



CITY COUNCIL MEETING

Awet Eyasu – Vice-Mayor

YT Bell

Laura Hopkins

Jamie Carroll

Debra Johnson

Ahmed Hassan

Robin I. Gomez– City Manager

AGENDA

Tuesday, June 2, 2020 7:00PM

A. CALL TO ORDER

B. ROLL CALL/ PLEDGE OF ALLEGIANCE

C. ADMINISTRATIVE BUSINESS/ PRESENTATION

C1) Approve Minutes: Council Meeting 5/5/2020 and Special Call Meeting 5/26//2020 Minutes

D. REPORTS:

- 1) Planning & Zoning Report
- 2) City Manager's Report
- 3) City Attorney's Report
- 4) Council Remarks
- 5) Mayor's Report

E. PUBLIC COMMENTS

Any member of the public may address the Council, during the time allotted for public comment. Each attendee will be allowed 3 minutes for comments at the discretion of the Presiding Officer. The public comment period will be limited to 40 minutes and it is not a time for dialogue. If your public comment contains a series of questions, please submit those to the City Clerk in writing. This will facilitate follow-up by the council or staff. The City Council desires to allow an opportunity for public comment; however, the business of the City must proceed in an orderly, timely manner.

F. OLD BUSINESS

G. NEW BUSINESS

- G1) Public Hearing: Planning-Conditional Use Permit Request for the property located at 1352 Brockett Rd, Brava Auto Brokers to allow used car sales
- G2) Public Hearing: Planning-Rezoning request for 3542 Clarkston Industrial Blvd, Early Learning Scholars, from I-Light Industrial to NR-CD Neighborhood Residential Community Development District to add parking
- G3) Discuss Proposed Millage Rate for 2020
- G4) Resolution by the City Council of the City Of Clarkston, Georgia To Re-Adopt the Clarkston Livable Community Initiative Plan Update Dated February 26, 2015
- G5) Approve MOA between GA Department of Education and the City for a Stormwater Improvement Project (DeBelle St and the Atlanta Area School for the Deaf)
- G6) Post Pandemic Plan
- G7) Resolution for encouraging Rent and Mortgage Forbearance during Covid crisis for unemployed residents.
- G8) Eviction Relief Partnership between Star-C and the City of Clarkston
- G9) Adopt Proclamation recognizing Friday, June 19, 2020 as the first official Clarkston Juneteenth Commemoration
- G10) Referred City of Clarkston Emergency Business Loan Application to the Community Development committee for further discussion and deliberation

H. ADJOURNMENT:

MINUTES
CLARKSTON CITY COUNCIL

Tuesday, May 5, 2020

Officials Present

Mayor: Awet Eyasu
Council: YT Bell, Jamie Carroll,
Ahmed Hassan, Laura Hopkins, Debra Johnson
City Manager: Robin I. Gomez
City Clerk: Tracy Ashby
City Attorney: Stephen Quinn

A. CALL TO ORDER

Vice-Mayor Eyasu called the meeting to order at 7:00pm.

B. ROLL CALL/ PLEDGE OF ALLEGIANCE

Present: YT Bell, Jamie Carroll, Awet Eyasu, Ahmed Hassan, Laura Hopkins, Debra Johnson

C. ADMINISTRATIVE BUSINESS/ PRESENTATION

C1) Approve Minutes: Council Meeting 3/3/2020 and Special Call Meetings 3/17 and 3/27/2020 Minutes

YT Bell made a motion to approve the Council Meeting 3/3/2020 and Special Call Meetings 3/17 and 3/27/2020. Debra Johnson seconded the motion. Laura Hopkins requested edits to the minutes. Yt Bell withdrew his motion.

Laura Hopkins made a motion to approve the minutes with edits to correct change comments made by Amina Osman, that she thanked the mayor for stepping down, strike the phrase “to limit ‘park type use’ in the CUP, and Pat Maddox comments that she said sports were not the best way to support youth and recommended small group mentoring, in the 3/3/2020 Council Meeting and correction for the mayors being listed on 3/17 minutes. Debra Johnson seconded the motion. A vote was called and the motion carried. (6, 0).

D. REPORTS:

1) Planning & Zoning Report

Shawanna Qawiy reported on activities in her Department. The City has only received one proposal on the Zoning Rewrite RFP and she seeks comments from the council on how to proceed. The Planning & Zoning Board will hold their meeting by teleconference on 3-21-2020. Code is beginning to implement virtual meetings to address complaints submitted.

2) City Manager’s Report

Mr. Gomez reported on City operations and access availability during the pandemic. City offices are currently planned to remain closed to the public until at least May 29 and he provided contact information for the public. He provided the status of revenues and expenditures related to Covid19. He reported on the streetscape project and status of those activities.

3) City Attorney’s Report

No Report

4) Council Remarks

YT Bell stated she had been reaching out to the seniors in the community and she encouraged residents to check in with their neighbors for how they can assist them in this difficult time.

Jamie Carroll discussed the approximately 1/3 of rent payment are not able to be made and the council should be aware and looking for way to assist with this issue.

Laura Hopkins thanked the City Manager for his handling of employees during the covid crisis and she illustrated that in Fayetteville a clerk was required to return to work and had contracted covid and had died.

Debra Johnson reported on food delivery resources she has been working with to service the community. She asked anyone who needs assistance please reach out to her.

5) Mayor's Report

Vice Mayor Awet Eyasu thanked the City staff for their efforts during the crisis. He advised he has been acting as Mayor since March 4th. He reported on his attendance the National League of Cities conference (March 8-11), phone conferences with GMA, GEMA and Intergovernmental White House conference calls and DeKalb County and the DeKalb Municipal Association. He was able to locate a vendor for KN95 masks. He thanked Ethne Health and the Clarkston Community Health. He reminded the next Covid testing would be May 9th. He wished a Happy Ramadan and for everyone to stay safe.

E. PUBLIC COMMENTS

Any member of the public may address the Council, during the time allotted for public comment. Each attendee will be allowed 3 minutes for comments at the discretion of the Presiding Officer. The public comment period will be limited to 40 minutes and it is not a time for dialogue. If your public comment contains a series of questions, please submit those to the City Clerk in writing. This will facilitate follow-up by the council or staff. The City Council desires to allow an opportunity for public comment; however, the business of the City must proceed in an orderly, timely manner.

Dean Moore addressed concerns with approving an update of the LCI without taking the Initiative to update the document.

Susan Hood expressed concerns with reapproving the LCI update, which is being linked to a development in the downtown, without having an overall written affordable housing policy.

Chris Busing commended Debra Johnson for looking to review the Council meeting rules and procedures.

Chief Hudson thanked Susan Hood for bringing food for the police officers.

The Vice-Mayor closed public comments.

F. OLD BUSINESS

None

G. NEW BUSINESS

G1) Declaring Vacancy in Office of Mayor and Set Special Election and Qualifying

The City Manager advised that the Georgia Constitution Article 2, Section 2, Paragraph V, provides that the office of an elected municipal official immediately becomes vacant upon the official qualifying for another elected office, which occurred on March 4, 2020, when the Clarkston Mayor qualified as a candidate for DeKalb County Commission. The Clarkston City Charter, Section 2.05 (a) provides that a vacancy in the office of Mayor shall be declared by the Vice Mayor at a regular meeting of the City Council and shall be affirmed by a majority vote of the City Council. Clarkston City Charter, Section 2.05 (c) provides that such a vacancy is to be filled by a special election if the term of the vacant seat will not expire in the next twelve (12) months (term to conclude Dec 31, 2021). Furthermore, Clarkston City Charter, Section 2.05 (c) provides that such a special election shall be held on a date provided by GA code, Section 21-2-450(c), which is the date of the General Election to be held on November 3, 2020.

Consequently, approving the resolution would direct the City Election Superintendent, City Clerk, to call a special election to be held on November 3, 2020, to fill the remainder of the unexpired term of the Clarkston Mayor which concludes on December 31, 2021. The qualifying period for the special election for Mayor will occur for three (3) consecutive days beginning Monday, September 14 and concluding Wednesday, September 16, from 9:00 am to 4:30 pm daily at the Clarkston City Hall Annex facility located at 1055 Rowland Ave.

Awet Eyasu made a motion to a resolution by the Clarkston City Council to declare a vacancy in the office of mayor and to call a special election to fill the unexpired term of former mayor Terry. Laura Hopkins seconded the motion. A vote was called and the motion carried (6, 0).

G2) Adopt a Resolution to issue a 2020 General Obligation Sales Tax (SPLOST) Bond for \$3,585,000 and a refunding of the original 2018 Sales Tax Bond with a principal amount of \$4,420,000

Mr. Gomez detailed on November 7, 2017, DeKalb County held an election regarding the imposition of 1 (one) percent special purpose local option sales tax (SPLOST) within the entire County which included the authorization for the City of Clarkston to issue General Obligation Debt in an amount not to exceed \$8,735,000. Approximately 70% of all County voters approved the 1% SPLOST, with 72% approval in the City of Clarkston. Collections for the SPLOST began on April 1, 2018 and will continue until May 31, 2024 (six years). The City anticipated receiving approximately \$11 million, equating to roughly \$155,000 per month. The actual average monthly collections from April 1, 2018 to February 1, 2020 (nearly the first 2 years), have been approximately \$150,000, or 95.2% of estimates. In 2018, the City issued \$5,150,000 of the \$8,735,000 bonds that left \$3,585,000 authorized but unissued. As part of the 2020 series proposed bond issue, the City plans to issue the remaining \$3,585,000 leaving the City no authorized debt unissued.

We have determined that, due to present market conditions, it is advisable, feasible and in the best interest of the City to issue pursuant to the terms of this Resolution its City of Clarkston, Georgia General Obligation Sales Tax Refunding Bond, Series 2020B (as hereinafter authorized, the "Series 2020B Bond" and, together with the Series 2020A Bond, the "Series 2020 Bonds"), the proceeds of which, together with other available funds of the City, will be used for the purpose of (a) refunding the Series 2018 Bond outstanding in the principal amount of \$4,420,000 (the "Refunded Bond") in order to achieve debt service savings and (b) paying the costs of issuing the Series 2020B Bond. The proceeds derived from the sale of the Series 2020B Bond will be used simultaneously upon the issuance of the Series 2020B Bond to redeem the Refunded Bond (such date of redemption being the "Redemption Date"), by paying to Truist Bank (as successor to Branch Banking & Trust Company), the sole bondholder (the "2018 Bondholder"), the principal of and interest on the Refunded Bond on the Redemption Date. To finance the overall undertaking now contemplated, the Series 2020 Bonds were offered for sale pursuant to competitive bid by the Davenport & Company LLC, as financial advisor (the "Financial Advisor"), pursuant to a Request for Proposal, dated April 9, 2020, and the City will receive bids on April 30, 2020 and this Resolution shall ratify and approve the winning bid.

Mr. Gomez confirmed that the council has full authority to approve any projects that move forward and the bids for those projects. The financial advisors from Davenport provided additional details on the bond. Council discussion on the taking the proposed Bond or just paying for projects over time.

Ahmed Hassan made a motion to adopt a Resolution to issue a 2020 General Obligation Sales Tax (SPLOST) Bond for \$3,585,000 and a refunding of the original 2018 Sales Tax Bond with a principal amount of \$4,420,000. Y.T. Bell seconded the motion. A vote was called and the motion carried (5: Yes- Y.T. Bell, Jamie Carroll, Debra Jonson, Ahmed Hassan, Awet Eyasu, 1: Abstain- Laura Hopkins).

G3) Adopt Resolution Authorizing, Among Other Things, Amending the FY2019 Operating Budget from \$11,803,207 to \$15,708,668

Mr. Gomez detailed that the City of Clarkston approves an annual budget at the beginning of each fiscal year based on projected revenues and expenditures. Throughout the year, various factors influence the budget which impacts projected revenues being realized and which affect necessary expenditures. As part of our annual audit review, the Georgia Department of Accounts and Audits monitors our budget vs. actuals reports at the legal level of control, which for the City of Clarkston is by fund and departmental level. This budget amendment is needed to correct the Final FY2019 Amended budget appropriations based on actual expenditures in FY2019. He provided a detailed breakdown of the budget changes by each Fund.

Debra Johnson made a motion to adopt the resolution authorizing, Among Other Things, Amending the FY2019 Operating Budget from \$11,803,207 to \$15,708,668. Ahmed Hassan seconded the motion. A vote was called and the motion carried (6, 0).

G4) Discuss Funding for Additional COVID-19 Testing

YT Bell stated this item was to discuss additional funding for covid testing. The City has been partnering with various organizations for education on covid and the importance of adequate testing is critical in the City, but there are issues with financial impacts as the City moves through this crisis so she will recommend tabling this item. YT Bell made a motion to table this item to the May 26 Work Session. Debra Johnson seconded the motion. A vote was called and the motion carried (6, 0).

G5) Discuss Alternate Resolution to Encourage CKPD to Avoid Arrests for City Ordinance Violations during COVID-19

Awet Eyasu discussed that this item is in line with the current practices of the Clarkston Police Department. The intention is to encourage the Clarkston Police to avoid arresting individual on city ordinance violations under the current covid crisis, due to concerns with the safety of the jails and spread of the virus in those facilities. He also recommended an adding a paragraph that read:” the Council supports and appreciates Chief Hudson’s and the Clarkston Police Department’s decision to take into account the potential risks of COVID-19 transmission when making arrest decisions. The Clarkston Police Department should continue to take in to account the potential risks of COVID-19 transmission, along with the typical factors such as the nature of the offense and whether the person poses a threat to the community, when making an arrest decision in the case of a city ordinance violation.”

Council discussion on the purpose of the resolution, if there would be any negative impact on the community and purpose if the Police are already practicing this. Assistant Chief clarified that the City ordinances mirror the state laws.

