         10,000           Program Fees         347500         -         -         609         0%         609         609           Bad Check Fees         349300         -         -         50         50         50  |                           |        |         | 5 700     | 5.026      | QQ0/ <sub>-</sub> | 6 500     | 6 500     |
| Backgrd Check Fees/Crim         2104.9         4,200         4,342         3,110         72%         4,000         4,000           Woman Club Reservation         347200         -         10,000         3,579         36%         5,000         5,000           Pool Admissions         347201         21,371         24,000         21,891         91%         21,891         21,891           Pavilion Reservation Fees         347203         2,338         10,000         8,691         87%         10,000         10,000           Program Fees         347500         -         -         609         0%         609         609           Bad Check Fees         349300         -         -         50         50         50  |                           |        |         |           |            |                   | ,         |           |
| Woman Club Reservation         347200         -         10,000         3,579         36%         5,000         5,000           Pool Admissions         347201         21,371         24,000         21,891         91%         21,891         21,891           Pavilion Reservation Fees         347203         2,338         10,000         8,691         87%         10,000         10,000           Program Fees         347500         -         -         609         0%         609         609           Bad Check Fees         349300         -         -         50         50         50   |                           |        |         |           |            |                   |           |           |
| Pool Admissions         347201         21,371         24,000         21,891         91%         21,891         21,891           Pavilion Reservation Fees         347203         2,338         10,000         8,691         87%         10,000         10,000           Program Fees         347500         -         -         609         0%         609         609           Bad Check Fees         349300         -         -         50         50         50  |                           |        | -,200   |           |            |                   |           |           |
| Pavilion Reservation Fees         347203         2,338         10,000         8,691         87%         10,000         10,000           Program Fees         347500         -         -         609         0%         609         609           Bad Check Fees         349300         -         -         50         50         50  |                           |        | 21,371  |           |            |                   |           |           |
| Program Fees         347500         -         -         609         0%         609         609           Bad Check Fees         349300         -         -         50         50         50  |                           | 347203 |         |           |            | 87%               |           |           |
|  |                           |        |         |           |            | 0%                |           |           |
|  | Bad Check Fees            | 349300 | -       | -         | 50         |                   | 50        |           |

| REVENUES                              |        |         |            |        |           |          |
|---------------------------------------|--------|---------|------------|--------|-----------|----------|
|                                       |        |         |            |        |           |          |
|                                       |        |         | 2022       |        | 2022      |          |
|                                       |        | 2022    | ACTUAL AS  |        | PROJECTED | 2023     |
|                                       | 2021   | ADOPTED | OF         | % OF   | & AMENDED | PROPOSED |
| As of October 21, 2022                | ACTUAL | BUDGET  | 10/21/2022 | BUDGET | BUDGET    | BUDGET   |
| <b>FUND 1 -GENERAL FUND - Revenue</b> |        |         |            |        |           |          |

| TOTAL - FUND 1  |        | 6,972,396 | 7,006,122 | 4,655,655 | 66%   | 7,371,306 | 7,328,408 |
|---|--------|-----------|-----------|-----------|-------|-----------|-----------|
|   |        |           |           |           |       |           |           |
| Revenue - Proceeds GTB Debt                               | 393500 |           | -         | -         |       | -         |           |
| Proceeds from Capital Leases Revenue - Proceeds GTIB Debt | 393130 | 121,201   | -         | -         | 0%    | -         | 102,000   |
| Transfer from Fund Balance                                | 391100 | 121 201   | -         |           | 0%    | -         | 102.000   |
| Sale/Land Property  | 392200 |           | -         | -         | 0%    | -         |           |
| Sale/General Fixed Assets                                 | 392100 | 1,446     | -         | 3,659     | 0%    | -         |           |
| Reimburse DEA/OT  | 389005 | 28,480    | 18,000    | 9,940     | 55%   | 18,000    | 18,000    |
| Bus Shelter Revenue                                       | 389010 | 16,966    | 86,000    | 38,694    | 45%   | 132,694   | 64,000    |
| Other Miscellaneous Rev                                   | 389000 | 72        | 100       | 2,153     | 2153% | 2,153     | 2,153     |
| Reim for Damaged Prop                                     | 383000 | 75,808    | 76,888    | 71,437    |       | 80,000    | 50,000    |
| Rents & Royalties   | 381000 | 85,087    | 65,764    | 55,386    | 84%   | 66,160    | 75,000    |
| Contributions/Donations                                   | 371000 | 1,950     | -         | 1,700     |       | 1,700     | 1,700     |
| Interest Revenues   | 361000 | 9         | -         | 6         |       | 7         | 7         |
| Police Admin IT Fee                                       | 351180 | 11,172    | 10,000    | 6,110     | 61%   | 7,500     | 7,500     |
| Municpal Court Fines/Forf                                 | 351170 | 372,932   | 290,000   | 217,592   | 75%   | 280,000   | 240,000   |
| Other Fees/Chgs for Svcs                                  | 349900 | 23,380    | -         | -         |       | -         | -         |