Awet Eyasu made a motion to adopt a resolution with additional language that “the Council supports and appreciates Chief Hudson’s and the Clarkston Police Department’s decision to take into account the potential risks of COVID-19 transmission when making arrest decisions. The Clarkston Police Department should continue to take in to account the potential risks of COVID-19 transmission, along with the typical factors such as the nature of the offense and whether the person poses a threat to the community, when making an arrest decision in the case of a city ordinance violation.” Ahmed Hassan seconded the motion. A vote was called and the motion carried (5, 1: Abstain- Debra Johnson).

G6) Resolution to develop written Policies and Procedures for Clarkston City Council

Debra Johnson discussed her interest for the Council to review their current meeting procedures as a whole and then to adhere to those policies once adopted.

Debra Johnson made a motion to adopt the resolution to develop written Policies and Procedures for Clarkston City Council and amending the last paragraph to read: “Now, Therefore, Be It Resolved by the City Council of the City of Clarkston that written policies and procedures will be proposed by the entire Council for adoption by City Council.” Awet Eyasu seconded the motion. A vote was called and the motion carried (6, 0).

G7) Adopt Resolution to Re-Adopt the Clarkston Livable Community Initiative Plan update dated February 26, 2015

Jamie Carroll offered for Craig Taylor to discuss his request. Mr. Taylor advised stated the Council approved a Livable Cities Initiative in 2015 and in 2017 a study was completed on the Town Center which reaffirmed the guidance put forward in the LCI and the 2040 Comprehensive plan confirmed the goals of the LCI plan. Mr. Taylor wants to develop a fifty unit development community on N Indian Creek Drive, between Market and Montreal Street. As part of the financing they have applied to Georgia Department of Community Affairs (DCA) for tax credits. DCA has asked that any plans that fit the redevelopment goals in a Community that those Plans have been approved or reapproved within the last five years. They are asking that the City reapprove their LCI plan to assure there are no issues with their DCA submission. Discussion that there has been an extension by DCA on the due date as a result of the covid situation, so there are an additional 30 days that this item could be considered. Council discussion on concerns of readopting the LCI without reviewing the process further.

Councilman Hassan left the meeting at 10:09p

Jamie Carroll made a motion to table this item until the May 26 Work Session. Laura Hopkins seconded the motion. A vote was called and the motion carried (5, 0).

H. ADJOURNMENT:

Laura Hopkins made a motion to adjourn the Council Meeting. YT Bell seconded the motion. A vote was called and the motion carried (5, 0).

Meeting adjourned.

MINUTES

CLARKSTON CITY COUNCIL

Tuesday, May 26, 2020

Officials Present by Teleconference

Vice- Mayor: Awet Eyasu
Council: YT Bell, Jamie Carroll, Laura Hopkins, Debra Johnson,
Ahmed Hassan
City Manager: Robin I. Gomez
City Clerk: Tracy Ashby
City Attorney: Stephen Quinn

A. CALL TO ORDER –SPECIAL CALL MEETING by Teleconference

Vice Mayor Awet Eyasu called the meeting to order at 6:30p.

B. ROLL CALL

Awet Eyasu, YT Bell, Jamie Carroll, Debra Johnson, Ahmed Hassan, Laura Hopkins,

C. OLD BUSINESS

None

D. NEW BUSINESS

Discuss City's Participation in DeKalb County's Urban County Community Development Block Grant (CDBG) and Home Investment Partnership Grant Program for Fiscal Years 2021-2023.

Awet Eyasu discussed that DeKalb County is in the process of re-qualifying for entitlement status as an Urban County Community Development Block Grant and Home Investment Partnership Grant participant for fiscal years 2021-2023, in accordance with the provisions of the Housing and Community Development Act for 1974 and the amendments thereto. The City of Clarkston has participated in the CDBG process for over a decade, and the City is considering renewing its status as a participant for FY 2021-2023.

The City's current Cooperation Agreement with DeKalb County will automatically be renewed for three years. However, HUD requires that each municipality execute the attached Cooperation Agreement Notification of Intent with the County to indicate their intent to renew or cancel the Agreement at the end of the current qualification period.

Council discussion that participation makes it easier for the City to fund projects and prior successful projects were discussed.

Awet Eyasu made a motion to approve the City's participation in DeKalb County's Urban County Community Development Block Grant (CDBG) and Home Investment Partnership Grant Program for Fiscal Years 2021-2023. YT Bell seconded the motion. A vote was called and the motion carried (6, 0).

Debra Johnson made a motion to adjourn the special call meeting. Laura Hopkins seconded the motion. A vote was called and the motion carried (6, 0). Meeting adjourned 6:48p.



PLANNING & ZONING BOARD MEETING MINUTES

**May 19, 2020 7:00 PM
TELECONFERENCE**

Call in Number:

404. 902. 5066

Call in Code:

326629

AGENDA

- A. CALL TO ORDER:** The meeting was called to order at 7:01 pm.
- B. ROLL CALL:** Chairman Birendra Dhakal, Vice Chairman Charles McFarland, Felicia Weinert, Amy Medford, P&D Director Shawanna Qawiy
- C. APPROVAL OF FEBRUARY 2020 MEETING MINUTES:** Vice Chairman Charles McFarland made a motion to approve the February 2020 minutes. Seconded by Amy Medford motion passed 4/0.
- D. OLD BUSINESS**
 - 1. **PUBLIC HEARING:** Abdulkadir Mohamed Dine D/B/A Brava Auto Brokers, has submitted a conditional use permit request for the property located at 1352 Brockett Road, Clarkston, Georgia 30021, zoned NC-2 Neighborhood Residential-Community Development for used car sales, repairs and emissions.

Chairman Dhakal read the deferred conditional use permit case from the February 2020 Board meeting.

Planning and Development Director Qawiy gave an overview that Mr. Abdulkadir Mohamed Dine is currently operating Bravo Auto Brokers providing office only auto broker services, oil changes, tire repair and emission services. In November 2019 the City Council approved an amendment to allow automobile dealerships with an approved conditional use permit request, provided the applicant has a valid motor vehicle dealers license from the State of Georgia, 15 cars maximum on the lot with a minimum lot size 2400 sq. ft.

Chairman Dhakal opened the public hearing with those to speak in opposition.

Dean Moore spoke in opposition of the conditional use permit request. He is concerned with the current operations, compliance, the proposed operation as an automobile dealership, and not allowing the business to operate as a repair shop.

With no other participants requesting to speak in opposition. Chairman Dhakal opened the public hearing to those who request to speak in support.

With no participants requesting to speak in support of the conditional use permit, Chairman Dhakal closed the public hearing.

Board members discussed the application and received clarification from questions related to the business currently operating as an auto broker. The Board discussed how the City will monitor the business for compliance, and the number of parking spaces. Also, the Board members discussed how the business should remain in compliance with the shared parking agreement with Subway.

With no further discussion from the Board, Vice Chairman McFarland made a motion to approve the conditional use permit with the eight (8) staff recommendations, adding condition number nine (9); (below)

1. The business shall only be limited to used car sales, oil changes, emissions and tire repair.
2. The business shall not include or operate as service station, park and ride lot, office for self-employed individuals, truck stop, paint and body shop, a transmission shop, a shop performing upholstery or glass work, rebuild or restore rebuilt vehicles, body work, painting, warranty work, storage for recreational vehicles, as a garage and other customarily motor vehicle repair work.
3. There shall be no long term or overnight parking along the front of the business.
4. The maximum number of cars for sale on the property at any time shall not exceed five (5).
5. The owner shall adhere to Sections 12-20 Disorderly Conduct and 12-28 Noise
6. The business shall not emit noise, vibrations, smoke, gas, fumes or odors that would be a nuisance to the adjacent properties.
7. The business shall comply with the Department of Natural Resources-Environmental Protection Division (EPD) policies/ procedures and laws relative to air/land quality, environmental pollutants disposal including used tires and oil disposal.
8. The owner shall adhere to state and local requirements and licensing for used automobiles sales.
9. Contingent upon the continued existence of a signed parking agreement between the owners of Brava Auto Brokers and Subway.

Amy Medford seconded the motion and it passed 4/0.

E. NEW BUSINESS

1. **PUBLIC HEARING:** A rezoning request from Tara Armstrong D/B/A Early Learning Scholars and Family Services, Incorporated to rezone the property located at 3542 Clarkston Industrial Boulevard parcel 18 118 03 011 from I- Light Industrial to NR-CD Neighborhood Residential Community Development District, Clarkston, GA 30021. If granted the applicant will combine the lot to an adjacent lot for additional parking.

Planning and Development Director Qawi gave an overview that Ms. Tara Armstrong is the owner of the property located at 3542 Clarkston Industrial Boulevard currently zoned I-Light Industrial with a request to rezone to NR-CD, Neighborhood Residential Community Development District. If approved the rezoning request would allow additional parking spaces for the employees at the adjacent daycare.

Chairman Dhakal opened the public hearing with those to speak in opposition.

Dean Moore spoke in opposition of the rezoning request stating a concern of having possible housing being constructed on the rezoned lot.

With no other participants seeking to speak in opposition. Chairman Dhakal opened the public hearing to those who seek to speak in support.

With no participants seeking to speak in support of the rezoning request, Chairman Dhakal closed the public hearing.

Ms. Tara Armstrong the applicant, gave a background of her request to rezone the property located at 3542 Clarkston Industrial Boulevard to provide additional parking for her employees at the adjacent daycare.

Board members discussed the application and received clarification from questions related to storm water runoff and for the applicant to consider constructing an environmentally friendly parking area.

With no further discussion from the Board, Amy Medford made a motion to approve with staff recommendations for the rezoning request and to amend the zoning map to reflect the final approval of the rezoning of the property located at 3542 Clarkston Industrial Boulevard, Clarkston, GA 30021 from I- Light Industrial to NR-CD Neighborhood Residential Community Development District, adding condition number four (4); (below)

1. No housing options will be developed on this parcel as a result of the approved rezoning request.
2. The applicant must adhere to all development regulations associated with the construction of a parking facility as outlined in the City's Code of Ordinances.
3. The applicant must adhere to Article XI Parking and Loading Requirements
4. The applicant shall work with the City to create an environmentally friendly permeable paving parking facility.

Vice Chairman McFarland seconded the motion and it passed 4/0

F. OTHER BUSINESS: None

G. ADJOURNMENT: Amy Medford made the motion to adjourn the meeting at 8:21pm. Seconded by Felecia Weinert motion passed 4/0.

Respectfully submitted
Regina Williams, Secretary

CITY OF CLARKSTON

ITEM NO: G1

CLARKSTON CITY COUNCIL WORK SESSION

HEARING TYPE:
Council Meeting

BUSINESS AGENDA / MINUTES

ACTION TYPE:
Resolution

MEETING DATE: June 2, 2020

SUBJECT: Conditional use permit request for the property located at 1352 Brockett Road.

Public Hearing: June 2, 2020 Council Meeting

DEPARTMENT:
Planning & Development

**PUBLIC HEARING: YES NO
June 2, 2020 Council Meeting**

ATTACHMENTS: YES NO
Pages:

INFORMATION CONTACT:
Shawanna Qawiy, MSCM, MPA
Planning and Development Director

PURPOSE: A request from Abdulkadir M. Dine of Brava Auto Brokers for a conditional use permit for the property located at 1352 Brockett Road zoned NC-2, Moderate Density Neighborhood Commercial District, Clarkston, GA 30021, for used car sales.

NEED/ IMPACT:

A conditional use permit application request shall be heard at public hearings to determine whether or not the applicants proposed conditional use would generally be in the public interest. In considering whether a proposed conditional use is in the public interest, the mayor and city council shall consider the following, among other relevant factors: (1) Whether the conditional use would be injurious to the use and enjoyment of the environment or of other property in the immediate vicinity or diminish and impair property values within the surrounding neighborhood; (2) Whether the proposed conditional use would increase local or state expenditures in relation to cost of servicing or maintaining neighboring properties; (3) Whether the establishment of the conditional use would impede the normal and orderly development of surrounding property for uses predominant in the area; and (4) Whether the location and character of the proposed conditional use would be consistent with a desirable pattern of development for the locality in general.

STAFF RECOMMENDATION: Staff Analysis attached.

Staff recommended **CONDITIONALLY APPROVING** the conditional use permit request to allow for used car sales, oil changes, and emissions and tire repair with conditions.

PLANNING AND ZONING BOARD RECOMMENDATION: 05/19/2020

The Planning and Zoning Board recommended approval with staff eight (8) recommendations and an additional condition (#9):

1. The business shall only be limited to used car sales, oil changes, emissions and tire repair.

2. The business shall not include or operate as service station, park and ride lot, office for self-employed individuals, truck stop, paint and body shop, a transmission shop, a shop performing upholstery or glass work, rebuild or restore rebuilt vehicles, body work, painting, warranty work, storage for recreational vehicles, as a garage and other customarily motor vehicle repair work.
3. There shall be no long term or overnight parking along the front of the business.
4. The maximum number of cars for sale on the property at any time shall not exceed five (5).
5. The owner shall adhere to Sections 12-20 Disorderly Conduct and 12-28 Noise
6. The business shall not emit noise, vibrations, smoke, gas, fumes or odors that would be a nuisance to the adjacent properties.
7. The business shall comply with the Department of Natural Resources-Environmental Protection Division (EPD) policies/ procedures and laws relative to air/land quality, environmental pollutants disposal including used tires and oil disposal.
8. The owner shall adhere to state and local requirements and licensing for used automobiles sales.
9. Contingent upon the continued existence of a signed parking agreement between the owners of Brava Auto Brokers and Subway.