| REVENUE                           |                   |                |                           |                                    |                |                             |                            |
|-----------------------------------|-------------------|----------------|---------------------------|------------------------------------|----------------|-----------------------------|----------------------------|
| As of October 21, 2022            |                   | 2021<br>ACTUAL | 2022<br>ADOPTED<br>BUDGET | 2022 ACTUAL<br>AS OF<br>10/21/2022 | % OF<br>BUDGET | PROJECTE D & AMENDED BUDGET | 2023<br>PROPOSED<br>BUDGET |
| <b>FUND 2 - FEDERAL SEIZURE I</b> | <b>FUND - 210</b> |                |                           |                                    |                |                             |                            |
|                                   |                   |                |                           |                                    |                |                             |                            |
| Cash Confisications (Illegal Act) | 351320            | 73,030         | 80,000                    | 47,049                             | 58.8%          | 80,000                      | 93,202                     |
| Other Confiscations/Escheat       | 351340            | -              |                           |                                    | 0.0%           |                             |                            |
| Proceeds/Sale Confis Prop         | 351346            | -              |                           | 12,979                             |                |                             |                            |
| Fed Seiz/Interest Revenue         | 361000            | 20             |                           | 13                                 |                |                             |                            |
| Surplue Funds Prior Year Trans    | 393510            | -              |                           | -                                  |                |                             |                            |
| Other Revenue                     | 389000            | -              |                           | =                                  |                |                             |                            |
| TOTAL - Federal Seizure Account   |                   | 73,051         | 80,000                    | 60,041                             | 75.1%          | 80,000                      | 93,202                     |

| REVENUE                          |         |                |                           |                                    |                |                             |                            |
|----------------------------------|---------|----------------|---------------------------|------------------------------------|----------------|-----------------------------|----------------------------|
| As of October 21, 2022           |         | 2021<br>ACTUAL | 2022<br>ADOPTED<br>BUDGET | 2022 ACTUAL<br>AS OF<br>10/21/2022 | % OF<br>BUDGET | PROJECTE D & AMENDED BUDGET | 2023<br>PROPOSED<br>BUDGET |
| <b>FUND 2 - CITY SEIZURE FUN</b> | D - 211 |                |                           |                                    |                |                             |                            |
|                                  | 251220  | 2 211          | 500                       |                                    |                | 500                         | 500                        |
| Cash Confiscations (Illeg Ac)    | 351320  | 3,211          | 500                       | -                                  |                | 500                         | 500                        |
| Proceeds/Sales/Confis Prop       | 351346  | -              |                           | -                                  |                |                             |                            |
| City Seiz Interest Revenue       | 361000  | -              |                           | -                                  |                |                             |                            |
| Other Misc Revenue               | 389000  | -              | -                         | -                                  |                |                             | -                          |
| Fund Balance Reserve             |         |                |                           |                                    |                |                             |                            |
|                                  |         |                |                           |                                    |                |                             |                            |
| TOTAL - City Seizure Account     |         | 3,211          | 500                       | -                                  |                | 500                         | 500                        |

#### Note:

Federal and City Seizure expenses fully funded by Seizure revenues.

Seizure accounts are separate funds that may be expended to the full balance available.

| REVENUE  |             |           |           |                |        |           |           |
|--|-------------|-----------|-----------|----------------|--------|-----------|-----------|
|  |             |           | 2022      |                |        | 2022      | 2023      |
|  |             | 2021      | ADOPTED   | 2022 ACTUAL AS | % OF   | PROJECTED | PROPOSED  |
| As of October 21, 2022   |             | ACTUAL    | BUDGET    | OF 10/21/2022  | BUDGET | & AMENDED | BUDGET    |
| FUND 3 - MULTIPLE GRANT FUND - 250   |             |           |           |                |        |           |           |
|  | T           |           |           |                |        | ı         |           |
| LMC  | 2241100     | 06.004    | 262.710   |                | 00/    | 262.710   | 110,000   |
| LMIG FEMA/GEMA-Hurricane Irma  | 3341100     | 86,224    | 362,718   | -              | 0%     | 362,718   | 110,000   |
|  |             |           | -         | -              |        |           | 272.000   |
| Atlanta Regional Comm-LCI Clarkston Gre<br>CDBG Grant Dekalb County  | enway Grant | -         | -         | -              |        |           | 272,000   |
| NRPA 10 Minute Walk Grant  | 331155      |           | -         | -              |        |           |           |
| US Dept of Justice BVP Vests   | 331133      | 2,376     | 4,000     |                |        | 4,000     | 4,000     |
| PATH Foundation-Path Grant   | 334200      | 2,370     | 4,000     | -              |        | 4,000     | 4,000     |
| Fulton Dekalb Hospital Authority Defibrilat  |             |           | -         |                |        |           |           |
| Tutton Dekaro Hospital Authority Denomat   | 018         |           | -         | -              |        |           |           |
| TOTAL  |             | 88,600    | 366,718   |                | 0%     | 366,718   | 386,000   |
| IOTAL  |             | 88,000    | 300,718   | -              | 070    | 300,710   | 300,000   |
| FUND 4 -500 - STORM WATER UTILIT   | TY REVENI   | IIE.      |           |                |        |           |           |
| TOTAL CONTRACTOR OF THE CONTRA | T ILE VEIVE | , 25      |           |                |        |           |           |
| Storm Water Fees Fund  | 344190      | 304,635   | 303,000   | 147,994        | 49%    | 303,000   | 303,000   |
| Prior Yr Stormwater fees   | 344195      | (462)     | 303,000   | 10,094         | 7//0   | 303,000   | 303,000   |
| Storm Water Bank Interest  | 361000      | 37        | 20        | 16,054         | 79%    | 20        | 20        |
| Storm Water-Cost Sharing Construction  | 389000      | 190,000   | 20        | -              | 1770   | 20        | 20        |
| Budget from Fund Balance Reserves  | 307000      | 145,919   | 50,769    |                |        |           | 28,343    |
| TOTALS   |             | 640,129   | 353,789   | 158,104        | 45%    | 303,020   | 331,363   |
| TOTALS   |             | 010,125   | 000,703   | 100,101        |        | 200,020   | 201,000   |
| FUND 6 -540 - SANITATION FUND REV  | VENUE       |           |           |                |        |           |           |
| Sanitation Fees/Enterprise   | 344110      | 219,753   | 253,507   | 123,713        | 49%    | 240,000   | 240,000   |
| Prior Yr Sanitaion Fees  | 344115      | 185       | -         | 8,932          | -      | .,        | - ,       |
| Commercial Business Fees   | 344120      | -         | -         | -              |        |           |           |
| Sanitation Interest  | 36100       | -         | -         | -              |        |           |           |
| TOTALS   |             | 219,938   | 253,507   | 132,645        | 52%    | 240,000   | 240,000   |
|  |             |           |           |                |        |           |           |
|  |             |           |           |                |        |           |           |
| FUND 330 - HOST FUND REVENUE   |             |           |           |                |        |           |           |
| HOST Revenues  | 313300      | 1         | 71,194    | -              | 0%     | 71,194    | 71,194    |
|  |             |           |           |                |        |           |           |
| TOTALS   |             | -         | 71,194    | -              | 0%     | 71,194    | 71,194    |
|  |             |           |           |                |        |           |           |
| FUND 260 - CORONAVIRUS RELIEF F  |             |           |           |                |        |           |           |
| Interest Revenue   | 361000      | 200       | -         | 127            |        | -         | -         |
| Federal Govt Grants  | 331110      | 2,359,557 | 1,040,947 | 2,377,858      |        | 1,040,947 | 973,200   |
|  |             |           | -         | 4.455.005      |        | -         | -         |
| TOTALS   |             | 2,359,757 | 1,040,947 | 2,377,985      |        | 1,040,947 | 973,200   |
|  |             |           |           |                |        |           |           |
| DUND 244 OPT OCT DUND  |             |           |           |                |        |           |           |
| FUND 320 - SPLOST FUND   | 212222      | 2.077.500 | 1.021.045 | 1 501 010      | 700/   | 0.100.17= | 2 200 000 |
| SPLOST Tax Revenue   | 313300      | 2,077,500 | 1,931,942 | 1,521,318      | 79%    | 2,189,147 | 2,200,000 |
| Interest Revenue   | 361000      | 500       | 6,000     | 567            | 9%     | 657       | 500       |
| Funding from Bond Proceeds/Fund Balance  |             | -         | 2,112,756 | -              | 0%     | 2,112,756 | 455,321   |
| TOTALS   |             | 2 070 000 | 4.050.700 | 1 531 005      | 38%    | 4 202 570 | 2 (55 921 |
| TOTALS   |             | 2,078,000 | 4,050,698 | 1,521,885      | 30 70  | 4,302,560 | 2,655,821 |