CONDITIONAL USE PERMIT ANALYSIS

Report Prepared by: Shawanna N. Qawiy, MSCM, MPA
 Planning & Development Director

Applicant: Abdulkadir M. Dine
 Brava Auto Brokers
 1352 Brockett Road
 Clarkston, Georgia 30021
 770.270.5995
bravaautobrokers@gmail.com

Location: 1352 Brockett Road

Request: Conditional Use Permit (CUP)

Parcel ID(s): 18 143 08 011

Proposed Use /Purpose: Used car sales, emission and repairs

Current Land Use: NC-2 Moderate Density Neighborhood Commercial District

Sign Posted: January 2, 2020

Planning & Zoning Meeting: May 19th 2020 - Deferred from February 18th Meeting
City Council Work Session: May 26, 2020
City Council Meeting: June 2, 2020

Lot Size: .62 (26, 789 SQ FT)

Road Access: Brockett Road

Adjacent Land Use/Zoning District:

	Current Zoning	Land Use
North	NC-2	Retail Plaza/ Strokers
East	NR-CD	Springdale Glen Apts.
South	NR-CD	Springdale Glen Apts.
West	NC-2	Subway Restaurant

Conditional Use Criteria; Section 312

Criteria Point 1: Whether the conditional use would be injurious to the use and enjoyment of the environment or of other property in the immediate vicinity or diminish and impair property values within the surrounding neighborhood;

As outlined in Section 707, the NC-2 moderate density neighborhood commercial district is intended to allow converted residential structures with commercial uses to coexist with residential uses. Commercial uses are to be limited in order to maintain the current balance and aesthetic in the

surrounding area. In November 2019, the City Council approved a text amendment to the NC-2 zoning district to permit automobile dealerships with an approved CUP, provided the business has a valid motor vehicle dealer license from the State of Georgia, no more than 15 cars permitted on the lot at any given time with a minimum lot size of 2400 sq. ft. The total lot size of the property is 26,789 sq. ft.

According to the DeKalb County Tax Assessors office website, the properties that abut the property have the following appraised values;

Business	2019 Appraised Value*
Subway	\$285,900
Springdale Glen Apartments	\$24,294,400
Brava Auto Brokers	\$227,800
Shopping Center with Stokers	\$2,550,000
Convenience Store	\$427,900

*DeKalb County Property Appraisal

Considering the proposed CUP there are minimum parking requirements for this location with a building square footage of 2,160 square feet and two (2) service bays. One (1) bay is currently being utilized as an oil change / emissions service bay. The additional service bay stores replacement tires. As outlined in the Code of Ordinances *Section 1107: Minimum off-street parking requirements; Automobile sales is one (1) space per 150 sq. ft. and automobile service garages is three (3) spaces per service bay with a minimum of 10 spaces.* The submitted survey details that there are 19 spaces designated for the services currently being provided at the property.

	Parking Spaces Required
Building Sq. Ft. 2,160	14 spaces
Bay 1	3 spaces/ w minimum of 10
Bay 2(stored tires)	-

There would not be a substantial increase in the amount of traffic at this location due to the additional service being proposed at this location. Brockett Road is classified as a major arterial which is a high capacity urban road. An arterial road delivers traffic between collector roads and freeways, a use that delivers traffic into the City limits of Clarkston from the City of Tucker boundaries and from Highway 78.

The proposed conditional use may not have a significant injurious use and enjoyment of the surrounding land uses that could harm the public's health, safety and welfare of the residents and patrons within the vicinity of the proposed conditional use. The property is currently operating as a limited automotive service center providing emissions, oil change and tire replacement services. The property abuts (on two (2) sides) a NR-CD Neighborhood Residential Community Development multifamily community (Springdale Glen Apartments) and a NC-2, moderate density neighborhood commercial zoned Subway restaurant.

Criteria Point 2: Whether the proposed conditional use would increase local or state expenditures in relation to cost of servicing or maintaining neighboring properties.

Staff's position is that an increase in local or state expenditures in relation to costs associated with servicing and maintaining neighboring properties cannot be determined at this time.

Criteria Point 3: Whether the establishment of the conditional use permit would impede the normal and orderly development of surrounding property uses predominant in the area.

The current zoning for this location is NC-2 Moderate Density Neighborhood Commercial District. Pages 58 and 59 of the Clarkston 2040 Plan has the future land use of the property identified as mixed use, which are diverse uses including multi-family housing, commercial, office, and urban compatible industrial uses, that are uses that are low in intensity and scale to ensure compatibility with adjacent properties. This property currently has a City of Clarkston business license to operate as an automobile broker's office (only) that provides emissions, oil change, and tire repair services which grandfathered business, compared to the surrounding establishments.

Criteria Point 4: Whether the location and character of the proposed conditional use would be consistent with a desirable pattern of development for the locality in general.

The proposed conditional use location is a commercially used structure. The location and character of the proposed conditional use is consistent with the pattern of development for the locality in general due to the proposed conditional use matching the character of the area that is commercially mixed with retail, restaurants and personal service establishments, annexed into the City of Clarkston in 2015.

Recommendation:

AMENDED:

Staff recommends **CONDITIONALLY APPROVING** the conditional use permit request to allow for used car sales, oil changes, and emissions and tire repair with the following conditions.

1. The business shall only be limited to used car sales, oil changes, emissions and tire repair.
2. The business shall not include or operate as service station, park and ride lot, office for self-employed individuals, truck stop, paint and body shop, a transmission shop, a shop performing upholstery or glass work, rebuild or restore rebuilt vehicles, body work, painting, warranty work, storage for recreational vehicles, as a garage and other customarily motor vehicle repair work.
3. There shall be no long term or overnight parking along the front of the business.
4. The maximum number of cars for sale on the property at any time shall not exceed five (5).
5. The owner shall adhere to Sections 12-20 Disorderly Conduct and 12-28 Noise
6. The business shall not emit noise, vibrations, smoke, gas, fumes or odors that would be a nuisance to the adjacent properties.
7. The business shall comply with the Department of Natural Resources-Environmental Protection Division (EPD) policies/ procedures and laws relative to air/land quality, environmental pollutants disposal including used tires and oil disposal.
8. The owner shall adhere to state and local requirements and licensing for used automobiles sales.

Attachments:

- Conditional Use Permit Application
- Letter of Intent
- Warranty Deed
- Maps
- Survey

CITY OF CLARKSTON

ITEM NO: G2

CLARKSTON CITY COUNCIL

HEARING TYPE:
Council Meeting

BUSINESS AGENDA / MINUTES

ACTION TYPE:
Resolution

MEETING DATE: June 2, 2020

SUBJECT: Public Hearing Rezoning of the property located at 3542 Clarkston Industrial Boulevard from I- Light Industrial to NR-CD Neighborhood Residential Community Development District for a parking expansion project.

Public Hearing: June 2, 2020 Council Meeting

DEPARTMENT:
Planning & Development

PUBLIC HEARING: YES NO
June 2, 2020 Council Meeting

ATTACHMENT: YES NO
Pages:

INFORMATION CONTACT:
Shawanna Qawiy, MSCM, MPA
Planning and Development Director

PURPOSE: Rezoning request from Tara Armstrong to rezone the property located at 3542 Clarkston Industrial Blvd. , GA 30021, parcel 18 118 03 011 from I- Light Industrial to NR-CD Neighborhood Residential Community Development District for additional parking.

STAFF RECOMMENDATION: Staff Analysis Attached

Staff recommended approval of the rezoning request with conditions and to amend the zoning map.

PLANNING AND ZONING BOARD RECOMMENDATIONS: May 19, 2020

The Planning and Zoning Board made the recommendation to approve with staff recommendations for the rezoning request and to amend the zoning map to reflect the final approval of the rezoning of the property located at 3542 Clarkston Industrial Boulevard, Clarkston, GA 30021 from I- Light Industrial to NR-CD Neighborhood Residential Community Development District, adding condition #4; (below)

1. No housing options will be developed on this parcel as a result of the approved rezoning request.
2. The applicant must adhere to all development regulations associated with the construction of a parking facility as outlined in the City's Code of Ordinances.
3. The applicant must adhere to Article XI Parking and Loading Requirements
4. The applicant shall work with the City to create an environmentally friendly permeable paving parking facility.

ATTACHMENTS:

Rezoning application, staff rezoning analysis report, maps.



REZ-2020-01

Report Prepared by: Shawanna N. Qawiy, MPA, MSCM
Planning & Development Director

Applicant: Tara Armstrong D/B/A Early Learning Scholars and Family
Services, Incorporated

Location: 3542 Clarkston Industrial Boulevard, Clarkston, GA 30021

Request: Rezoning from I-Industrial to NR-CD Neighborhood Residential
Community Development District

Parcel ID(s): 18 118 03 011

Proposed Use

/Purpose:

Current Land Use: The property currently has access to a telecommunications tower. The
subject property will be combined to an adjacent lot for additional parking.

Sign Posted: April 30th, 2020

Planning & Zoning Meeting (TELECONFERENCE): May 19, 2020

City Council Work session: May 26, 2020

City Council Meeting: June 2, 2020

Lot Size: 0.8 acres

Road Access: Clarkston Industrial Boulevard

Public Utilities:

Water and Wastewater Treatment –. Public water service connections are available in this area. If
additional public sewer service is warranted it will be made available via line extensions at the
developer's/property owner's expense.

Zoning Overview: The current zoning of the subject property is I- Light Industrial. The request
to rezone the subject property to NR-CD is consistent with surrounding zoning classifications of
properties as designated on the current zoning map and future land use map for the City of
Clarkston. The property owner's request to rezone the property, is to combine the lot with the
adjacent lot located at 3534 Clarkston Industrial Boulevard to create additional parking for the
daycare. The purpose of the NR-CD zoning district is to provide limited institutional and personal
services uses that would be convenient to nearby establishments. A review of zoning files
indicates that there has not been any zoning requests regarding the subject property.

Table 1.0 illustrates the zoning and current land uses for the adjacent properties:

Table 1.0

	Current Zoning	Current Land Use
North	N/A	N/A Stone Mountain Parkway
East	I-Light Industrial	Automotive Repair Shop
South	NR-CD	Starnes Senior Living Facility
West	NR-CD	Childcare/Daycare

Future Land Use: Mixed Use: According to the Clarkston 2040 Comprehensive Plan, this area is currently designated as Mixed Use: A mix of diverse uses including multifamily housing, commercial, office with urban compatible industrial uses.

Rezoning Review Criteria: Assessment of Application for Zoning Map Amendment (Article III, Sec. 305):

When any request is made for a change in the zoning for any parcel of property, or when an amendment is requested to the zoning map, the following criteria points must be reviewed as follows;

Criteria Point 1: The effect upon the health, safety, morals or general welfare of the public compared to any hardship imposed upon the individual property owner seeking rezoning should rezoning be denied;

As proposed the property will not have a significant impact on the general welfare of the public. The approved the rezoning request could produce a reduction of vehicle parking on the street and surrounding neighborhoods. This could affect the safety of pedestrian traffic in the vicinity of the property, due to having closer and controlled parking available for the uses in the area. The proposed rezoning request will not have an unhealthy effect or impact the morals of the public.

Criteria Points 2 and 3: Whether the zoning proposal will permit a use that is suitable in view of the use and development of adjacent and nearby property; whether the zoning proposal will adversely affect the existing use or usability of adjacent or nearby property;

An approved rezoning would permit the proposed lot and an adjacent lot to be combined to be renovated and enhanced to provide a use that is suitable in view of the uses of adjacent and nearby properties on Clarkston Industrial Boulevard. The nearby land uses that are currently surrounding the property include an automotive repair shop, (east of the property) telecommunications tower located on the subject property, a senior living facility (south of the property) and a daycare, (the adjacent lot-currently owned by the applicant).

Criteria Point 4: Whether the property to be affected by the zoning proposal has a reasonable economic use as currently zoned;

The property is currently zoned I- Light Industrial. It is reasonable to determine that by the property continuing its current zoning, the economic use would be based on the property being developed under the permitted uses of the current zoning of I-Light Industrial. The proposed

rezoning request of NR-CD, will allow the subject property to be combined with the abutting property also, with a NR-CD zoning classification to be enhanced and to increase parking options.

Criteria Point 5: Whether the zoning proposal will result in a use that may cause an excessive or burdensome use of existing streets, transportation facilities, utilities, or schools;

Schools: Idlewood Elementary School, Tucker Middle School, Tucker High School

Streets and Transportation Facilities:

The nature of the proposed use will not create an unusual increase in the volumes of vehicular traffic along Clarkston Industrial Boulevard.

Utilities and Environment:

The applicant would be required to follow all best management practices (BMPs) for land disturbance and pertaining to storm water runoff and erosion/sedimentation control to create the enhancements of the parking addition.

Public Safety:

The City's Public safety department will not have a significant impact based on the construction of a parking facility. Additional parking options may decrease additional patrol in this area on high traffic days.

Criteria Point 6: Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal;

An approved rezoning on the property located at 3542 Clarkston Industrial Boulevard may be combined with the property located at 3534 Clarkston Industrial Boulevard... The combination of the lots will allow the applicant to renovate the property at 3534 Clarkston Industrial Boulevard that will incorporate parking options on the property located at 3542 Clarkston Industrial Boulevard. The property would not be suitable for residential development due to the location of a cellular telecommunications tower.

Criteria Points 7 and 8: Whether the zoning proposal is compatible with the principals of the city's long range plan as set forth in the Conceptual Master Land Use and Connectivity Plan for the City of Clarkston, a part of the Clarkston Livable Centers Initiative Study as adopted in March 2005, adopted as the city's comprehensive plan; Whether the zoning proposal is compatible with the most current adopted version of the Future Development Map of the Clarkston Comprehensive Plan;

The subject property is located in an area identified as Mixed Use on the Future Land Use Map in the Clarkston 2040 Comprehensive Plan adopted in 2016. The proposed rezoning request would be in placement with the adjacent zoning of NR-CD Neighborhood Residential Community Development District.

Recommendation:

Staff recommends **APPROVAL** of the rezoning requests and to amend the zoning map to reflect the final approval of the rezoning of the property located at 3542 Clarkston Industrial Boulevard, Clarkston, GA 30021 from I- Light Industrial to NR-CD Neighborhood Residential Community Development District; with the following conditions;

1. No housing options will be developed on this parcel as a result of the approved rezoning request.

2. The applicant must adhere to all development regulations associated with the construction of a parking facility as outlined in the City's Code of Ordinances.
3. The applicant must adhere to Article XI Parking and Loading Requirements

Additional Information:

Street Index Map

Aerial Map of location

Current Zoning and Future Land Maps

Tax Map

Conceptual Site Plan

CITY OF CLARKSTON

CLARKSTON CITY COUNCIL MEETING

ITEM NO: G3

HEARING TYPE:
Council Meeting

BUSINESS AGENDA / MINUTES

ACTION TYPE:
RESOLUTION

MEETING DATE: JUNE 2, 2020

SUBJECT: Approve 2020 Proposed Advertised Millage Rate

DEPARTMENT: City Administration

PUBLIC HEARING: YES NO

ATTACHMENT: YES NO
Pages: 1

INFORMATION CONTACT: Robin I. Gomez
PHONE NUMBER: 404-296-6489

PURPOSE:

Set the 2020 Advertised Millage Rate.

NEED/IMPACT:

The City of Clarkston received our Validation Report from DeKalb County in preparation for the 2020 millage adoption process. The current 2020 projected Clarkston Net Tax Digest is **\$219,897,902**, a \$10,892,456 and 5.21% increase over the 2019 Net Tax Digest of \$209,005,446. The 2020 Net Tax Digest amount is subject to change as we receive additional information.

The calculated Rollback Millage Rate for 2020, (rate which applied to the 2020 net tax digest amount would generate the same revenue amount as in 2019), is 15.078 mills. The recommended 2020 City of Clarkston millage rate of 15.89, is 5.39% above the 15.078 rollback rate.

DeKalb County has requested that our final adopted millage rate be concluded before July 8, 2020. The Council must vote to set a proposed advertised millage rate at the **June 2, 2020, Council Meeting**. This is the millage rate that will be advertised for public information. The proposed millage rate is not necessarily the same rate the Council will adopt. The final adopted millage rate may be the same as the proposed (advertised) rate or lower than the proposed (advertised) rate. The final millage rate adopted may not be greater than the proposed (advertised) millage rate.

The Council must hold three public hearings if the proposed millage rate is greater than the rollback millage rate. The purpose of the public hearings is to take public comment on the millage rate for consideration of the final adopted millage rate. There must be five (5) days between the public hearings. Two (2) meetings can be held on the same day with one starting prior to noon and one meeting must start between 6 to 7 pm.

RECOMMENDATION:

Staff recommends setting the 2020 Advertised Millage Rate at 15.89 Mills, the same rate as in 2019, and the same rate as in the three years prior to 2019. The City will hold two (2) Public Hearings on Tuesday, June 30, beginning at 10:00 am and 6:30 pm. The third (3rd) and final Public Hearing will be held in conjunction with the July 7th Council Meeting.

2020 Millage Rate

Process for Millage Adoption

Council must vote to propose a millage rate-

The Council must vote for a proposed millage rate at the June 2, 2020 Council Meeting. This is the millage rate that will be advertised for public information. The proposed millage is not necessarily the same as rate the Council would adopt. The final rate adopted can be the same as the proposed (advertised) rate or lower than the proposed rate. The Council adopted millage rate cannot be higher than the proposed (advertised) millage rate.

Council hold Public Hearings

The Council must hold three public hearings if their proposed millage rate is higher than the calculated millage rollback rate. The purpose of the meetings is to take public comment on the millage rate for consideration in the final adopted rate. There must be 5 days between the public hearings. Two meetings can be held on the same day with one starting prior to noon and one meeting must start between 6-7p.

Council Adopt Millage Rate

After the conclusion of the final Public Hearing, the Council will vote to adopt the final millage rate for 2020.

Advertising Requirements

During the Millage Adoption Process there are advertising requirements the City must comply with. The Legal Organ for DeKalb County is the Champion Newspaper and they have a deadline of noon on Wednesdays for the advertisement to run in the following Thursday issue.

- A “5 Year History” must be published at least one week before the final adoption of the 2020 millage rate and include the dates for the Public Hearings.
- A “Notice of Property Tax Increase” must be published at least one week before each hearing
- Simultaneously with this notice, the recommending authority or levying authority shall provide a press release to the local media.
- The advertisement for the Public Hearings shall appear at least one week prior to each hearing.
- For 2020 Covid/Virtual meetings, Ads must include the Teleconference meeting details/information for the Public

Millage Adoption Timeline 2020	Millage Adoption Proposed Schedule
Council Vote Proposed (advertising) Millage Rate	Tuesday, June 02, 2020
1st Public Hearing Special Call Meeting- 10:00am - Teleconference	Tuesday, June 30, 2020
2nd Public Hearing Special Call Meeting- 6:30pm - Teleconference	Tuesday, June 30, 2020
3rd Public Hearing - 7:00pm- Teleconference	Tuesday July 7, 2020
Council Vote Adopt 2020 Millage Rate	Tuesday July 7, 2020
Final Millage to DeKalb County	Tuesday, July 7, 2020

PT-32.1 - Computation of MILLAGE RATE ROLLBACK AND PERCENTAGE INCREASE IN PROPERTY TAXES - 2020				
COUNTY: DEKALB		TAXING JURISDICTION: CLARKSTON		
ENTER VALUES AND MILLAGE RATES FOR THE APPLICABLE TAX YEARS IN YELLOW HIGHLIGHTED BOXES BELOW				
DESCRIPTION	2019 DIGEST	REASSESSMENT OF EXISTING REAL PROP	OTHER CHANGES TO TAXABLE DIGEST	2020 DIGEST
REAL	194,325,180	11,240,780	625,232	206,191,192
PERSONAL	18,309,571		(1,733,224)	16,576,347
MOTOR VEHICLES	791,010		(87,130)	703,880
MOBILE HOMES	0		0	0
TIMBER -100%	0		0	0
HEAVY DUTY EQUIP	0		0	0
GROSS DIGEST	213,425,761	11,240,780	(1,195,122)	223,471,419
EXEMPTIONS	4,320,465		(746,948)	3,573,517
NET DIGEST	209,105,296	11,240,780	(448,174)	219,897,902
	(PYD)	(RVA)	(NAG)	(CYD)
2019 MILLAGE RATE:		15.890	2020 MILLAGE RATE:	
			15.890	
CALCULATION OF ROLLBACK RATE				
DESCRIPTION	ABBREVIATION	AMOUNT	FORMULA	
2019 Net Digest	PYD	209,105,296		
Net Value Added-Reassessment of Existing Real Property	RVA	11,240,780		
Other Net Changes to Taxable Digest	NAG	(448,174)		
2020 Net Digest	CYD	219,897,902		
2019 Millage Rate	PYM	15.890	PYM	
Millage Equivalent of Reassessed Value Added	ME	0.812	(RVA/CYD) * PYM	
Rollback Millage Rate for 2020	RR - ROLLBACK RATE	15.078	PYM - ME	
CALCULATION OF PERCENTAGE INCREASE IN PROPERTY TAXES				
If the 2020 Proposed Millage Rate for this Taxing Jurisdiction exceeds Rollback Millage Rate computed above, this section will automatically calculate the amount of increase in property taxes that is part of the notice required in O.C.G.A. § 48-5-32.1(c) (2)			Rollback Millage Rate	15.078
			2020 Millage Rate	15.890
			Percentage Tax Increase	5.39%
CERTIFICATIONS				
I hereby certify that the amount indicated above is an accurate accounting of the total net assessed value added by the reassessment of existing real property for the tax year for which this rollback millage rate is being computed.				
----- Chairman, Board of Tax Assessors		----- Date		
I hereby certify that the values shown above are an accurate representation of the digest values and exemption amounts for the applicable tax years.				
----- Tax Collector or Tax Commissioner		----- Date		
I hereby certify that the above is a true and correct computation of the rollback millage rate in accordance with O.C.G.A. § 48-5-32.1 for the taxing jurisdiction for tax year 2020 and that the final millage rate set by the authority of this taxing jurisdiction for tax year 2020 is _____				
CHECK THE APPROPRIATE PARAGRAPH BELOW THAT APPLIES TO THIS TAXING JURISDICTION				
	If the final millage rate set by the authority of the taxing jurisdiction for tax year 2020 exceeds the rollback rate, I certify that the required advertisements, notices, and public hearings have been conducted in accordance with O.C.G.A. §§ 48-5-32 and 48-5-32.1 as evidenced by the attached copies of the published "five year history and current digest" advertisement and the "Notice of Intent to Increase Taxes" showing the times and places when and where the required public hearings were held, and a copy of the press release provided to the local media.			
	If the final millage rate set by the authority of the taxing jurisdiction for tax year 2020 does not exceed the rollback rate, I certify that the required "five year history and current digest" advertisement has been published in accordance with O.C.G.A. § 48-5-32 as evidenced by the attached copy of such advertised report.			
----- Responsible Party		----- Title		----- Date

FINAL

PRELIM
05/26/2020

Change

Revenue Categories

2019 2020 % 2019 % of Tax
40% Value 40% Value vs. 2018 Digest

311190 - Other Real Property Tax
311110 - Public Utility Prop Tax
311390 - Personal Property Tax
311310 - Motor Vehicle Tax
Total Revenue

RESIDENTIAL

R1-Improvements	41,195,784	42,515,315	3.20%	
R3-Lots	16,190,228	16,499,477	1.91%	
R4-Small Tracts	39,960	39,960	0.00%	
R5-Large Tracts	-	-		
RB-Boats	3,808	3,808	0.00%	
Residential	57,429,780	59,058,560	2.84%	26.4%

\$ 675,568				\$ 675,568
\$ 262,177				\$ 262,177
\$ 635				\$ 635
				\$ -
		\$ 61		\$ 61
\$ 938,380	\$ -	\$ 61	\$ -	\$ 938,441

COMMERCIAL

C1-Improvements	88,184,111	93,101,403	5.58%	
C3-Lots	7,721,840	7,781,264	0.77%	
C4-Small Tracts	18,820,171	18,490,169	-1.75%	
C5-Large Tracts	6,295,312	6,580,300	4.53%	
CF-Furn/Fixt/Eqpt	2,366,622	2,746,289	16.04%	
CI-Inventory	3,488,535	2,668,085	-23.52%	
CP-Freeport Inventory	-	167,710		
Commercial	126,876,591	131,535,220	3.67%	58.9%

\$ 1,479,381				\$ 1,479,381
\$ 123,644				\$ 123,644
\$ 293,809				\$ 293,809
\$ 104,561				\$ 104,561
		\$ 43,639		\$ 43,639
		\$ 42,396		\$ 42,396
		\$ 2,665		\$ 2,665
\$ 2,001,395	\$ -	\$ 88,699	\$ -	\$ 2,090,095

INDUSTRIAL

I1-Improvements	9,344,212	14,456,640	54.71%	
I3-Lots	2,445,094	2,725,636	11.47%	
I4-Small Tracts	4,001,028	4,001,028	0.00%	
IF-Furn/Fixt/Eqpt	2,875,561	2,670,587		
II-Inventory	117,071	104,777		
IP-Freeport Inventory	2,307,038	2,142,086		
Industrial	21,090,004	26,100,754	23.76%	11.7%

\$ 229,716				\$ 229,716
\$ 43,310				\$ 43,310
\$ 63,576				\$ 63,576
		\$ 42,436		\$ 42,436
		\$ 1,665		\$ 1,665
		\$ 34,038		\$ 34,038
\$ 336,603	\$ -	\$ 78,138	\$ -	\$ 414,741

UTILITY	7,138,526	6,073,005	-14.93%	2.7%
MOTOR VEHICLE	791,010	703,880		0.3%
Gross Digest	213,325,911	223,471,419	4.76%	100.0%

	\$ 96,500			\$ 96,500
			\$ 11,185	\$ 11,185
\$ 3,276,378	\$ 96,500	\$ 166,898	\$ 11,185	\$ 3,550,961

Exemptions:

M1-City Homestead	4,320,465	3,573,517		
Total Exemptions	4,320,465	3,573,517		

\$ (56,783)				\$ (56,783)
\$ 3,219,595	\$ 96,500	\$ 166,898	\$ 11,185	\$ 3,494,178
\$ 3,450,221	\$ 113,431	\$ 177,311	\$ 96,831	\$ 3,837,794

Net Digest

Net Adjusted Digest

APPEALS	-	-		
Net Adjusted Digest at Billing	209,005,446	219,897,902		

ESTIMATED PROPERTY TAX REVENUES

15.89

15.89 mils for 2018	\$ 3,321,097	
15.89 mils for 2019		\$ 3,494,178
\$\$\$ revenue per mil	\$ 209,005	\$ 219,898
Final Budgeted Revenue	\$ -	\$ 3,837,794
Final Actual Revenue	2,878,101	
Projected Budget Shortfall	\$ -	\$(343,616)
Final Millage Rate	15.89	15.89

CONSOLIDATION AND EVALUATION OF DIGEST 2020

COUNTY NAME: DeKalb COUNTY NO: 44 Sheet # 40 - CITY OF CLARKSTON (34, 34A) Total Parcel Count: 1,466

RESIDENTIAL			40% Value			EXEMPT PROPERTY			SUMMARY			
Code	Count	Acres	Code	Count	Acres	Code	Count	40% Value	PROPERTY CLASS	COUNT	ACRES	ASSESSED VALUE
R1	1,116	0	J3	0	0.00	E0	0	0	Residential Real	1,218	321.77	59,054,752
R3	1,195	279.97	J4	0	0.00	E1	35	1,183,240	Residential Personal	1	0.00	3,808
R4	1	6.60	J5	0	0.00	E2	20	2,960,440	Residential Total	1,219	321.77	59,058,560
R5	0	0.00	J6	0	0.00	E3	6	1,179,488	Residential Trans.	0	0.00	0
R6	0	0.00	FLPA FAIR MARKET ASMT			E4	0	0	Historic	0	0.00	0
R9	23	35.20	40% Value			E5	0	0	Agricultural Real	0	0.00	0
RA	0	0.00	F3	0	0.00	E6	4	2,367,320	Agricultural Personal	0	0.00	0
RB	1	3,808	F4	0	0.00	E7	0	0	Agricultural Total	0	0.00	0
RF	0	0.00	F5	0	0.00	E8	0	0	Preferential	0	0.00	0
RZ	0	0.00	F6	0	0.00	E9	0	0	Conservation Use	0	0.00	0
RESIDENTIAL TRANSITIONAL			ENVIRONMENTALLY SENSITIVE			TOTAL			Environmental/ Sen	0	0.00	0
Code	Count	Acres	Code	Count	Acres	Code	Count	40% Value	Commercial Real	158	412.91	125,953,136
T1	0	0.00	W3	0	0.00	HOMESTEAD & PROPERTY EXEMPTIONS			Commercial Personal	270	412.91	5,582,084
T3	0	0.00	W4	0	0.00	Code	Count	M&O AMOUNT	Commercial Total	428	825.82	131,535,220
T4	0	0.00	W5	0	0.00	S1	0	0	Industrial Real	25	78.70	21,183,304
HISTORIC			COMMERCIAL			SC	0	0	Industrial Total	5	78.70	26,100,754
Code	Count	Acres	Code	Count	Acres	S3	0	0	Forest Lnd Con Use	30	78.70	0
H1	0	0.00	C1	133	93,101.403	S4	0	0	Brownfield Property	0	0.00	0
H3	0	0.00	C3	136	7,781,264	S5	1	90,364	Real Total	1,401	813.38	206,191,192
AGRICULTURAL			C4	17	247.77	SD	3	184,320	Personal Total	276	813.38	10,503,942
Code	Count	Acres	C5	4	71.48	SE	0	0	Digest Total	1,677	813.38	216,694,534
A1	0	0.00	C9	1	0.70	SG	0	0	Public Utility	10	0.00	6,073,005
A3	0	0.00	CA	0	0.00	S6	0	0	Motor Vehicle	523	0.00	703,880
A4	0	0.00	CB	0	0.00	S8	0	0	Mobile Home	0	0.00	0
A5	0	0.00	CF	160	2,746,289	S9	0	0	Timber - 100%	0	0.00	0
A6	0	0.00	CI	109	2,668,085	SF	2	1,573,752	Heavy Duty Equip.	0	0.00	0
A9	0	0.00	CP	1	167.710	SA	0	0	Gross Digest Total	2,210	813.38	223,471,419
AA	0	0.00	CZ	0	0.00	SB	0	0	Exemptions-Bonds	0	0.00	67,921
AB	0	0.00	INDUSTRIAL			SP	56	67,921	Net Bond Digest	0	0.00	223,403,498
AF	0	0.00	Code	Count	Acres	SH	0	0	Gross Digest Total	2,210	813.38	223,471,419
AI	0	0.00	I1	20	14,456,640	ST	0	0	Exemptions-M & O	0	0.00	3,573,517
AZ	0	0.00	I3	20	2,725,636	SV	0	0	Net M & O Digest	0	0.00	219,897,902
PREFERENTIAL			I4	5	4,001,028	SJ	0	0	Irvn J. Johnson, receiver of tax returns in and for said county, do hereby certify that the above and foregoing is a true and correct consolidation of all the tax returns received from the taxpayer for assessed against (defaulters) in said county of DeKalb for the year 2020, and duplicate digests have been made and delivered to the county governing authority and tax collector of said county as required by law.			
Code	Count	Acres	I5	0	0.00	SZ	0	0				
P3	0	0.00	I9	0	0.00	SN	0	0	Witness my hand and official signature, this 23th day of July <2020>.			
P4	0	0.00	IA	0	0.00	DO NOT USE L1 THRU L9 CODES ON STATE SHEET						
P5	0	0.00	IB	0	0.00	L1	0	0	Tax Commissioner			
P6	0	0.00	IF	2	2,670,587	L2	0	0				
CONSERVATION USE			II	1	104,777	L3	83	1,657,160	TYPE MILLAGE ASSESSED TAX VALUE VALUE M & O 0.015890 219,897,902 3,494,178 BOND 223,403,498			
Code	Count	Acres	IP	2	2,142,086	L4	0	0				
V3	0	0.00	IZ	0	0.00	L5	0	0	Irvn J. Johnson, receiver of tax returns in and for said county, do hereby certify that the above and foregoing is a true and correct consolidation of all the tax returns received from the taxpayer for assessed against (defaulters) in said county of DeKalb for the year 2020, and duplicate digests have been made and delivered to the county governing authority and tax collector of said county as required by law.			
V4	0	0.00	PUBLIC UTILITY			L6	0	0				
V5	0	0.00	Code	Count	Acres	L7	0	0	Witness my hand and official signature, this 23th day of July <2020>.			
V6	0	0.00	U1	0	0.00	L8	0	0				
BROWNFIELD PROPERTY			U2	10	6,073,005	L9	0	0	Tax Commissioner			
Code	Count	Acres	U3	0	0.00	L10	0	0				
B1	0	0.00	U4	0	0.00	L11	0	0	R.T.R.			
B3	0	0.00	U5	0	0.00	L12	0	0				
B4	0	0.00	U9	0	0.00	L13	0	0	TOTAL 145 3,573,517 67,921			
B5	0	0.00	UA	0	0.00	L14	0	0				
B6	0	0.00	UB	0	0.00	L15	0	0	TOTAL 145 3,573,517 67,921			
			UF	0	0.00	L16	0	0				
			UZ	0	0.00	TOTAL	145	3,573,517				

CITY OF CLARKSTON

CLARKSTON CITY COUNCIL MEETING

ITEM NO: G4

HEARING TYPE:
Council Meeting

BUSINESS AGENDA / MINUTES

ACTION TYPE:
Resolution

MEETING DATE: June 2, 2020

SUBJECT: Adopt a Resolution to Re-Adopt the Clarkston Livable Community Initiative Plan Update Dated February 26, 2015

DEPARTMENT: City Administration

PUBLIC HEARING: YES NO

ATTACHMENT: YES NO
Pages:

INFORMATION CONTACT: Jamie Carroll, YT Bell,
PHONE NUMBER: 404-296-6489

PURPOSE:

This agenda item is to consider adopting a Resolution by the City Council of the City Of Clarkston, Georgia to Re-Adopt the Clarkston Livable Community Initiative Plan Update Dated February 26, 2015.

RESOLUTION NO. _____

**A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF CLARKSTON,
GEORGIA TO RE-ADOPT THE CLARKSTON LIVABLE COMMUNITY INITIATIVE
PLAN UPDATE DATED FEBRUARY 26, 2015.**

WHEREAS, the Clarkston City Council previously adopted the Livable Community Initiative Plan Update dated February 26, 2015 (the “2015 LCI Update”) as a planning document designed to guide the future development of the City of Clarkston; and

WHEREAS, a copy of the 2015 LCI Update is attached hereto as Exhibit “A”; and

WHEREAS, the City Council continues to support the 2015 LCI Update and City Staff continues to be guided by the 2015 LCI Update as a planning document to inform the future development of the City of Clarkston.

NOW THEREFORE, BE IT RESOLVED by the Clarkston City Council that the City of Clarkston hereby re-approves the 2015 LCI Update and continues to rely on such study and plan to inform the transformation and redevelopment of the City of Clarkston and the Town Center specifically.

SO RESOLVED, this ____ day of _____, 2020.

**CITY COUNCIL
CITY OF CLARKSTON, GEORGIA**

Awet Eyasu, Vice Mayor

ATTEST:

Tracy Ashby, City Clerk

CITY OF CLARKSTON

ITEM NO: G5

CLARKSTON CITY COUNCIL MEETING

HEARING TYPE:
Council Meeting

BUSINESS AGENDA / MINUTES

ACTION TYPE:
Resolution

MEETING DATE: June 2, 2020

SUBJECT: Approve MOA between GA Department of Education and the City for a Stormwater Improvement Project (DeBelle St and the Atlanta Area School for the Deaf)

DEPARTMENT: City Administration

PUBLIC HEARING: YES NO

ATTACHMENT: YES NO
Pages: 6

INFORMATION CONTACT: ROBIN I GOMEZ
PHONE NUMBER: 404-296-6489

PURPOSE: To approve a Memorandum of Agreement between the Georgia Department of Education (representing the Atlanta Area School for the Deaf) and the City of Clarkston for the City and the GA DOE to share in the cost of the stormwater infrastructure improvement project located on DeBelle St and the adjacent property housing the Atlanta Area School for the Deaf.

NEED/IMPACT:

Since 2015 the city has received various concerns from the Atlanta Area School of the Deaf regarding flooding on the school property. The city began documenting the flooding in 2016 and in 2018 began to assess potential remedial improvements to correct this flooding condition.

The City's analysis of the origins of the flooding determined that approximately 60% of the stormwater runoff originated off of City right-of-way. The impervious area that generated 60% of the runoff originated from 4 commercial properties, 6 residential properties, and one apartment complex – Indina Creek Apartment Homes located at the corner of North Indian Creek and DeBelle Street. Thirty (30) percent was generated from city right-of-way and 10% from the Department of Education parcel.

Of the 60% runoff generated from private property (residential and commercial), approximately 50% of that amount originated on the apartment complex parcels.

Upon site inspections of the apartment complex, it was determined that no stormwater facilities existed and consequently, no runoff is detained on-site. It should be mentioned that this complex was built approximately 40 years ago and at that time detention ponds were not always required. Also, the county permitted development projects in the City during that time period.

The City began to prepare survey's and design plans to construct a detention pond and related stormwater infrastructure to convey stormwater from DeBelle St to the proposed pond on the DOE property. Improvements will also include repairing and resurfacing DeBelle Street. The repairs to DeBelle are necessary due to the damage caused by flooding over the years.

In numerous meetings with Nelkin Real Estate (owners of N Indian Creek Apartment and other apartments throughout the city – namely Carriage Oaks), City staff inquired on the possibility of Nelkin financially participating

on a detention pond project located on the State Department of Education property. It should be noted that Nelkin had no obligation to participate financially. The City provided the justification and rationale for their involvement with this project. After numerous meetings, Nelkin verbally agreed in February 2020 to participate with a \$40,000 contribution for the construction improvements. An Agreement is currently being prepared between the City and Nelkin.

The State Department of Education agreed to fund no greater than 50% of the total cost of construction and inspection services. The attached Agreement has been approved by the Department of Education and requires Council approval. It should be mentioned that they were under no obligation to financially participate at 50% of the cost of construction. Their project engineer and School of Deaf staff understood the long term value of these improvements and agreed to this level of financial participation.

The estimated total cost of the project is \$300,000.

With Council approval, the city will advertise to bid the project this summer with completion by the end of 2020.

City Council will also be asked to sign a number of temporary construction easements for work on the school property. These will be presented to council prior to construction commencing.

RECOMMENDATION: City Council to approve referenced MOA.

**MEMORANDUM OF AGREEMENT (MOA)
FOR STORMWATER INFRASTRUCTURE PROJECT IMPROVEMENTS
BETWEEN
GEORGIA DEPARTMENT OF EDUCATION
AND
CITY OF CLARKSTON, GEORGIA**

THIS MEMORANDUM OF AGREEMENT is entered into by and between the State of Georgia Department of Education ("DOE") and the City of Clarkston, Georgia ("City").

WHEREAS, the DOE has experienced flooding and damage to its property and building structures located at 890 N. Indian Creek Dr., Clarkston, GA 30021 for several years as a result of stormwater runoff from upstream properties; and

WHEREAS, the City became aware of this flooding through correspondence and on-site meetings with the Atlanta Area School for Deaf ("AASD") staff approximately four (4) years ago; and

WHEREAS, the City, through various site investigations and analysis of the origins of the flooding, initiated conversations with the DOE in 2018 to resolve the flooding experienced by the AASD property and structures; and

WHEREAS, the City began to prepare design and construction plans to correct the DOE property flooding for specific design storm frequencies; and

WHEREAS, the City has initiated conversations with the upstream property owner contributing a significant percentage of the flooding to the DOE property for purposes of soliciting a partnership to share in the cost of construction for the referenced stormwater infrastructure improvements.

NOW THEREFORE, in consideration of the following mutual obligations, the DOE and the City agree as follows:

Section 1. The City shall prepare and fund 100% of the cost of engineering, design and construction plans and permitting to convert an existing detention pond to a wet extended retention facility including new stormwater pipes and related stormwater infrastructure ("Facility" or "Facilities") to address the flooding on the DOE property known as AASD within the City of Clarkston; refer to Exhibit A.

Section 2. The City and the DOE shall share equally in the cost of the project construction within the DOE property boundaries with a maximum contribution from the DOE of \$150,000. All construction costs in excess of \$150,000 shall be the responsibility of the City. Construction costs include all tasks performed by a contractor to install the drainage improvements including construction engineering & inspection (CE&I) services within the boundaries of the DOE property; refer to Exhibit B – Engineering Estimate of Construction Cost.

Section 3. The City or the DOE shall have the right to withdraw from this Agreement if the

bid amount of the selected contractor is unacceptable. The party that withdraws from this Agreement shall provide notice to the other party within fourteen (14) days of the bid opening. If notification is not provided, both parties will assume project cost is satisfactory and the City will move forward with contract execution with the selected Contractor the project construction.

Section 4. The DOE will reimburse the City for its share of the construction costs upon the City providing the DOE with an invoice (s) for work performed by the contractor; including CE&I services. The DOE will reimburse the City within sixty (60) days of receiving invoices.

Section 5. The City shall Advertise To-Bid, Let to Construction, and provide the necessary construction management & inspection services for the project.

Section 6. The DOE will assume the ownership and responsibility for ongoing and future maintenance of the Facilities shown on the approved engineering and construction plans and specifications within the DOE property boundary upon the completion of the project.

Section 7. The City shall be responsible for the cost of reconstruction and repaving of DeBelle Street and any other improvements necessary within the City Right-Of-Way, and will bear the full oversight responsibility and cost of construction for said portion of the project.

Section 8. The City will develop the temporary construction easement documents required to construct improvements on DOE property. The City will provide these documents to the DOE for review and approval prior to the start of construction. All temporary construction easements shall terminate after the construction punch list items are corrected by the contractor and accepted by the City and the DOE.

Section 9. The DOE recognizes that the ownership of the "extended detention pond" and associated facilities will remain in ownership of the DOE upon project completion and said pond and associated facilities must be maintained in good and working order acceptable to the City, and in accordance to the approved engineering plans and specifications and the Stormwater Maintenance schedule incorporated as part of this Agreement. The DOE and AASD personnel or its administrators, grant permission to the City, its authorized agents and employees, to enter upon the property and to inspect the facilities whenever the City deems necessary after the project construction project is completed.

Section 10. In the event DOE, its administrators, successors or assigns fail to maintain the Facility or Facilities as shown on the approved plans and specifications in good working order acceptable to the City, and in accordance with the Stormwater Maintenance schedule incorporated in this Agreement, the City, with due notice, may enter the property and take whatever steps it deems necessary to return the Facility or Facilities to good working order. All costs associated with maintenance work on the Facility or Facilities will be the responsibility of the DOE and DOE will reimburse CITY for any costs incurred per this section.

Section 11. It is expressly understood and agreed that the City is under no obligation to maintain or repair the Facility or Facilities, and in no event shall this Agreement be construed to impose any such obligation on the City.

Section 12. All required notices shall be given by certified first class U.S. Mail, return receipt requested. The parties agree to give each other non-binding duplicate facsimile notice. All notices sent to the addresses listed below shall be binding unless said address is changed in writing no less than fourteen (14) days before such notice is sent. Future changes in address shall be effective upon written notice being given by the City to the DOE or by the DOE to the City Manager via certified first class U.S. mail, return receipt requested. Notices shall be addressed to the parties at the following addresses:

If to the DOE: Kenney Moore
State Schools Director
Division of State Schools
Georgia Department of Education
Suite 1566B Twin Towers East
205 Jesse Hill Jr. Drive
Atlanta, Georgia 30334

With a copy to: Reggie Lampkin
Lead Attorney for Finance and Business Operations
Georgia Department of Education
205 Jesse Hill Jr. Drive SE, Floyd Memorial Building
1670 Twin Towers East
Atlanta, Georgia 30334

If to the City: City Manager Gomez
City of Clarkston
1055 Rowland Street
City Annex
Clarkston, Georgia 30021

With a copy to: City Attorney
City of Clarkston
Stephen Quinn
125 Clairemont Ave., Ste. 420
Decatur, GA 30030

Section 13. This Agreement constitutes the sole contract between the City and the DOE with regard to the subject matter addressed herein. The terms, conditions, and requirements of this Agreement may not be modified, except by Amendment. No verbal agreement or conversation with any officer, agent, or employee of either the DOE or the City, either before or after the execution of the Contract, shall affect or modify any of the terms or obligations herein contained. No representations, oral or written, shall be binding on the parties unless expressly incorporated herein. No Amendment shall be enforceable unless approved by

official action of the City and DOE as provided by law or in this Agreement.

Section 14. If a court of competent jurisdiction renders any provision of this Agreement (or portion of a provision) to be invalid or otherwise unenforceable, that provision or portion of the provision will be severed and the remainder of this Agreement will continue in full force and effect as if the invalid provision or portion of the provision were not part of this Agreement. No action taken pursuant to this Agreement should be deemed to constitute a waiver of compliance with any representation, warranty, covenant or agreement contained in this Agreement and will not operate or be construed as a waiver of any subsequent breach, whether of a similar or dissimilar nature. This Agreement is governed by the laws of the state of Georgia without regard to conflicts of law principles thereof. Should any party institute suit concerning this Agreement, venue shall be in the Superior Court of DeKalb County, Georgia. Should any provision of this Agreement require judicial interpretation, it is agreed that the court interpreting or construing the same shall not apply a presumption that the terms hereof shall be more strictly construed against one party by reason of the rule of construction that a document is to be construed more strictly against the party who itself or through its agent prepared the same, it being agreed that the agents of all parties have participated in the preparation hereof. If any provision of this Agreement, or any portion thereof, should be ruled void, invalid, unenforceable or contrary to public policy by any court of competent jurisdiction, then any remaining portion of such provision and all other provisions of this Agreement shall survive and be applied, and any invalid or unenforceable portion shall be construed or reformed to preserve as such of the original words, terms, purpose and intent as shall be permitted by law.

Section 15. This Agreement shall inure to the benefit of, and be binding upon the respective parties' successors.

Section 16. This Agreement may be executed in several counterparts, each of which shall be an original, and all of which shall constitute but one and the same instrument.

Section 17. The DOE, its administrators, successors, and assigns hereby indemnifies and holds harmless the City and its authorized agents and employees for any and all damages, accidents, causalities, occurrences, or claims which might arise or be asserted against the City from the construction, presence, existence or maintenance of the Facility or Facilities by the DOE or the City. In the event a claim is asserted against the City, its authorized agents and employees, the City shall notify the DOE, and the DOE shall defend at its own expense any suit based on such claim. If any judgment or claims against the City, its authorized agents and employees shall be allowed, the DOE shall pay for all costs and expenses in connection herewith.

(Signatures are on the next page)

IN WITNESS WHEREOF, Georgia Department of Education and the City of Clarkston
have executed this Agreement through their duly authorized officers.

**CITY OF CLARKSTON,
GEORGIA**

GEORGIA DEPARTMENT OF EDUCATION

By: _____
Vice-Mayor Awet Eyasu

By: _____
Rusk Roam
Interim Chief Financial Officer

Date: _____

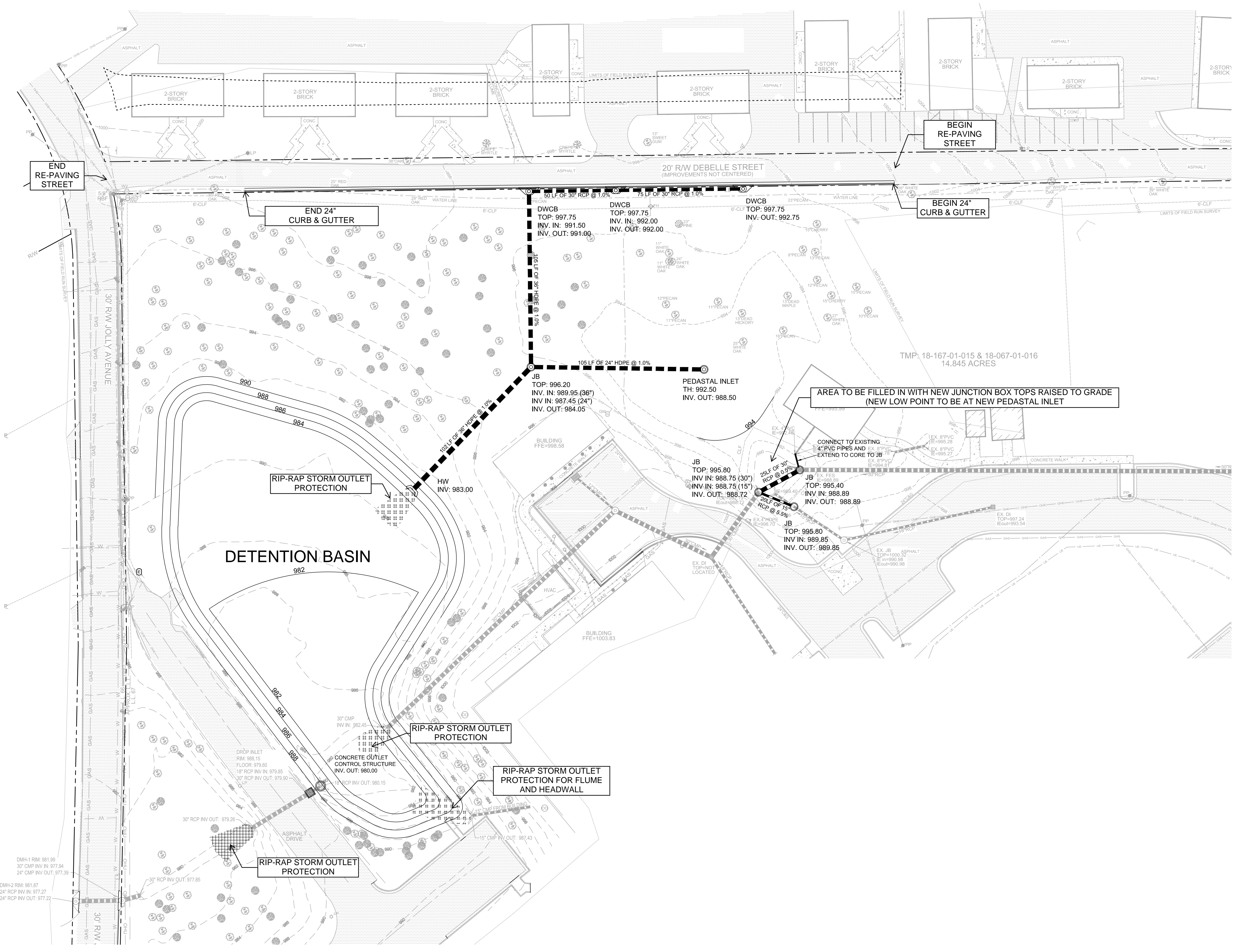
Date: _____

ATTEST:

Tracy Ashby, City Clerk

APPROVED AS TO FORM:

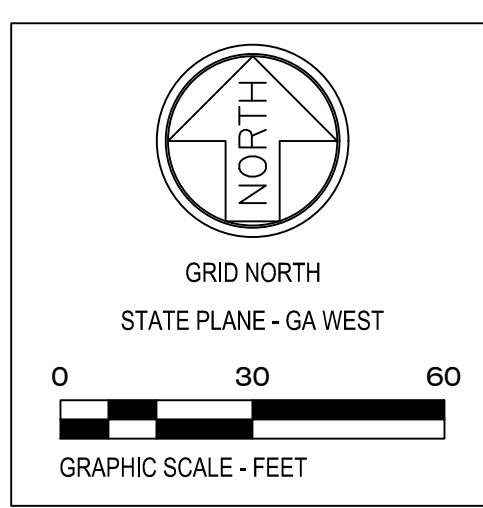
Stephen G. Quinn, City Attorney



DEBELLE STREET STORM IMPROVEMENTS
 PARCEL NO.: 18-067-01-015 & 18-067-01-016
 890 N INDIAN CREEK DR
 CLARKSTON GA, 30021 (DEKALB COUNTY)

DRAWING DATE:	10.10.19
DRAWN BY:	JPB
CHECKED BY:	JPB
REVISIONS	
DATE:	DESCRIPTION:

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 Sheet Title



PRELIMINARY
 SITE PLAN

Sheet Number
C-3.1

CITY OF CLARKSTON

CLARKSTON CITY COUNCIL MEETING

ITEM NO: G6

HEARING TYPE:
Council Meeting

BUSINESS AGENDA / MINUTES

ACTION TYPE:
Discussion

MEETING DATE: June 2, 2020

SUBJECT: Discuss Post Pandemic Plan

DEPARTMENT: City Administration

PUBLIC HEARING: YES NO

ATTACHMENT: YES NO
Pages: 0

INFORMATION CONTACT: YT Bell, Jamie Carroll

PHONE NUMBER: 404-296-6489

PURPOSE:

To discuss the criteria that will be used to transition the return of city staff to normal business and gain insight from the City Manager on the plan or phasing of the return, since office will be closed until May 29, 2020. This plan needs to be discussed for continuity of information and transparency for the public and all city employees.

NEED/ IMPACT:

The following is the current draft plan for the Reopening of City Offices:



City Council

YT Bell
Jamie Carroll
Ahmed Hassan

Awet Eyasu
Laura Hopkins
Debra Johnson

Robin I. Gomez, City Manager, City of Clarkston
678.409.9683, rgomez@cityofclarkston.com

DRAFT

MAY 28, 2020, 16:00

REOPENING CITY OFFICES

RETURN TO (NEW) NORMAL OPERATIONS

(Clarkston, GA)— The City of Clarkston will continue to review various information/data to safely reopen City offices at **City Hall Annex (CHA), 1055 Rowland St**, and at **City Hall/Police (CH), 3921 Church St**, to all employees and the public, at the appropriate times. The Safety and Well-being of all employees, visitors, and vendors to City offices as well as all Clarkston residents, businesses, and visitors, will continue to be our top priority.

We will continue to utilize data and information from the DeKalb County Emergency Management Agency (DEMA), Georgia Department of Public Health (GDPH), the Centers for Disease Control and Prevention (CDC), the World Health Organization (WHO), and local health/medical clinics including Ethne Health, the Clarkston Community Health Center, and Lifeline Primary Care, to best determine the following reopening processes and phases.

PHASE 1 – STAY AT HOME

Recommended Daily Practices for All Individuals, Businesses, and City Government

1. *Remain at Home* - if not feeling well & only leave to perform essential services
2. *Maintain Prudent Social Distancing* (at least 6 feet) – when outside your residence
3. *Wear Face Covering/Mask* – when outside your residence
4. *Frequent Hand Washing* – avoid touching eyes, nose, face

INDIVIDUALS

- CONTINUE TO FOLLOW ABOVE RECOMMENDED DAILY PRACTICES
- STAY AT HOME – AVOID GATHERINGS

BUSINESSES

- ESSENTIAL BUSINESSES/SERVICES OPEN

CITY GOVERNMENT

- CITY OFFICES CLOSED TO THE PUBLIC UNTIL FURTHER NOTICE
- PARKS, PAVILIONS, POOL, & WOMAN’S CLUB CLOSED THRU JULY 5
- COURTS CLOSED UNTIL AT LEAST UNTIL LATE JULY
- CITY SERVICES AVAILABLE ON-LINE, EMAIL, PHONE
- NON-ESSENTIAL EMPLOYEES TELEWORKING

PHASE 2 – CURRENT SITUATION – BUSINESS REOPEN

Recommended Daily Practices for All Individuals, Businesses, and City Government

1. *Remain at Home* - if not feeling well & only leave to perform essential services
2. *Maintain Prudent Social Distancing* (at least 6 feet) – when outside your residence
3. *Wear Face Covering/Mask* – when outside your residence
4. *Frequent Hand Washing* – avoid touching eyes, nose, face

INDIVIDUALS

- CONTINUE TO FOLLOW ABOVE RECOMMENDED DAILY PRACTICES

BUSINESSES

- ALLOWED TO REOPEN IN PHASES BEGINNING APRIL 24, 2020
- FOLLOW STATE-ISSUED & INDUSTRY SPECIFIC SAFETY PRACTICES
- ENSURE CUSTOMER & EMPLOYEE SAFETY – PROPER DISTANCING, CLEANING/DISINFECTING ALL AREAS, WEARING PERSONAL PROTECTIVE EQUIPMENT
- RESTAURANTS ENCOURAGE TO-GO/TAKE & DELIVERY OF MEALS
- LIMIT NUMBER OF CUSTOMERS INSIDE BUSINESS

CITY GOVERNMENT

- CITY OFFICES CLOSED TO THE PUBLIC UNTIL FURTHER NOTICE
- PARKS, PAVILIONS, POOL, & WOMAN’S CLUB CLOSED THRU JULY 5
- COURTS CLOSED UNTIL AT LEAST LATE JULY
- CITY SERVICES AVAILABLE ON-LINE, EMAIL, PHONE
- NON-ESSENTIAL EMPLOYEES TELEWORKING

MOVE TO PHASE 3 WHEN:

- Consistent Decrease over a 14 day span of:
 1. Number of COVID-19 Cases
 2. Number of COVID-19 Hospitalizations
 3. Percent of Positive COVID-19 Tests
- Percent of Hospital and Critical Care Capacity Remains above 50%
- Consultations with local health/medical clinics

PHASE 3 – EASE & SUSTAIN

Recommended Daily Practices for All Individuals, Businesses, and City Government

1. *Remain at Home* - if not feeling well & limited outside trips
2. *Maintain Prudent Social Distancing* (at least 6 feet) – when outside your residence
3. *Wear Face Covering/Mask* – when outside your residence
4. *Frequent Hand Washing* – avoid touching eyes, nose, face

INDIVIDUALS

- CONTINUE TO FOLLOW ABOVE RECOMMENDED DAILY PRACTICES
- GATHERINGS OF UP TO 25 PERMITTED, 6 FT DISTANCE REQUIREMENT

BUSINESSES

- FOLLOW STATE-ISSUED & INDUSTRY SPECIFIC SAFETY PRACTICES
- ENSURE CUSTOMER & EMPLOYEE SAFETY – PROPER DISTANCING, CLEANING/DISINFECTING ALL AREAS, WEARING PERSONAL PROTECTIVE EQUIPMENT
- RESTAURANTS TO INCREASE INTERIOR DINING
- LIMIT NUMBER OF CUSTOMERS INSIDE BUSINESS

CITY GOVERNMENT

- CITY OFFICES CLOSED TO THE PUBLIC UNTIL FURTHER NOTICE
- PARKS, PAVILIONS, POOL, & WOMAN’S CLUB CLOSED THRU JULY 5
- COURTS CLOSED UNTIL AT LEAST LATE JULY
- CITY SERVICES AVAILABLE ON-LINE, EMAIL, PHONE
- NON-ESSENTIAL EMPLOYEES TELEWORKING
- CONTINUE REVIEWING COVID-19 DATA

MOVE TO PHASE 4 WHEN:

➤ Meet Phase 3, plus:

1. Number of monthly COVID-19 tests (100) per 1,000 residents
2. Number of COVID-19 contact tracers per 100,000 residents
3. No sustained increases in new cases

PHASE 4 – RECOVERY

Recommended Daily Practices for All Individuals, Businesses, and City Government

1. *Remain at Home* - if not feeling well & limited outside trips
2. *Maintain Prudent Social Distancing* (at least 6 feet) – when outside your residence
3. *Wear Face Covering/Mask* – when outside your residence
4. *Frequent Hand Washing* – avoid touching eyes, nose, face

INDIVIDUALS

- CONTINUE TO FOLLOW ABOVE RECOMMENDED DAILY PRACTICES
- GATHERINGS OF UP TO 25 ALLOWED, SOCIAL DISTANCING

BUSINESSES

- FOLLOW STATE-ISSUED & INDUSTRY SPECIFIC SAFETY PRACTICES
- ENSURE CUSTOMER & EMPLOYEE SAFETY – PROPER DISTANCING, CLEANING/DISINFECTING ALL AREAS, WEARING PERSONAL PROTECTIVE EQUIPMENT
- RESTAURANTS-INCREASED CAPACITY – STATE REGULATIONS
- NON-ESSENTIAL EMPLOYEES TO RETURN TO WORK

CITY GOVERNMENT

- CITY OFFICES CLOSED TO THE PUBLIC UNTIL FURTHER NOTICE
- REOPEN PARKS
- CITY SERVICES AVAILABLE ON-LINE, EMAIL, PHONE
- NON-ESSENTIAL EMPLOYEES PHASE IN TO RETURN TO WORK

MOVE TO PHASE 5 WHEN:

➤ **Meet Phase 4, plus:**

1. Continued decrease in the Number of COVID-19 Cases
2. Consult with listed agencies on testing, contact tracing, etc.
3. Consultations with local health/medical clinics

PHASE 5 – RETURN TO NEW NORMAL

Recommended Daily Practices for All Individuals, Businesses, and City Government

1. *Remain at Home* - if not feeling well & vulnerable populations
2. *Maintain Prudent Social Distancing* (at least 6 feet) – when outside your residence
3. *Wear Face Covering/Mask* – when outside your residence
4. *Frequent Hand Washing* – avoid touching eyes, nose, face

INDIVIDUALS

- CONTINUE TO FOLLOW ABOVE RECOMMENDED DAILY PRACTICES
- CAN RESUME ALL OUTDOOR ACTIVITIES

BUSINESSES

- CONTINUE TO ENSURE CUSTOMER & EMPLOYEE SAFETY – PROPER DISTANCING, CLEANING/DISINFECTING ALL AREAS, WEARING PERSONAL PROTECTIVE EQUIPMENT
- LARGER GATHERINGS PERMITTED

CITY GOVERNMENT

- CITY OFFICES & ALL FACILITIES OPEN
- FOLLOW ALL RECOMMENDED SAFETY & CLEANING GUIDELINES
- ALL VISITORS TO CITY OFFICES RESTRICTED TO LOBBY AREAS, WEAR MASK, MAINTAIN PROPER SOCIAL DISTANCE, PROVIDE ID, RECEIVE INFRARED TEMPERATURE CHECK, COMPLY WITH ALL POSTED SIGNS & REGULATIONS
- CITY FACILITIES WILL BE PROPERLY SIGNED & MARKED
- ALL EMPLOYEES PROVIDED ALL PPE TO ENSURE GOOD HEALTH & SAFETY



City Council

YT Bell
Jamie Carroll
Laura Hopkins

Awet Eyasu
Ahmed Hassan
Debra Johnson

Robin I. Gomez, City Manager, City of Clarkston
678.409.9683, rgomez@cityofclarkston.com

MAY 29, 2020, 16:00

*** REOPENING CITY OFFICES ***

RETURN TO (NEW) NORMAL OPERATIONS

(Clarkston, GA)— As the City of Clarkston prepares to reopen City offices at **City Hall Annex (CHA), 1055 Rowland St**, and at **City Hall/Police (CH), 3921 Church St**, to all employees and the public to continue to provide exceptional City services to all residents, businesses, and visitors, we realize that operations and interactions will look and feel slightly different. The Safety and Well-being of all employees, visitors, and vendors to City offices will continue to be our top priority. We will continuously review operations and make timely and necessary adjustments. All of us together must make every effort to ensure our good health and well-being and to continue with our positive trend to help prevent and reduce the spread and transmission of COVID-19.

Clarkston strongly encourages all to *continue to maintain prudent social distancing (6 feet)*, to remain at home if sick, and only leave home to perform essential services (buy food, medicine, travel to/from work, exercise-walk/bicycle) as needed, and to avoid any gatherings outside your home.

CURRENT WORK - ongoing efforts that will continue throughout the City Offices' reopening to City Staff, the Public, and Vendors:

- **City of Clarkston offices at CHA and at CH will continue to remain CLOSED TO THE PUBLIC until further notice.**
- **City Playgrounds, Tennis Courts, Park Bathrooms/Water fountains, and Parks** (walking allowed) are closed through **at least July 5**, no group gatherings allowed. **Milam Park Pool** to remain closed **at least through July 5**.
- **Clarkton Woman's Club, Milam Park Pavilion rentals, and Milam Park Pool** are suspended **at least through July 5**.

- **Clarkston Municipal Court** has been suspended through July 19. All Court activities have been rescheduled to resume after July 20, followed by dates in late August, and September– all applicable attendees are in the process of being notified of their rescheduled date(s).
- Please visit our website at www.clarkstonga.gov for City services information, accessing applications, and/or contacting specific departments or City staff via email or phone.
- Please call: 678.409.9683, for any additional information on any City service including making any City payments.
- **Once City Hall Annex and City Hall reopen to the public, all visitors/guests to CHA and CH will be restricted to lobby areas only and will only be allowed access to any other areas of the buildings by appointment with City staff permission. While teleconference (mobile/phone) meetings are the preferred meeting method to discuss/review any City service, should a face-to-face meeting be authorized, customers will be required to:**
 1. Wear a mask.
 2. Maintain appropriate social distance.
 3. Provide identification such as a driver’s license or other government issued ID when entering CH or CHA.
 4. Not attend or be asked to leave if showing/having symptoms of a virus or flu (coughing, fever, etc).
 5. Comply with all CH and CHA posted regulations, signs, and narrative listed in this communication – non-compliance, becoming argumentative, or other disparate behaviors may result in being asked to leave.
- **CHA and CH entrances will be clearly signed and marked** with applicable waiting/queuing areas for visitors/guests to properly distance, both outside and inside the lobby areas. All visitors/guests will be required to present identification such as a driver’s license or other government issued ID, wear a mask when visiting and entering CHA and CH (mask will be provided if visitor/guest does not have one), and will have their temperature checked; if above 100.3, will be asked to return at a later date.
- **Bathrooms** will be locked and not open to the public; **water fountains** will be disabled.
- **CHA and CH facilities** will be cleaned each afternoon/evening, prior to the following day’s reopening.
- **All City staff at CHA and CH will be provided masks, gloves, and sanitizing gel/Lysol.** All employees will be required to wear a mask when entering/leaving their building as well as when outside of their desk area as they enter/exit a common work area (go to restroom, copy room, front area to speak with customer, etc).

- **CH staff** will ensure employees maintain at least a six feet distance while working which will necessitate employees utilizing the conference room as well as working rotating and split schedules (some employees working from home on some days or working non-standard or partial shifts) to include alternating work days as authorized by their supervisor. All employees will look to ensure minimal over-all staff interaction in common areas such as kitchen/break room, walk/hallways, stairways, entrances/exists and to adequately distance. All questions and comments regarding any observed and/or potential non-compliance should be immediately communicated to employee's supervisor or the City Manager (if supervisor not immediately available).
- **CHA staff** will similarly maintain at least a six feet distance while working and will work rotating and split schedules (some employees working from home on some days or working non-standard or partial shifts) to include alternating days as authorized by their supervisor. All employees will look to ensure minimal over-all staff interaction particularly in common areas such as kitchen/break room, walk/hallways, stairways, entrances/exists and to adequately distance.

June 1st (Monday)

- **Continue making preparations to include data reviews to determine dates sometime after July 5 to reopen City offices. Reviews will continue at least weekly.**

June 2nd (Tuesday)

- **City Council Meeting beginning at 7 pm - teleconference**

June 30th (Tuesday)

- **Public Hearing on 2020 Proposed Millage Rate beginning at 10:30 am - teleconference**
- **Public Hearing on 2020 Proposed Millage Rate beginning at 6:00 pm - teleconference**
- **City Council Worksession beginning at 7 pm – teleconference**

JULY 3RD (Friday)

- **City offices closed in observance of Independence Day**

JULY 7TH (Tuesday)

- **City Council Meeting**

CITY OF CLARKSTON

ITEM NO: G7

CLARKSTON CITY COUNCIL MEETING

HEARING TYPE:
Council Meeting

BUSINESS AGENDA / MINUTES

ACTION TYPE:
Resolution

MEETING DATE: JUNE 2, 2020

SUBJECT: Resolution to Encourage Mortgage and Rent Forbearance

DEPARTMENT: City Administration

PUBLIC HEARING: YES NO

ATTACHMENT: YES NO
Pages:

INFORMATION CONTACT: Awet Eyasu, Jamie Carroll
PHONE NUMBER: 404-296-6489

PURPOSE/IMPACT:

The COVID19 pandemic has resulted in loss of jobs for over 30 million Americans, resulting in financial hardships including inability to make mortgage and rent payments. Consequently, many families may face foreclosure or eviction from their current housing.

Currently over 80% of Clarkston residents reside in multifamily apartment homes. Any loss of housing would cause additional significant suffering and possibly an increase in exposure to COVID-19. Additionally, the DeKalb County Magistrate Court has suspended evictions through June 12, 2020 and may potentially extend this suspension. Providing mortgage forbearance to both single-family and multifamily homes will help both residents that own their homes and landlords, which would in turn put landlords in a position to be able to provide relief to their tenants.

RECOMMENDATION

The City hereby encourages all private lenders to provide mortgage forbearance to their mortgagees for a period of six months and landlords to reciprocate by giving relief to their tenants.

RESOLUTION No. _____

TO ENCOURAGE MORTGAGE AND RENT FORBEARANCE

WHEREAS, COVID19 pandemic has resulted in loss of jobs for over 30 million Americans, resulting in financial hardships including inability to make mortgage and rent payments; and

WHEREAS, COVID19 could potentially cause massive foreclosures and evictions of many families; and

WHEREAS, over 80% of Clarkston residents reside in multifamily apartment homes; and

WHEREAS, the City Council recognizes that landlords also may have monthly mortgage payments to make on their property; and

WHEREAS, losing housing would cause more suffering, including exposure to COVID19; and

WHEREAS, Dekalb County Magistrate Court has suspended evictions through June 12, 2020 and may potentially extend this suspension; and

WHEREAS, CARES Act provided a relief to many Americans who are struggling with loans that are backed by Fannie Mae, Freddie Mac, the FHA, VA or the USDA, which make up about three-quarters of the mortgage market; and

WHEREAS, some private lenders and landlords are also considering mortgage and rent forbearance; and

WHEREAS, providing mortgage forbearance to both single-family and multifamily homes will help both residents that own their homes and landlords, which would in turn put landlords in a position to be able to provide relief to their tenants.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Clarkston that the City hereby encourages all private lenders to provide mortgage forbearance to their mortgagees for a period of six months and landlords to reciprocate by giving relief to their tenants.

BE IT FURTHER RESOLVED that the City Council strongly encourages the State and Federal authorities to adopt similar measures with all deliberate speed to avert and ameliorate further suffering.

SO RESOLVED, this _____ day of _____, 20_____.

CITY COUNCIL

CITY OF CLARKSTON, GEORGIA

Vice Mayor AWET EYASU

ATTEST:

Tracy Ashby

City Clerk

CITY OF CLARKSTON

CLARKSTON CITY COUNCIL MEETING

ITEM NO: G8

HEARING TYPE:
Council Meeting

BUSINESS AGENDA / MINUTES

ACTION TYPE:
Resolution

MEETING DATE: June 2, 2020

SUBJECT: Eviction Relief partnership between Star-C and City of Clarkston

DEPARTMENT: City Administration

PUBLIC HEARING: YES NO

ATTACHMENT: YES NO
Pages: 3

INFORMATION CONTACT: Y T Bell, Jamie Carroll
PHONE NUMBER: 404-296-6489

PURPOSE:

This agenda item is to discuss a potential partnership between Star-C and City of Clarkston to assist with keeping our families safe and in their residence during this time, as we have compassion for our residents and understand that some individuals have loss jobs, significant hospital bills, and financially aren't able to pay their rent in full. This partnership would allow us to work with a nonprofit and provide relief with an application process and criteria to ensure we are able to reach needy families in the City of Clarkston.

RESOLUTION No. _____

TO ALLOCATE AFFORDABLE HOUSING TRUST FUND MONEY TO PROVIDING TEMPORARY RENT PAYMENT ASSISTANCE TO RESIDENTS IMPACTED BY THE COVID-19 ECONOMIC CRISIS.

WHEREAS, COVID19 pandemic has resulted in job loss for over 30 million Americans, resulting in financial hardships including inability to make rent payments; and

WHEREAS, COVID-19 could potentially cause evictions of many families, which would cause more suffering, including exposure to COVID19; and

WHEREAS, the City of Clarkston previously created an Affordable Housing Trust Fund to assist with various housing needs, including “assisting individuals with leasing qualified residences;” and

WHEREAS, the Clarkston Affordable Housing Trust Fund currently has a balance of \$200,000.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Clarkston that the City hereby allocates \$ _____ of the funds held by the Clarkston Affordable Housing Trust to assist Clarkston residents that would otherwise not be able to pay their rent because of the COVID-19 economic crisis.

BE IT FURTHER RESOLVED that the City Manager is hereby directed to create a process to identify and select beneficiaries for the rent assistance program established by this Resolution. In so doing, the City Manager shall consider the following factors:

1. The number of dependents for which the applicant is responsible
2. Established residency in Clarkston and existing ongoing lease
3. Loss of income since March 2020 due to the COVID-19 economic crisis.

BE IT FURTHER RESOLVED that the maximum benefits provided to a single beneficiary under this program are as follows:

1. Up to 40% of the monthly rent amount established by a written lease per month
2. For no more than three months per year.

BE IT FURTHER RESOLVED that the City Manager is hereby encouraged to work with non-profit groups that may be working toward a similar purpose within Clarkston in a way that will maximize the benefit to the community that may be obtained for the funds allocated by this Resolution.

SO RESOLVED, this _____ day of _____, 20_____.

CITY COUNCIL
CITY OF CLARKSTON, GEORGIA

Vice Mayor AWET EYASU

ATTEST:

Tracy Ashby

City Clerk

Approved as to Form:

Stephen G. Quinn

City Attorney

Application for a Star-C Eviction Relief Fund

Provided that you have a history as a tenant in good-standing with the apartment community in which you reside (as determined by your landlord), and you have a temporary hardship which is preventing you to fully pay your monthly rent, your landlord may qualify you for a one-time rental-matching scholarship of 50% of outstanding rental due up to \$750 per month or a total of \$1,500, funded by Star-C Programs:

First/Middle/Last Name: _____

Date of Birth (MM/DD/YYYY): _____

Property Name: _____

Street Address: _____

City/State/Zip: _____

County: _____

Time Living at Property: _____

When does your lease expire: _____

Email Address: _____

Phone Number _____

Including yourself, how many total adults (over age 18) are living with you in your household:

of Dependent Children/Ages/Schools _____

of Children Enrolled in Star-C Afterschool Program: _____

Monthly Rent: _____

Amount You Must Match: (half of Monthly Rent) _____

Proof of Match: _____

Temporary Hardship Description: _____

Evidence of Hardship: Please attach a doctor's letter for medical hardships and or evidence of financial hardship such as furlough, termination papers or unemployment application

What is your plan to be able to pay your rent yourself going forward? _____

By signing this application, I affirm that the above information is true and complete and authorize Star-C to contact current or former employers, my landlord or other persons for additional confirmation. I understand that completing this application does not guarantee that I will receive a rent scholarship and that funding is based on numerous factors including funding availability of Star-C - a 501(c)3 non-for-profit. I authorize Star-C Programs to disclose pertinent information (except my name and street address) to market this rental assistance program to foundations, donors and social media for funding. I also agree to allow Star-C to follow up with me or my landlord to keep metrics on the success of the program.

Signature of Tenant

Date Submitted to Landlord

By signing this form, I affirm that I have reviewed the above tenant information, that it is true and correct, and the tenant has an active lease at the above referenced property. If the rental scholarship is approved, I will apply it to the tenant's account once their matching payment clears.

Manager Signature: _____
Date Submitted to Star C

Property Mgr. Name _____

Property Mgr. Email _____

Property Mgr. Phone Number _____

Payment Address
if approved: _____

Qualifications for Tenant Application

Rent Qualification – this program is intended for those residences whose monthly rent does not exceed \$1,650 per month (maximum based on 80% of average median income)

Landlord must be willing to participate in rent assistance with a signed agreement with Star C's Eviction Relief Program

Awards from the Relief Fund will be paid out as available based on committee evaluation of need and availability of donated funds

Star-C Programs shall, at its sole discretion, offer financial assistance **subject to the availability of donated funds**, and verification that you are experiencing a **temporary hardship**. Other qualifiers are used to determine your eligibility including your ability to match at least a portion of the outstanding monthly rent due. Star-C shall cancel the payment due to your failure to provide proof that you can match the rental scholarship.

CITY OF CLARKSTON

CLARKSTON CITY COUNCIL MEETING

ITEM NO: G9

HEARING TYPE:
Council Meeting

BUSINESS AGENDA / MINUTES

ACTION TYPE:
Proclamation

MEETING DATE: June 2, 2020

SUBJECT: Adopt Proclamation recognizing Friday, June 19, 2020, as the first official Clarkston Juneteenth Commemoration

DEPARTMENT: City Administration

PUBLIC HEARING: YES NO

ATTACHMENT: YES NO
Pages:

INFORMATION CONTACT: Laura Hopkins &
Debra Johnson
PHONE NUMBER: 404-296-6489

PURPOSE:

Adopt a proclamation recognizing Friday, June 19, 2020 as the first official Clarkston Juneteenth Commemoration. This holiday marks the day in 1865 in Galveston, Texas when the last remaining enslaved African Americans were freed. It is the oldest holiday in America signifying they end of slavery. This holiday has been recognized by the state of Georgia for years, but has not been recognized within the City of Clarkston.



***A PROCLAMATION OF THE CITY OF CLARKSTON RECOGNIZING FRIDAY,
JUNE 19, 2020 AS THE FIRST OFFICIAL CLARKSTON JUNETEENTH
COMMEMORATION***

WHEREAS, President Abraham Lincoln signed the Emancipation Proclamation on January 1, 1863, declaring the slaves in Confederate territory free, paving the way for the passing of the 13th Amendment which formally abolished slavery in the United States of America; and

WHEREAS, word about the signing of the Emancipation Proclamation was delayed some two and one half years, to June 19, 1865, in reaching authorities and African-Americans in the South and Southwestern United States; and

WHEREAS, Emancipation Day observations are held on different days in different states in the South and Southwest, and in other parts of the nation; and

WHEREAS, June 19th has a special meaning to African-Americans, and is called "JUNETEENTH" combining the words June and Nineteenth, and has been celebrated by the African-American community for over 150 years; and

NOW, THEREFORE, I, Awet Eyasu, Vice-Mayor of the City of Clarkston, Georgia, do hereby declare June 19, 2020, as JUNETEENTH in the City of Clarkston, Georgia, and urge all citizens to become more aware of the significance of this celebration in African-American History and in the heritage of our nation and City.

Vice-Mayor Awet Eyasu, City of Clarkston

ATTEST: _____
City Clerk

Seal

CITY OF CLARKSTON

ITEM NO: G10

CLARKSTON CITY COUNCIL MEETING

HEARING TYPE:
Council Meeting

BUSINESS AGENDA / MINUTES

ACTION TYPE:
Discussion

MEETING DATE: JUNE 2, 2020

SUBJECT: Referred City of Clarkston Emergency Business Loan Application to the Community Development committee for further discussion and deliberation

DEPARTMENT: City Administration

PUBLIC HEARING: YES NO

ATTACHMENT: YES NO
Pages:

INFORMATION CONTACT: YT BELL, Jamie Carroll
PHONE NUMBER: 404-296-6489

PURPOSE:

This agenda item is to Refer the City of Clarkston Emergency Business Loan Application to the Community Development Committee for discussion and deliberation.

Example from the City of Decatur's Emergency Business Loan Application/Program -

<https://www.cognitoforms.com/CityOfDecatur2/CityOfDecaturGAEmergencySmallBusinessLoanApplication>

Supplemental article on donations received for the fund - <https://deaturish.com/2020/05/donations-extending-reach-of-decaturs-small-business-relief-program/>

Another article - <https://www.ajc.com/news/local/deatur-initiates-emergency-small-business-loan-program/P9vsZBznJt8O9AmkWkFinL/>

Donations extending reach of Decatur's small business relief program

Decaturish.com May 12, 2020

Decatur, GA — One week since the launch of Decatur's Emergency Small Business Loan Program, city residents have increased its available funds with over \$16,000 in personal donations.

These donations add to the \$400,000 initially provided by the city and \$100,000 from its Development Authorities, according to a press release from the city.

Resident donations are tax-deductible and can be made at www.legacydeatur.org.

The Emergency Loan Program is a collaboration between the city, its Development Authorities, and Legacy Decatur, a 501(c)(3) established by the city in 2015 to reinforce community values through partnerships and programs that support the city's strategic goals.

The press release says applications for the Emergency Loan Program will be accepted through May 15. Information can be found here: www.decaturga.com/ed/page/covid-19-resources-decatur-businesses

Decatur initiates emergency small business loan program

Decatur began taking applications for its small business loan program on May 5 in response to the COVID-19 pandemic. Those businesses interested in applying are asked to visit the city's business resources webpage at <https://www.decaturga.com/ed/page/covid-19-resources-decatur-businesses> with a deadline of 5 p.m. May 15.

A total of \$500,000 is available through the program, with \$400,000 coming from the city and another \$100,000 pledged by the Downtown Development Authority. But in addition to this residents can contribute to the loan program by making a making a tax-deductible donation through Legacy Decatur at <http://www.legacydecatur.org> (those who donate over \$100 get a yard sign).

As of late last week residents had already surpassed \$11,000 in donations. That alone roughly equals what the city anticipates as an average individual loan. In a recent interview City Manager Andrea Arnold said she anticipates most individual loans will range from \$10,000 to \$15,000, although they can go as high as \$25,000.

Eligible businesses are those within Decatur's city limits employing between two and 30 full-time or full-time equivalent employees and were operational as of March 1, 2020.

"By the end of May we should know who's getting loans," Arnold said. "One thing we want to make clear, this is not a first come first serve situation. If the demand is greater than our supply we will have a lottery."